

St Michael & All Angels, Kettering



Holy Eucharist

The Second Sunday of Epiphany

16th January, 2022

9 am

Welcome

to St Michael's this morning!

It is very good to have you here today. You are especially welcome if you are a visitor.

Our services continue to be shaped by our desire to keep people safe and the legal requirements surrounding COVID. Unless we are exempt, we are required to wear face coverings. We ask you to keep them on throughout the service.

You are warmly invited to join us in receiving Holy Communion, if you do so in another Christian Church. If you would like to come forward for a blessing instead, it would help if you are holding this booklet. Do please introduce yourself after the service.

A short reminder on how to receive communion in these unusual times. We continue to receive communion 'in one kind' – the bread. When you stand in front of the priest, please stretch out your hands as usual to receive the wafer, but keep your face covering on. The priest will not say words of administration to each person individually. Once you have received communion lower your face covering, consume the wafer, and then after replacing your face covering, please sanitise your hands.

Many thanks and God bless you.

The Revd David Walsh

Common Worship: Services and Prayers for the Church of England, material from which is included in this service is copyright © The Archbishops' Council 2000. Scripture readings from the New Revised Standard Version of the Bible copyright © 1989 Division of Christian Education of the National Council of the Churches of Christ in the United States of America; Hymns reproduced with permission, CCLI license 760916 and Calamus 1374

The presiding priest greets the people

In the name of the Father, and of the Son,
and of the Holy Spirit. **Amen.**

The Lord be with you
and also with you.

A minister introduces the prayers of penitence.

The grace of God has dawned upon the world
through our Saviour Jesus Christ,
who sacrificed himself for us to purify a people as his own.
Let us confess our sins.

**Almighty God, our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry
and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us,
forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name.
Amen.**

The presiding priest declares the forgiveness of our sins in the words of the absolution

Almighty God, who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.
Amen.

All sing the **Gloria**.

Glory to God, we give you thanks and praise;
of heavenly joy and earthly peace we sing.
We worship you, to you our hearts we raise,
Lord God, almighty Father, heavenly King.

Lord Jesus Christ, the Father's only Son,
you bore for us the load of this world's sin.
O Lamb of God, your glorious victory won,
receive our prayer, grant us your peace within.

Alone, O Christ, you only are the Lord,
at God's right hand in majesty most high,
Who with the Spirit worshipped and adored:
with all the heavenly host we glorify.

Edwin Le Grice (1911-92)

The presiding priest introduces a brief period of silent prayer before saying the Opening Prayer on behalf of the congregation.

Almighty God, in Christ you make all things new:
transform the poverty of our nature by the riches of your grace,
and in the renewal of our lives
make known your heavenly glory;
through Jesus Christ your Son our Lord,
who is alive and reigns with you, in the unity of the Holy Spirit,
one God, now and for ever.
Amen.

Please sit

A reading from the book of the prophet Isaiah

(62:1-5)

For Zion's sake I will not keep silent,
and for Jerusalem's sake I will not rest,
until her vindication shines out like the dawn,
and her salvation like a burning torch.
The nations shall see your vindication,
and all the kings your glory;

and you shall be called by a new name
that the mouth of the Lord will give.
You shall be a crown of beauty in the hand of the Lord,
and a royal diadem in the hand of your God.
You shall no more be termed Forsaken,
and your land shall no more be termed Desolate;
but you shall be called My Delight Is in Her,
and your land Married;
for the Lord delights in you,
and your land shall be married.
For as a young man marries a young woman,
so shall your builder marry you,
and as the bridegroom rejoices over the bride,
so shall your God rejoice over you.

This is the word of the Lord
Thanks be to God

All stand for the Gospel reading.

Alleluia, alleluia.

Christ was revealed in flesh, proclaimed among the nations
and believed in throughout the world.

Alleluia.

Hear the Gospel of our Lord Jesus Christ according to John
Glory to you, O Lord. (2:1-11)

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, 'They have no wine.' And Jesus said to her, 'Woman, what concern is that to you and to me? My hour has not yet come.' His mother said to the servants, 'Do whatever he tells you.' Now standing there were six stone water-jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, 'Fill the jars with water.' And they filled them up to the brim. He said to them, 'Now draw some out, and take it to the chief steward.' So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, 'Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now.' Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

This is the Gospel of the Lord
Praise to you, O Christ.

Please Sit

Sermon The Revd Alice Watson

*After the sermon **all stand** to say the Creed*

Let us declare our faith in God, Father, Son and Holy Spirit.

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

All sit or kneel for the Prayers of Intercession. The following response is used

Lord, in your mercy,
hear our prayer.

The prayers conclude:

Merciful Father,
**accept these prayers for the sake of your Son,
our Saviour Jesus Christ. Amen.**

Community Slot

A conversation about areas of our ministry and mission.

All stand as the presiding priest introduces the Peace.

Christ is our peace,
If anyone is in Christ, there is a new creation.
The old has passed away: behold, everything has become new.
The peace of the Lord be always with you
and also with you.

Let us offer one another a sign of peace.

Please exchange a sign of peace with others.

Hymn

Christ is the King! O friends rejoice;
brothers and sisters, with one voice
let the world know he is your choice.
Alleluia, alleluia, alleluia!

O magnify the Lord, and raise
anthems of joy and holy praise
for Christ's brave saints of ancient days.
Alleluia, alleluia, alleluia!

They with a faith for ever new
followed the King, and round him drew
thousands of servants brave and true.
Alleluia, alleluia, alleluia!

O Christian women, Christian men,
all the world over, seek again
the way disciples followed then.
Alleluia, alleluia, alleluia!

Christ through all ages is the same:
place the same hope in his great name;
with the same faith his word proclaim.
Alleluia, alleluia, alleluia!

Let Love's unconquerable might
your scattered companies unite
in service to the Lord of light.
Alleluia, alleluia, alleluia!

So shall God's will on earth be done,
new lamps be lit, new tasks begun,
and the whole Church at last be one.
Alleluia, alleluia, alleluia!

George K A Bell (1883–1958)

Preparation of the Table

The presiding priest prays over the gifts in the following words:

Gracious God,
accept the offering of your Church,
the hearts of your people
joined in praise and thanksgiving,
in the name of Jesus Christ the Lord.
Amen.

The presiding priest begins **the Eucharistic Prayer** - the great prayer of thanksgiving over the bread and wine that recalls all that God has done for the world.

Please stand.

Priest The Lord be with you

All And also with you

Priest Lift up your hearts

All We lift them to the Lord

Priest Let us give thanks to the Lord our God

All It is right to give thanks and praise

Father, we give you thanks and praise
through your beloved Son Jesus Christ, your living Word,
through whom you have created all things;
who was sent by you in your great goodness to be our Saviour.

By the power of the Holy Spirit he took flesh;
as your Son, born of the blessed Virgin,
he lived on earth and went about among us;
he opened wide his arms for us on the cross;
he put an end to death by dying for us;
and revealed the resurrection by rising to new life;
so he fulfilled your will and won for you a holy people.

And now we give you thanks
because, in the wonder of the incarnation,
your eternal Word has brought to the eyes of faith
a new and radiant vision of your glory.
In him we see our God made visible
and so are caught up in the love of the God we cannot see.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and singing:

**Holy, holy, holy is the Lord,
holy is the Lord God Almighty
holy, holy, holy is the Lord,
holy is the Lord God Almighty
who was and is and is to come,
holy, holy, holy is the Lord.**

Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it in remembrance of me.

**Worthy, worthy, worthy is the Lord,
worthy is the Lord God Almighty (x2)
who was and is and is to come,
worthy, worthy, worthy is the Lord.**

And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once
for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.

Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of Michael, Peter, Paul,
and all your saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;

by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

**Glory, glory, glory to the Lord
glory to the Lord almighty (x2)
Amen, Amen, Amen, Amen.
Glory, glory, glory to the Lord.**

*The presiding priest introduces **the Lord's Prayer**.*

Let us pray with confidence as our Saviour has taught us:

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever. Amen.**

The presiding priest breaks the consecrated bread.

We break this bread to share in the body of Christ.
**Though we are many, we are one body,
because we all share in one bread.**

**Jesus, Jesus, Jesus is the Lord,
Jesus is the Lord God Almighty (x2)
who was and is and is to come,
Jesus, Jesus, Jesus is the Lord.**

The presiding priest invites the people to receive Communion:

Jesus is the Lamb of God
who takes away the sin of the world.
Blessed are those who are called to his supper.

**Lord I am not worthy to receive you,
but only say the word, and I shall be healed.**

The body and blood of Christ, given for us all.

If you wish to receive communion, please follow the guidance offered by wardens and stewards. Please receive the wafer in your hands whilst still wearing your mask, lower your mask to consume it, and then sanitise your hands once your mask is back in place.

*After communion, **all sit or kneel** for the post-communion prayers*

God of glory,
you nourish us with your Word
who is the bread of life:
fill us with your Holy Spirit
that through us the light of your glory
may shine in all the world.
We ask this in the name of Jesus Christ our Lord.
Amen.

**You have opened to us the Scriptures, O Christ,
and you have made yourself known
in the breaking of the bread.
Abide with us, we pray, that,
blessed by your royal presence,
we may walk with you all the days of our life,
and at its end behold you
in the glory of the eternal Trinity,
one God for ever and ever.
Amen.**

Hymn

Love divine, all loves excelling,
Joy of heaven to earth come down,
Fix in us thy humble dwelling,
All thy faithful mercies crown.
Jesu, thou art all compassion
Pure, unbounded love thou art;
Visit us with thy salvation,
Enter every trembling heart.

Come, almighty to deliver,
Let us all thy life receive;
Suddenly return, and never,
Never more thy temples leave.
Thee we would be always blessing,
Serve thee as thy hosts above,
Pray, and praise thee, without ceasing,
Glory in thy perfect love.

Finish then thy new creation,
Pure and spotless let us be;
Let us see thy great salvation,
Perfectly restored in thee:
Changed from glory into glory,
Till in heaven we take our place,
Till we cast our crowns before thee,
Lost in wonder, love, and praise!

Charles Wesley (1707-1788)

The presiding priest blesses the people and dismisses them to go out into the world taking the Good News of Jesus Christ to all those they meet.

Please stand.

The Lord be with you.

And also with you

Christ the Son of God perfect in you the image of his glory
and gladden your hearts with the good news of his kingdom;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord.

In the name of Christ. Amen.

FOR OUR PRAYERS THIS WEEK

Those whose birthdays fall this week

16th January Linda Noble

19th January Jo Nevett

In particular need this week:

Tony Bolton, Julie Rolfe, Marian Richardson,
Nicole Staniscia

We continue to pray for:

Ruth Allan, Miranda Badger, Jean Bellamy, Philip Evans, Sue Fishlock,
Viv Christie, Mary Grech, Pam Hall, Karan Harris, Veronica Kennedy,
Amy Mace, Norman Oldham, Pauline Reynolds, Pat Rogers, Sue Shipham,
Stephen Short, Hilda Skinner, Barbara Southwell, Claire Spauwen, Chloe Stent,
Pat Swoboday, Gary Walker

For the recently departed:

Ade labrum

Commemoration of the departed:

16 th January	Helen Belle Simmons (1996) Arthur William Arden Calton (1991) Betty Perkins (2011)
17 th January	Philip Charles Sismey (1996) Dorothy Heath (2001)
19 th January	Arthur John Hugh Foulds (1986) Florence Joan Smith (1996) Rose Anne Foster (2013)
21 st January	Frances Hilda Heald (2002)
22 nd January	Wilfred Olive Calton (1999) Patrick Evan Marlow (2009)

Prayer for the Kettering Deanery

Monday. Christ the King, Kettering
(Rob Bewley, Eleanor Jeans, Patrick Kelleher)
St Andrew, Kettering (Tom Houston)

Tuesday. St Mary Magdalene, Geddington (Gillian Gamble)
St Giles Desborough; St Mary the Virgin, Brampton Ash; All Saints, Braybrooke;
All Saints, Dingley (Hannah Jeffery, Sophie Cowan, Neil Clarke)

Wednesday. St Mary the Virgin Kettering (James Mowbray)
St Mary the Virgin, Burton Latimer (Jezz Safford, Roger Knight)

Thursday. Holy Trinity Rothwell; St Leonard, Loddington; All Saints Rushton.
(John Westwood, Stephen Heygate, Margaret Mossman)
St Botolph, Barton Seagrave (Mark Lucas, Robert Bashford)
St Andrew, Broughton & St Andrew, Cransley (Nicki Hobbs)

Friday. Hospital Chaplaincy (Neil Tyrer, Joyie Mayisiri)

Saturday. Parishes in vacancy:
St John the Baptist Cranford; St James the Apostle, Grafton Underwood;
St John the Baptist, Slipton.

Sunday. Priests with Permission to Officiate: Andrew Dutton

Prayer for the wider Church

16th Jan: The Porvoo Churches: Tampere (Finland), Manchester

17th Jan: The Diocese of Johannesburg

18th Jan: Week of Prayer for Christian Unity

Aston-le-Walls St Leonard; Byfield Holy Cross; Boddington St John the Baptist; Eydon St Nicholas; Woodford Halse St Mary the Virgin (Rector: Paul Trathen).
The Diocese of Jos (Church of Nigeria)

19th Jan: Culworth Benefice: Culworth St Mary the Virgin; Sulgrave St James the Less; Thorpe Mandeville St John the Baptist; Chipping Warden St Peter & St Paul Edgcote; Edgcote St James; Moreton Pinkney St Mary the Virgin (Rector: Michael Chesher)

Diocese of Juba (Province of South Sudan)

20th Jan: Astwell Benefice: Helmdon w Stuchbury St Mary Magdalene & Radstone St Lawrence; Syresham St James the Great with Whitfield St John the Evangelist; Lois Weedon with Weston and Plumpton St Mary and St Peter; Wappenham St Mary the Virgin (Rector: Diane Whittaker)

Diocese of Kabba (Church of Nigeria)

21st Jan: Bishops' and Diocesan Office staff

Diocese of Kadugli & Nuba Mountains (Province of South Sudan)

22nd Jan: Seoul Diocese: Suwon & Yongin Churches (Revds Bede B An, Gabriel D Kim, Amos H Song, Michael J Cha)

Diocese of Kaduna (Church of Nigeria)

EVENTS THIS WEEK

Clickable links to online meetings are on our website and in our email newsletter. All Zoom meetings can be accessed on landline phones by phoning 0203 051 2874 for your network's standard UK charges and using the meeting ID and password.

Monday 17th January

8.30 am. Morning Prayer <https://us04web.zoom.us/j/637483339>

Meeting ID: 637 483 339. Password 025911

10.00 – 12.00. Tea's Up, Knees Up at St Michael's

Tuesday 18th January

8.30 am. Morning Prayer. Details as for Monday.

2:00 pm. Mothers' Union Annual General Meeting (Parish Hall)

5.00 – 6:15 pm. P & P Young Voices

Wednesday 19th January

8.30 am. Morning Prayer. Details as for Monday.

10.00 – 11:30 Songs and Stories in the Parish Hall

11.00 am – 2.00 pm. St Peter and St Paul open for individual prayer

12:15 pm. Lunchtime Eucharist at St Peter and St Paul

7:00 pm: P & P Choir rehearsal

7.30 pm: Grounds & Buildings Committee online

Thursday 20th January

8.30 am. Morning Prayer. Details as for Monday.

3.00 – 5.00 pm. Soup Kitchen outside the Parish Hall

7.30 pm: Standing Committee meeting online

Friday 21st January

8.30 am. Morning Prayer. Details as for Monday.

Saturday 22nd January

No Morning Prayer

10 am – 1 pm: Wedding Preparation Morning (at P & P)

Sunday 23rd January.

The Third Sunday of Epiphany (Week of Prayer for Christian Unity)

No Morning Prayer.

7.45 am. Traditional Language Holy Communion at St Peter & St Paul

9.00 am. Eucharist at St Michael's

10:30 am. Eucharist at St Peter and St Paul

and Online at <https://us02web.zoom.us/j/848762008>:

Meeting ID: 848 762 008 Password 438076.

Or simply to view, go to our Facebook page