

# St Michael and All Angels Kettering



**The Holy Eucharist**

**9am**

**21<sup>st</sup> November 2021**

**The Festival of Christ the King**

## **Welcome to St Michael's this morning!**

It is very good to have you here today.

You will see today that our seating has been rearranged. It is now closer to what it was like back in March last year. We hope this will give us more flexibility over the coming weeks and months.

But many of the precautions we have followed since last September will continue to be in place for a while. We are very keen to keep people safe. So we ask you to wear a face covering. We will continue to sing at the end of the service, outside the building. But not whilst we are indoors. We will continue to ask you to use the NHS tracing app or to leave us your contact details.

We continue to receive communion in 'one kind' – the bread – and ask people to use hand sanitiser.

If you are on your own or at the end of a group of people and would like others to keep some distance from you when they sit down, do please make use of one of the signs we've produced to put on the chair next to you, keeping it vacant. People will understand.

You are warmly invited to join us in receiving Holy Communion, if you do so in another Christian church. A short reminder on how to receive communion in these unusual times. When you stand in front of the priest, stretch out your hands as usual to receive the wafer, but keep your mask on. Once you have received communion lower your mask, consume the wafer, and then after replacing your mask, please sanitise your hands.

God bless you.

***The Revd David Walsh***  
**Rector**

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Please **stand** as the service begins.

*The presiding priest greets the people:*

In the name of the Father, and of the Son,  
and of the Holy Spirit. **Amen.**

The Lord be with you  
**and also with you.**

*The presiding priest welcomes the congregation and introduces the service.*

*A minister introduces the prayers of penitence.*

Jesus says, 'Repent, for the kingdom of heaven is close at hand.'  
So let us turn away from sin and turn to Christ,  
confessing our sins in penitence and faith.

**Most merciful God, Father of our Lord Jesus Christ,  
we confess that we have sinned in thought,  
word and deed.**

**We have not loved you with our whole heart.**

**We have not loved our neighbours as ourselves.**

**In your mercy forgive what we have been,  
help us to amend what we are,  
and direct what we shall be;**

**that we may do justly, love mercy,  
and walk humbly with you, our God. Amen.**

*The presiding priest declares the forgiveness of our sins in the words of the absolution.*

Almighty God, who forgives all who truly repent,  
have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in life eternal;  
through Jesus Christ our Lord. **Amen.**

*All join in saying the Gloria*

**Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.**

**Lord Jesus Christ,  
only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.**

**For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.**

*The presiding priest introduces a brief period of silent prayer before saying the Opening Prayer on behalf of the congregation.*

God the Father,  
help us to hear the call of Christ the King  
and to follow in his service,  
whose kingdom has no end;  
for he reigns with you and the Holy Spirit,  
one God, one glory.  
**Amen.**

*Please sit*

**A reading from the book of Daniel**

(7:9-10,13,14)

As I watched,  
thrones were set in place,  
    and an Ancient One took his throne;  
his clothing was white as snow,  
    and the hair of his head like pure wool;  
his throne was fiery flames,  
    and its wheels were burning fire.  
A stream of fire issued  
    and flowed out from his presence.  
A thousand thousand served him,  
    and ten thousand times ten thousand stood attending him.  
The court sat in judgement,  
    and the books were opened.

As I watched in the night visions,

I saw one like a human being  
    coming with the clouds of heaven.  
And he came to the Ancient One  
    and was presented before him.

To him was given dominion  
    and glory and kingship,  
that all peoples, nations, and languages  
    should serve him.

His dominion is an everlasting dominion  
    that shall not pass away,  
and his kingship is one  
    that shall never be destroyed.

This is the word of the Lord  
**Thanks be to God**

**All stand** for the Gospel reading.

Alleluia, alleluia.

Blessed is the King who comes in the name of the Lord.

Peace in heaven and glory in the highest heaven.

**Alleluia.**

Hear the Gospel of our Lord Jesus Christ according to John

**Glory to you, O Lord.** (18:33-37)

Then Pilate entered the headquarters again, summoned Jesus, and asked him, 'Are you the King of the Jews?' Jesus answered, 'Do you ask this on your own, or did others tell you about me?' Pilate replied, 'I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?' Jesus answered, 'My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here.' Pilate asked him, 'So you are a king?' Jesus answered, 'You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice.'

This is the Gospel of the Lord

**Praise to you, O Christ.**

*Please Sit*

**Sermon** The Revd Jane Burns

After the sermon **all stand** to say the Creed

Let us declare our faith in God, Father, Son and Holy Spirit.

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshipped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

*All sit or kneel for the Prayers of Intercession. The following response is used*

Lord, in your mercy,  
**hear our prayer.**

*The prayers conclude:*

Merciful Father,  
**accept these prayers for the sake of your Son,  
our Saviour Jesus Christ. Amen.**

## **Community Slot**

*A conversation about areas of our ministry and mission*

**All stand** as the presiding priest introduces the Peace.

To crown all things there must be love,  
to bind all together and complete the whole.  
Let the peace of Christ rule in our hearts.

The peace of the Lord be always with you  
**and also with you.**

Let us offer one another a sign of peace.

*Please exchange a sign of peace with others.*

## Hymn

All people that on earth do dwell,  
sing to the Lord with cheerful voice;  
him serve with fear, his praise forth tell,  
come ye before him, and rejoice.

The Lord, ye know, is God indeed;  
without our aid he did us make;  
we are his folk, he doth us feed,  
and for his sheep he doth us take.

O enter then his gates with praise,  
approach with joy his courts unto;  
praise, laud, and bless his name always,  
for it is seemly so to do.

For why? the Lord our God is good;  
his mercy is for ever sure;  
his truth at all times firmly stood,  
and shall from age to age endure.

To Father, Son and Holy Ghost,  
the God whom heaven and earth adore,  
from all and from the angel-host  
be praise and glory evermore.

*William Kethe, (fl 1559-died 1594)*

## Preparation of the Table

*The presiding priest prays over the gifts in the following words:*

Blessed be God,  
by whose grace creation is renewed,  
by whose love heaven is opened,  
by whose mercy we offer our sacrifice of praise.  
**Amen.**

*The presiding priest begins **the Eucharistic Prayer** - the great prayer of thanksgiving over the bread and wine that recalls all that God has done for the world.*  
**Please stand.**

Priest      The Lord be with you  
**All            And also with you**

Priest      Lift up your hearts  
**All            We lift them to the Lord**

Priest      Let us give thanks to the Lord our God  
**All            It is right to give thanks and praise**

It is indeed right, our duty and our joy,  
always and everywhere to give you thanks,  
holy Father, almighty and eternal God.  
For with the oil of gladness  
you have anointed Christ the Lord, your only Son,  
to be our great high priest and king of all creation.

As priest, he offered himself once for all upon the altar of the cross  
and redeemed the human race by this perfect sacrifice of peace.  
As king he claims dominion over all your creatures,  
that he may bring before your infinite majesty  
a kingdom of truth and life,  
a kingdom of holiness and grace,  
a kingdom of justice, love and peace.

And so with angels and archangels  
and all the heavenly host,  
we proclaim your glory  
and join in their unending hymn of praise:

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

Lord, you are holy indeed, the source of all holiness;  
grant that by the power of your Holy Spirit,  
and according to your holy will,  
these gifts of bread and wine  
may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed,  
took bread and gave you thanks;  
he broke it and gave it to his disciples, saying:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

In the same way, after supper  
he took the cup and gave you thanks;  
he gave it to them, saying:  
Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it,  
in remembrance of me.

Great is the mystery of faith:

**Christ has died:**

**Christ is risen:**

**Christ will come again.**

And so, Father, calling to mind his death on the cross,  
his perfect sacrifice made once  
for the sins of the whole world;  
rejoicing in his mighty resurrection and glorious ascension,  
and looking for his coming in glory,  
we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving,  
we bring before you this bread and this cup  
and we thank you for counting us worthy  
to stand in your presence and serve you.

Send the Holy Spirit on your people  
and gather into one in your kingdom  
all who share this one bread and one cup,  
so that we, in the company of Peter, Paul, Michael,  
and all the saints,  
may praise and glorify you for ever,  
through Jesus Christ our Lord;

by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory be yours, almighty Father,  
for ever and ever. **Amen.**

*The presiding priest introduces **the Lord's Prayer.***

Let us pray with confidence as our Saviour has taught us:

**Our Father, who art in heaven, hallowed be thy name;  
thy kingdom come;  
thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.  
For thine is the kingdom, the power and the glory,  
for ever and ever. Amen.**

*The presiding priest breaks the consecrated bread.*

We break this bread to share in the body of Christ.  
**Though we are many, we are one body,  
because we all share in one bread.**

**Jesus, Lamb of God,  
have mercy on us.**

**Jesus, bearer of our sins,  
have mercy on us.**

**Jesus, redeemer of the world,  
grant us peace.**

*The presiding priest invites the people to receive Communion:*

Jesus is the Lamb of God  
who takes away the sin of the world.  
Blessed are those who are called to his supper.  
**Lord I am not worthy to receive you,  
but only say the word, and I shall be healed.**

The body and blood of Christ, given for us all.

*If you wish to receive communion, please follow the guidance offered by wardens and stewards. Please receive the wafer in your hands whilst still wearing your mask, lower your mask to consume it, and then sanitise your hands once your mask is back in place.*

*After communion, **all sit or kneel** for the post-communion prayers*

Stir up, O Lord,  
the wills of your faithful people;  
that they, plenteously bringing forth the fruit of good works,  
may by you be plenteously rewarded;  
through Jesus Christ our Lord.  
**Amen.**

**You have opened to us the Scriptures, O Christ,  
and you have made yourself known  
in the breaking of the bread.  
Abide with us, we pray,  
that, blessed by your royal presence,  
we may walk with you all the days of our life,  
and at its end behold you  
in the glory of the eternal Trinity,  
one God for ever and ever. Amen.**

## Hymn

Jesus shall reign where'er the sun  
Doth his successive journeys run;  
His kingdom stretch from shore to shore,  
Till moons shall wax and wane no more.

People and realms of every tongue  
Dwell on his love with sweetest song;  
And infant voices shall proclaim  
Their early blessings on his name.

Blessings abound where'er he reigns;  
The prisoner leaps to lose his chains;  
The weary find eternal rest,  
And all who suffer want are blest.

To him shall endless prayer be made,  
and praises throng to crown his head;  
his name like incense shall arise  
with every morning sacrifice.

Let every creature rise and bring  
Peculiar honours to our King;  
Angels descend with songs again,  
And earth repeat the loud amen.

*Isaac Watts (1674-1748)*

*The presiding priest blesses the people and dismisses them to go out into the world taking the Good News of Jesus Christ to all those they meet.*

**Please stand.**

The Lord be with you.

**And also with you**

Christ our King make you faithful and strong to do his will,  
that you may reign with him in glory;  
and the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord.

**In the name of Christ. Amen.**

**For your thanksgiving and prayers:**

**Those whose birthdays fall this week:**

21<sup>st</sup> November Sue Blount  
22<sup>nd</sup> November Sheila Hayward  
26<sup>th</sup> November Neil Pickford  
28<sup>th</sup> November Helen Izzard

**In particular need this week:**

Tony Bolton, Julie Rolfe, Nicole Staniscia

**We continue to pray for:**

Ruth Allan, Miranda Badger, Robin Bellamy, Philip Evans, Sue Fishlock,  
Viv Christie, Mary Grech, Pam Hall, Karan Harris, Angela Haynes,  
Veronica Kennedy, Amy Mace, Norman Oldham, Pauline Reynolds, Pat Rogers,  
Sue Shipham, Stephen Short, Hilda Skinner, Barbara Southwell, Claire Spauwen,  
Chloe Stent, Pat Swoboday, Gary Walker

**For the recently departed:**

Norma Warner

**Commemoration of the departed:**

22<sup>nd</sup> November Jim Harris (2008)  
Maurice Jenkins (2019)  
23<sup>rd</sup> November Raymond Dorr (2006)  
26<sup>th</sup> November Gillian Edith Tye (1992)  
28<sup>th</sup> November Arthur George Drage (1995)

## Prayer for the Kettering Deanery

**Monday.** Christ the King, Kettering  
(Rob Bewley, Eleanor Jeans, Patrick Kelleher)  
St Andrew, Kettering (Tom Houston)

**Tuesday.** St Mary Magdalene, Geddington (Gillian Gamble)  
St Giles Desborough; St Mary the Virgin, Brampton Ash; All Saints, Braybrooke;  
All Saints, Dingley (Hannah Jeffery, Sophie Cowan, Neil Clarke)

**Wednesday.** St Mary the Virgin Kettering (James Mowbray)  
St Mary the Virgin, Burton Latimer (Jezz Safford, Roger Knight)

**Thursday.** Holy Trinity Rothwell; St Leonard, Loddington; All Saints Rushton.  
(John Westwood, Stephen Heygate, Margaret Mossman)  
St Botolph, Barton Seagrave (Mark Lucas, Robert Bashford)  
St Andrew, Broughton & St Andrew, Cransley (Nicki Hobbs)

**Friday.** Hospital Chaplaincy (Neil Tyrer, Joyie Mayisiri)

**Saturday.** Parishes in vacancy:  
St John the Baptist Cranford; St James the Apostle, Grafton Underwood;  
St John the Baptist, Slipton.

**Sunday.** Priests with Permission to Officiate: Andrew Dutton

## Prayer for the wider Church

**21<sup>st</sup> Nov:** The Porvoo Churches: St Edmundsbury and Ipswich, Aberdeen and Orkney

The Church of Bangladesh

**22<sup>nd</sup> Nov:** The Diocese of Ibadan North, The Church of Nigeria

**23<sup>rd</sup> Nov:** Peterborough St Mark. Vicar: Adrian Holdstock

The Diocese of Ibadan North, The Church of Nigeria

**24<sup>th</sup> Nov:** Seoul Diocese: Sungbuk-Nanum Church. The Revd Paul D Han

The Diocese of Ibba, The Province of the Episcopal Church of South Sudan

**25<sup>th</sup> Nov:** Peterborough St Mary. Vicar: Michael Moore

The Diocese of Idah, The Church of Nigeria

**26<sup>th</sup> Nov:** The King's Cathedral School, Peterborough. Head: Darren Ayling

The Diocese of Idaho, The Episcopal Church

**27<sup>th</sup> Nov:** Thorpe Hall Hospice, Peterborough.

The Diocese of Ideato, The Church of Nigeria

## **EVENTS THIS WEEK**

Clickable links to online meetings are on our website and in our email newsletter.

All Zoom meetings can be accessed on landline phones by phoning 0203 051 2874 for your network's standard UK charges and using the meeting ID and password.

### **Monday 22<sup>nd</sup> November**

8.30 am. Morning Prayer <https://us04web.zoom.us/j/637483339>

Meeting ID: 637 483 339. Password 025911

10.00 – 12.00. Tea's Up, Knees Up at St Michaels

### **Tuesday 23<sup>rd</sup> November**

8.30 am. Morning Prayer, details as for Monday

5.00 – 6:15 pm. P&P Young Voices

### **Wednesday 24<sup>th</sup> November**

8.30 am. Morning Prayer details as for Monday

9.00 am. Staff Meeting

10.00 – 11:30 Songs and Stories in the Parish Hall

7.30 pm. Standing and Finance Committees

### **Thursday 25<sup>th</sup> November**

8.30 am. Morning Prayer details as for Monday

3.00 – 5.00 pm. Soup Kitchen at St Edward's Church (please note one-off change of venue)

3.00 – 8.00 pm. Festive Fair in St Peter and St Paul

### **Friday 26<sup>th</sup> November**

8.30 am. Morning Prayer details as for Monday

### **Saturday 27<sup>th</sup> November**

No Morning Prayer.

### **Sunday 28<sup>th</sup> November**

No Morning Prayer.

**7:45 am. Holy Communion at St Peter and St Paul**

**9.00 am. Advent Sunday Eucharist at St Michael and All Angels**

**10.30 am. Advent Sunday Eucharist at St Peter and St Paul and Online**  
at <https://us02web.zoom.us/j/848762008>:

Meeting ID: 848 762 008 Password 438076.

Or simply to view, go to our Facebook page

**6.00pm Choral Advent Procession at St Peter and St Paul**