

St Peter & St Paul, Kettering



The Holy Eucharist

The First Sunday after Trinity

19th June 2022

10.30 am

Welcome to St Peter & St Paul this morning!

Whether you are here for the first time, or a more regular worshipper, we are delighted to have you with us.

You are warmly invited to join us in receiving Holy Communion, if you do so in another Christian church. If you would like to come forward for a blessing instead, it would help if you are holding this booklet. Do please introduce yourself after the service.

We are continuing to take care in response to COVID.

In particular, the presiding priest will still be taking precautions during the consecration and administration of communion. The distribution of communion will take place at the foot of the chancel steps. You will be offered both wafers and wine, but it is entirely up to you whether you choose to receive from the common cup. And it is entirely up to you whether you want to wear a mask or to keep social distance or to use hand sanitiser. Sanitiser will continue to be available as you enter the building and after you have received communion. It may be especially appropriate to use sanitiser if you have needed to remove and then replace a mask as you receive communion.

Please respect those who choose to take different decisions from you. There is room in our community for people who make very different choices in this area (as in others!)

The service will start with our first hymn.

Please take your service booklet away with you.

God bless you.

The Revd David Walsh
Rector

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Hymn

To God be the glory! great things he hath done!
So loved he the world that he gave us his Son,
who yielded his life an atonement for sin,
and opened the life-gate that all may go in.

Praise the Lord! Praise the Lord!

let the earth hear his voice!

Praise the Lord! Praise the Lord!

let the people rejoice!

O come to the Father through Jesus the Son;

and give him the glory, great things he hath done!

O perfect redemption, the purchase of blood!
To every believer the promise of God;
the vilest offender who truly believes,
that moment from Jesus a pardon receives.

Praise the Lord! Praise the Lord!...

Great things he hath taught us, great things he hath done,
and great our rejoicing through Jesus the Son:
but purer and higher and greater will be
our wonder, our worship, when Jesus we see!

Praise the Lord! Praise the Lord!...

Fanny J. Crosby (1820-1915)

The presiding priest greets the people recalling the baptism which all Christian people share:

In the name of the Father, and of the Son,
and of the Holy Spirit. **Amen.**

The Lord be with you
and also with you.

The presiding priest welcomes the congregation, introduces the service and the prayers of penitence.

God so loved the world
that he gave his only Son Jesus Christ
to save us from our sins, to be our advocate in heaven,
and to bring us to eternal life.

Let us confess our sins in penitence and faith,
firmly resolved to keep God's commandments
and to live in love and peace with all.

**Most merciful God, Father of our Lord Jesus Christ,
we confess that we have sinned in thought, word and deed.
We have not loved you with our whole heart.
We have not loved our neighbours as ourselves.
In your mercy forgive what we have been,
help us to amend what we are, and direct what we shall be;
that we may do justly, love mercy,
and walk humbly with you, our God. Amen.**

The presiding priest declares the forgiveness of our sins in the words of the absolution.

Almighty God, who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord. **Amen.**

All join in singing the **Gloria**

Allegro
Organ

FULL

Glo - ry to God in the high-est, and

6
peace to his peo - ple on earth. Lord God, hea - ven-ly king, al - migh - ty God and

11
Fa - ther. We wor - ship you, we give you thanks, we praise you for your glo - ry.

16
Organ **CHOIR poco meno mosso**

Lord Je - sus Christ on - ly Son of the Fa - ther, Lord God, Lamb of

21
God. You take a - way the sin of the world, have mer - cy on us. You are

26
pp **Tempo I** Organ
sea - ted at the right hand of the Fa - ther, re - ceive our prayer.

32
f FULL
For you a - lone are the Ho - ly one, you a - lone are the Lord.

37
You a - lone are the most high Je - sus Christ with the Ho - ly

41
ff **rall.**
Spi - rit, in the Glo - ry of God the Fa - ther. A - men.

The presiding priest introduces a brief period of silent prayer before saying the Opening Prayer on behalf of the congregation.

O God,
the strength of all those who put their trust in you,
mercifully accept our prayers
and, because through the weakness of our mortal nature
we can do no good thing without you,
grant us the help of your grace,
that in the keeping of your commandments
we may please you both in will and deed;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever. **Amen**

A reading from the letter to the Galatians

(3:23-end)

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be reckoned as righteous by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek; there is no longer slave or free; there is no longer male and female, for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

This is the word of the Lord
Thanks be to God

Hymn

All for Jesus, all for Jesus,
this our song shall ever be;
for we have no hope, nor Saviour,
if we have not hope in thee.

All for Jesus, thou wilt give us
strength to serve thee, hour by hour;
none can move us from thy presence
while we trust thy love and power.

All for Jesus, at thine altar
thou wilt give us sweet content;
there, dear Lord, we shall receive thee
in the solemn sacrament.

All for Jesus, thou hast loved us;
all for Jesus, thou hast died;
all for Jesus, thou art with us;
all for Jesus crucified.

All for Jesus, all for Jesus,
this the church's song must be,
till, at last, we all are gathered
one in love and one in thee.

W. J. Sparrow-Simpson 1859-1952

All stand for the Gospel reading.

Alleluia, Alleluia.
We do not live by bread alone,
but by every word that comes from the mouth of God.
Alleluia.

Hear the Gospel of our Lord Jesus Christ according to Luke
Glory to you, O Lord. (8:26-39)

Then they arrived at the region of the Gerasenes, which is opposite Galilee. As Jesus stepped out on shore, a man from the city who had demons met him. For a long time he had not worn any clothes, and he did not live in a house but in the tombs. When he saw Jesus, he cried out and fell down before him, shouting, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me," for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, "What is your name?" He said, "Legion," for many demons had entered him. They begged him not to order them to go back into the abyss.

Now there on the hillside a large herd of swine was feeding, and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd stampeded down the steep bank into the lake and was drowned.

When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they became frightened. Those who had seen it told them how the one who had been possessed by demons had been healed. Then the whole throng of people of the surrounding region of the Gerasenes asked Jesus to leave them, for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone out begged that he might be with him, but Jesus sent him away, saying, "Return to your home, and declare how much God has done for you." So he went away, proclaiming throughout the city how much Jesus had done for him.

This is the Gospel of the Lord
Praise to you, O Christ.

Sermon The Revd Canon Tim Short

*After the sermon **all stand** to say the Creed*

Let us declare our faith in God, Father, Son and Holy Spirit.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

All sit or kneel for the Prayers of Intercession. The following response is used

Lord, in your mercy
hear our prayer.

The prayers conclude:

Merciful Father,
**accept these prayers for the sake of your Son,
our Saviour Jesus Christ. Amen.**

Community Slot

A conversation about areas of our ministry and mission including the reading of banns of marriage.

All stand as the presiding priest introduces the Peace.

Christ is our peace.
He has reconciled us to God in one body by the cross.
We meet in his name and share his peace.

The peace of the Lord be always with you
and also with you.

Let us offer one another a sign of peace.

Please exchange a sign of peace with others.

*If you are in the building, please exchange the Peace.
For those online, use the 'chat' or 'comment' functions.*

Hymn

Let all mortal flesh keep silence,
and with fear and trembling stand;
ponder nothing earthly-minded,
for with blessing in his hand,
Christ our God to earth descendeth,
our full homage to demand.

King of kings, yet born of Mary,
as of old on earth he stood,
Lord of lords, in human vesture—
in the Body and the Blood—
he will give to all the faithful
his own self for heavenly food.

Rank on rank the host of heaven
spreads its vanguard on the way,
as the Light of light descendeth
from the realms of endless day,
that the powers of hell may vanish
as the darkness clears away.

At his feet the six-winged Seraph;
cherubim with sleepless eye
veil their faces to the Presence,
as with ceaseless voice they cry,
Alleluia, alleluia,
alleluia, Lord most high.

*Liturgy of St James, Anon Greek,
tr Gerard Moultrie (1829-85)*

The presiding priest prays over the gifts in the following words:

Blessed are you, Lord God of all creation:
through your goodness we have this bread to set before you,
which earth has given and human hands have made.
It will become for us the bread of life.

Blessed be God for ever.

Blessed are you, Lord God of all creation:
through your goodness we have this wine to set before you,
fruit of the vine and work of human hands.
It will become for us the cup of salvation.

Blessed be God for ever.

*The presiding priest begins **the Eucharistic Prayer** - the great prayer of
thanksgiving over the bread and wine that recalls all that God has done for the world.*

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

It is truly right and just, our duty and our salvation,
always and everywhere to give you thanks,
holy Father, almighty and eternal God.
From sunrise to sunset this day is holy,
for Christ has risen from the tomb
and scattered the darkness of death
with light that will not fade.

This day the risen Lord walks with your gathered people,
 unfolds for us your word,
 and makes himself known in the breaking of the bread.

And though the night will overtake this day
 you summon us to live in endless light,
 the never-ceasing sabbath of the Lord.

And so, with choirs of angels and with all the heavenly host,
 we proclaim your glory
 and join their unending song of praise:

Andante
 Organ **FULL**

Ho-ly, Ho-ly, Ho-ly Lord, God of pow'r and might.____

6 **mf** **poco rall.**

Heav'n and earth are full of Your glo-ry. Ho - sa - nna in the high - est.

11 Organ **mp** **FULL**

Ble - ssed is he who comes -

14 **poco rall.**

in the name of the Lord. Ho sa - nna in the high - est.

Lord, you are holy indeed, the source of all holiness;
 grant that by the power of your Holy Spirit,
 and according to your holy will,
 these gifts of bread and wine
 may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed,
 took bread and gave you thanks;
 he broke it and gave it to his disciples, saying:
 Take, eat; this is my body which is given for you;
 do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you; this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Great is the mystery of faith
Christ has died:
Christ is risen:
Christ will come again.

And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once
for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.

Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of Peter, Paul, Michael,
and all the saints, may praise and glorify you for ever,
through Jesus Christ our Lord;

by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever. **Amen**

The presiding priest introduces **the Lord's Prayer**.

Let us pray with confidence as our Saviour has taught us

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done; on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation; but deliver us from evil.
For thine is the kingdom, the power and the glory,
for ever and ever. Amen.**

The presiding priest breaks the consecrated bread.

We break this bread to share in the body of Christ.
**Though we are many, we are one body,
because we all share in one bread.**

Lento Organ *p* FULL

Je - sus, lamb of God: have mer - cy on us.

6
Je - sus, bea - rer of our sins: have mer - cy on us.

10 **rit.**
Je - sus, re - dee - mer of the world: _____ grant us your peace.

The presiding priest invites the people to receive communion:

Jesus is the Lamb of God
who takes away the sin of the world.
Blessed are those who are called to his supper.
**Lord I am not worthy to receive you,
but only say the word, and I shall be healed.**

If you wish to receive communion, please follow the guidance offered by wardens and stewards.

During the distribution of communion the choir will sing 'Sicut Cervus' by Giovanni da Palestrina (c. 1525-1594)

*After communion, **all sit or kneel** for the post-communion prayers*

Eternal Father,
we thank you for nourishing us
with these heavenly gifts:
may our communion strengthen us in faith,
build us up in hope,
and make us grow in love;
for the sake of Jesus Christ our Lord. **Amen.**

**You have opened to us the Scriptures, O Christ,
and you have made yourself known
in the breaking of the bread.**

**Abide with us, we pray,
that, blessed by your royal presence,
we may walk with you all the days of our life,
and at its end behold you
in the glory of the eternal Trinity,
one God for ever and ever. Amen.**

Hymn

The Church's one foundation
is Jesus Christ her Lord;
she is his new creation
by water and the word:
from heaven he came and sought her
to be his holy bride;
with his own blood he bought her
and for her life he died.

Elect from every nation,
yet one o'er all the earth,
her charter of salvation
one Lord, one faith, one birth;
one holy name she blesses,
partakes one holy food,
and to one hope she presses
with every grace endued.

Though with a scornful wonder
we see her sore opprest,
by schisms rent asunder,
by heresies distressed,
yet saints their watch are keeping,
their cry goes up, 'How long?'
and soon the night of weeping
shall be the morn of song.

Mid toil and tribulation,
and tumult of her war,
she waits the consummation
of peace for evermore;
till with the vision glorious
her longing eyes are blest,
and the great Church victorious
shall be the Church at rest.

Yet she on earth hath union
with God the three in One,
and mystic sweet communion
with those whose rest is won:
O happy ones and holy!
Lord give us grace that we,
like them the meek and lowly,
on high may dwell with thee.

Samuel John Stone (1839-1900)

The presiding priest blesses the people and dismisses them to go out into the world taking the Good News of Jesus Christ to all those they meet.

The Lord be with you.

And also with you

Christ, who has nourished us with himself the living bread,
make you one in praise and love,
and raise you up at the last day;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

Go in peace to love and serve the Lord.

In the name of Christ. Amen.

FOR OUR PRAYERS THIS WEEK

For our ordinand Tracy, to be ordained on 26th June

Those whose birthdays fall this week:

19th June June Barrs
 John Prendergast
21st June Pat Baylis
 Ann Smith

In particular need this week:

Miranda Badger, Amanda Hughes, Shirley Percival,
Julie Rolfe, Ian Smith, Pat Swoboday

We continue to pray for:

Muriel Ames, Tony Bolton, Philip Evans, Sue Fishlock,
Viv Christie, Mary Grech, David Grimshaw, Dorothy Hadley,
Karan Harris, Veronica Kennedy, Margaret Lack,
Pauline Reynolds, Shell Richards, Marian Richardson, Pat Rogers,
Sue Shipham, Hilda Skinner, Ron Smith, Barbara Southwell,
Claire Spauwen, Nicole Staniscia, Chloe Stent,
Cheryl and Oscar Toone, Gary Walker, Maggie Watson

Commemoration of the departed:

19th June Denis Wesley Symonds Tye (1964)
21st June Robert Charles Bright (2006)
 Arthur Mitchelson (2017)
22nd June Michael Colin Partridge (2008)
 Pat Markham (2017)
23rd June Mabel May Diaper (1970)
 Rosannah Mary Coleman (2000)
25th June Dorothy May Barratt (2006)

Prayer for the Kettering Deanery

Monday. Christ the King, Kettering

(Rob Bewley, Patrick Kelleher)

St Andrew, Kettering (Tom Houston)

Tuesday. St Mary Magdalene, Geddington (Gillian Gamble)

St Giles Desborough; St Mary the Virgin, Brampton Ash; All Saints, Braybrooke;

All Saints, Dingley (Hannah Jeffery, Sophie Cowan, Neil Clarke)

Wednesday. St Mary the Virgin Kettering (James Mowbray)

Thursday. St Botolph, Barton Seagrave (Mark Lucas, Robert Bashford)

St Andrew, Broughton & St Andrew, Cransley (Nicki Hobbs)

Friday. Hospital Chaplaincy (Neil Tyrer, Joyie Mayisiri)

Saturday. Parishes in vacancy:

St John the Baptist Cranford; St James the Apostle, Grafton Underwood;

St John the Baptist, Slipton.

St Mary the Virgin, Burton Latimer

Holy Trinity Rothwell; St Leonard, Loddington; All Saints Rushton.

Sunday. Priests with Permission to Officiate: Andrew Dutton

Prayer for the wider Church

Sun 19th Jun: The Province of the Episcopal Church of South Sudan

Porvoo Churches – Diocese in Europe, Visby, Copenhagen

Mon 20th Jun: The Diocese of Makamba, The Anglican Church of Burundi

Tue 21st Jun: Deanery of Kettering

The Diocese of Makueni, The Anglican Church of Kenya

Wed 22nd Jun: Barton Seagrave St Botolph, Warkton St Edmund. Rector:

Mark Lucas

Hayfield Cross CofE School. Head Craig Charteris

The Diocese of Makurdi, The Church of Nigeria

Thu 23rd Jun: Bishop Stopford School. Head: Jill Silverthorne. Chaplain: Sally

Toward

The Diocese of Malabar, The United Church of South India

Fri 24th Jun: At Andrew Broughton with Cransley and Mawsley. Rector: Nicki

Hobbs

The Diocese of Malaita, The Anglican Church of Melanesia

Sat 25th Jun: Seoul Diocese, Yongsan Sharing House. The Revd Zacchaeus J

Kim

The Diocese of Malakal, The Province of the Episcopal Church of South Sudan

EVENTS THIS WEEK

Clickable links to online meetings are on our website & in our email newsletter.

Monday 20th June

8.30 am. Morning Prayer

<https://us04web.zoom.us/j/637483339>

Meeting ID: 637 483 339. Password 025911

10.00 – 12.00. Tea's Up, Knees Up at St Michael's

Tuesday 21st June

8.30 am. Morning Prayer. Details as for Monday

2.00 – 4.00 pm Mother's Union Meeting in the Parish Hall

5.00 – 6:30 pm. P & P Young Voices

Wednesday 22nd June

8.30 am. Morning Prayer. Details as for Monday

10.00 – 11:30 Songs and Stories in the Parish Hall

11.00 am – 2.00 pm. St Peter and St Paul open for individual prayer

12.15 pm. Lunchtime Eucharist at St Peter & St Paul.

7.00 pm. Choir rehearsal.

Thursday 23rd June

8.30 am. Morning Prayer. Details as for Monday

3.00 – 5.00 pm. Soup Kitchen outside the Parish Hall

Friday 24th June – Birth of John the Baptist

No Morning Prayer

Saturday 25th June

No Morning Prayer

1 pm. Musical Showcase at St Peter and St Paul

Sunday 26th June – The Second Sunday after Trinity

7.45 am. Holy Communion (Traditional Language) at St Peter and St Paul

9.00 am. Holy Eucharist with the baptism of Leo Judd at St Michael's

10.30 am. Holy Eucharist at St Peter and St Paul

and Online at <https://us02web.zoom.us/j/848762008>:

Meeting ID: 848 762 008 Password 438076.

Or simply to view, go to our Facebook page

4.00 pm. The ordination of Tracy Pegram as Deacon at Peterborough Cathedral

