

St Peter & St Paul Kettering



The Holy Eucharist

10.30am

21st November 2021

The Festival of Christ the King

Welcome to St Peter & St Paul.

Now that we have recently relaxed some of our restrictions relating to COVID-19, we are all able to sing during this service. We are no longer enforcing social distancing. But we continue to want to keep people as safe as possible.

So we encourage you to wear a face covering whilst you're in the building. There will be seats on either side of the south aisle for those who want to keep maintaining social distance from other households.

You are warmly invited to join us in receiving Holy Communion, if you do so in another Christian church. If you would like to come forward for a blessing instead, it would help if you are holding this booklet.

A short reminder about receiving communion in these unusual times. Please wait until you are invited forward by a steward. Stand in front of the priest, stretch out your hands as usual to receive the wafer, but keep your mask on. As you move away, lower your mask, consume the wafer, and then after replacing your mask, please sanitise your hands. We are continuing to offer communion in 'one kind' only, communion wafers but not yet wine.

The service will start with our first hymn.

Please take your service booklet away with you.

God bless you.

The Revd David Walsh
Rector

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If you are in the church building, **please stand** as the service begins.

Opening hymn

Jesus shall reign where'er the sun
Doth his successive journeys run;
His kingdom stretch from shore to shore,
Till moons shall wax and wane no more.

People and realms of every tongue
Dwell on his love with sweetest song;
And infant voices shall proclaim
Their early blessings on his name.

Blessings abound where'er he reigns;
The prisoner leaps to lose his chains;
The weary find eternal rest,
And all who suffer want are blest.

To him shall endless prayer be made,
and praises throng to crown his head;
his name like incense shall arise
with every morning sacrifice.

Let every creature rise and bring
Peculiar honours to our King;
Angels descend with songs again,
And earth repeat the loud amen.

Isaac Watts (1674-1748)

The presiding priest greets the people:

In the name of the Father, and of the Son,
and of the Holy Spirit. **Amen.**

The Lord be with you
and also with you.

The presiding priest welcomes the congregation and introduces the service.

A minister introduces the prayers of penitence.

Jesus says, 'Repent, for the kingdom of heaven is close at hand.'
So let us turn away from sin and turn to Christ,
confessing our sins in penitence and faith.

**Most merciful God, Father of our Lord Jesus Christ,
we confess that we have sinned in thought,
word and deed.**

We have not loved you with our whole heart.

We have not loved our neighbours as ourselves.

In your mercy forgive what we have been,

help us to amend what we are,

and direct what we shall be;

that we may do justly, love mercy,

and walk humbly with you, our God. Amen.

The presiding priest declares the forgiveness of our sins in the words of the absolution.

Almighty God, who forgives all who truly repent,

have mercy upon you,

pardon and deliver you from all your sins,

confirm and strengthen you in all goodness,

and keep you in life eternal;

through Jesus Christ our Lord. **Amen.**

All join in singing the Gloria

Allegro
Organ

FULL

Glo - ry to God in the high-est, and

6
peace to his peo - ple on earth. Lord God, hea - ven-ly king, al - migh - ty God and

11
f
Fa - ther. We wor-ship you, we give you thanks, we praise you for your glo - ry.

16
Organ **CHOIR poco meno mosso**

Lord Je - sus Christ on - ly Son of the Fa - ther, Lord God, Lamb of

21
God. You take a - way the sin of the world, have mer - cy on us. You are

26
pp **Tempo I** Organ
sea - ted at the right hand of the Fa - ther, re - ceive our prayer.

32
f FULL
For you a - lone are the Ho - ly one, you a - lone are the Lord.

37
You a - lone are the most high Je - sus Christ with the Ho - ly

41
ff **rall.**
Spi - rit, in the Glo - ry of God the Fa - ther. A - men.

The presiding priest introduces a brief period of silent prayer before saying the Opening Prayer on behalf of the congregation.

Eternal Father,
whose Son Jesus Christ ascended to the throne of heaven
that he might rule over all things as Lord and King:
keep the Church in the unity of the Spirit
and in the bond of peace,
and bring the whole created order to worship at his feet;
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.
Amen.

Please sit

A reading from the book of Daniel

(7:9-10,13,14)

As I watched,
thrones were set in place,
and an Ancient One took his throne;
his clothing was white as snow,
and the hair of his head like pure wool;
his throne was fiery flames,
and its wheels were burning fire.
A stream of fire issued
and flowed out from his presence.
A thousand thousand served him,
and ten thousand times ten thousand stood attending him.
The court sat in judgement,
and the books were opened.

As I watched in the night visions,

I saw one like a human being
coming with the clouds of heaven.
And he came to the Ancient One
and was presented before him.

To him was given dominion
and glory and kingship,
that all peoples, nations, and languages
should serve him.
His dominion is an everlasting dominion
that shall not pass away,
and his kingship is one
that shall never be destroyed.

This is the word of the Lord
Thanks be to God

All stand for the Gospel reading.

Alleluia, alleluia.
Blessed is the King who comes in the name of the Lord.
Peace in heaven and glory in the highest heaven.
Alleluia.

Hear the Gospel of our Lord Jesus Christ according to John
Glory to you, O Lord. (18:33-37)

Then Pilate entered the headquarters again, summoned Jesus, and asked him, 'Are you the King of the Jews?' Jesus answered, 'Do you ask this on your own, or did others tell you about me?' Pilate replied, 'I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?' Jesus answered, 'My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here.' Pilate asked him, 'So you are a king?' Jesus answered, 'You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice.'

This is the Gospel of the Lord
Praise to you, O Christ.

Please Sit

Sermon The Revd Jane Burns

*After the sermon **all stand** to say the Creed*

Let us declare our faith in God, Father, Son and Holy Spirit.

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

All sit or kneel for the Prayers of Intercession. The following response is used

Lord, in your mercy,
hear our prayer.

The prayers conclude:

Merciful Father,
**accept these prayers for the sake of your Son,
our Saviour Jesus Christ. Amen.**

Community Slot

A conversation about areas of our ministry and mission including the reading of banns of marriage.

All stand as the presiding priest introduces the Peace.

To crown all things there must be love,
to bind all together and complete the whole.
Let the peace of Christ rule in our hearts.

The peace of the Lord be always with you
and also with you.

Let us offer one another a sign of peace.

Please exchange a sign of peace with others.

*If you are in the building, please exchange the Peace.
For those online, use the 'chat' or 'comment' functions.*

Hymn

Morning glory, starlit sky,
leaves in springtime, swallows' flight,
autumn gales, tremendous seas,
sounds and scents of summer night;

Soaring music, towering words,
art's perfection, scholar's truth,
joy supreme of human love,
memory's treasure, grace of youth;

Open, Lord, are these, thy gifts,
gifts of love to mind and sense;
hidden is love's agony,
love's endeavour, love's expense.

Love that gives, gives evermore,
gives with zeal, with eager hands,
spares not, keeps not, all outpours,
ventures all, its all expends.

Drained is love in making full;
bound in setting others free;
poor in making many rich;
weak in giving power to be.

Therefore he who thee reveals
hangs, O Father, on that Tree
helpless; and the nails and thorns
tells of what thy love must be.

Thou art God, no monarch thou,
throned in easy state to reign;
thou art God, whose arms of love
aching, spent, the world sustain.

W.H. Vanstone (1923-99)

Preparation of the Table

The presiding priest prays over the gifts in the following words:

Blessed be God,
by whose grace creation is renewed,
by whose love heaven is opened,
by whose mercy we offer our sacrifice of praise.
Amen.

The presiding priest begins **the Eucharistic Prayer** - the great prayer of thanksgiving over the bread and wine that recalls all that God has done for the world.
Please stand.

Priest The Lord be with you
All And also with you

Priest Lift up your hearts
All We lift them to the Lord

Priest Let us give thanks to the Lord our God
All It is right to give thanks and praise

It is indeed right, our duty and our joy,
always and everywhere to give you thanks,
holy Father, almighty and eternal God.

For with the oil of gladness
you have anointed Christ the Lord, your only Son,
to be our great high priest and king of all creation.

As priest, he offered himself once for all upon the altar of the cross
and redeemed the human race by this perfect sacrifice of peace.

As king he claims dominion over all your creatures,
that he may bring before your infinite majesty
a kingdom of truth and life,
a kingdom of holiness and grace,
a kingdom of justice, love and peace.

And so with angels and archangels
and all the heavenly host,
we proclaim your glory
and join in their unending hymn of praise:

Andante
Organ **FULL**

Ho-ly, Ho-ly, Ho-ly Lord, God of pow'r and might.____

6 **mf** **poco rall.**

Heav'n and earth are full of Your glo-ry. Ho - sa - nna in the high-est.

11 Organ **mp** **FULL**

Ble - ssed is he who comes -

14 **poco rall.**

in the name of the Lord. Ho sa - nna in the high - est.

Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Great is the mystery of faith:
Christ has died:
Christ is risen:
Christ will come again.

And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once
for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.

Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of Peter, Paul, Michael,
and all the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;

by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever. **Amen.**

*The presiding priest introduces **the Lord's Prayer.***

Let us pray with confidence as our Saviour has taught us:

**Our Father, who art in heaven, hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom, the power and the glory,
for ever and ever. Amen.**

The presiding priest breaks the consecrated bread.

We break this bread to share in the body of Christ.
**Though we are many, we are one body,
because we all share in one bread.**

Lento Organ *p* FULL

Je - sus, lamb of God: have mer - cy on us.

6

Je - sus, bea - rer of our sins: have mer - cy on us.

10 rit.

Je - sus, re - dee - mer of the world: grant us your peace.

The presiding priest invites the people to receive Communion:

Jesus is the Lamb of God
who takes away the sin of the world.
Blessed are those who are called to his supper.
**Lord I am not worthy to receive you,
but only say the word, and I shall be healed.**

The body and blood of Christ, given for us all.

If you wish to receive communion, please follow the guidance offered by wardens and stewards. Please receive the wafer in your hands whilst still wearing your mask, lower your mask to consume it, and then sanitise your hands once your mask is back in place.

During communion the choir will sing 'Antiphon' by Ralph Vaughan Williams (1872-1958)

After communion, **all sit or kneel** for the post-communion prayers

Stir up, O Lord,
the wills of your faithful people;
that they, plenteously bringing forth the fruit of good works,
may by you be plenteously rewarded;
through Jesus Christ our Lord.
Amen.

**You have opened to us the Scriptures, O Christ,
and you have made yourself known
in the breaking of the bread.
Abide with us, we pray,
that, blessed by your royal presence,
we may walk with you all the days of our life,
and at its end behold you
in the glory of the eternal Trinity,
one God for ever and ever. Amen.**

Hymn

All hail the power of Jesu's name
let angels prostrate fall;
bring forth the royal diadem
to crown him, crown him, crown him,
crown him Lord of all.

Crown him, ye morning stars of light,
who fixed this floating ball;
now hail the Strength of Israel's might,
and crown him, crown him, crown him,
crown him Lord of all.

Crown him, ye martyrs of your God,
who from his altar call;
praise him whose way of pain ye trod,
and crown him, crown him, crown him,
crown him Lord of all.

Ye seed of Israel's chosen race,
ye ransomed of the fall,
hail him who saves you by his grace,
and crown him, crown him, crown him,
crown him Lord of all.

Sinners, whose love can ne'er forget
the wormwood and the gall,
go spread your trophies at his feet,
and crown him, crown him, crown him,
crown him Lord of all.

Let every tribe and every tongue
to him their hearts enthrall,
lift high the universal song
and crown him, crown him, crown him,
crown him Lord of all.

Edward Perronet (1726-92)

The presiding priest blesses the people and dismisses them to go out into the world taking the Good News of Jesus Christ to all those they meet.

Please stand.

The Lord be with you.

And also with you

Christ our King make you faithful and strong to do his will,
that you may reign with him in glory;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord.

In the name of Christ. Amen.

For your thanksgiving and prayers:

Those whose birthdays fall this week:

21st November Sue Blount
22nd November Sheila Hayward
26th November Neil Pickford
28th November Helen Izzard

In particular need this week:

Tony Bolton, Julie Rolfe, Nicole Staniscia

We continue to pray for:

Ruth Allan, Miranda Badger, Robin Bellamy, Philip Evans, Sue Fishlock,
Viv Christie, Mary Grech, Pam Hall, Karan Harris, Angela Haynes,
Veronica Kennedy, Amy Mace, Norman Oldham, Pauline Reynolds, Pat Rogers,
Sue Shipham, Stephen Short, Hilda Skinner, Barbara Southwell, Claire Spauwen,
Chloe Stent, Pat Swoboday, Gary Walker

For the recently departed:

Norma Warner

Commemoration of the departed:

22nd November Jim Harris (2008)
Maurice Jenkins (2019)
23rd November Raymond Dorr (2006)
26th November Gillian Edith Tye (1992)
28th November Arthur George Drage (1995)

Prayer for the Kettering Deanery

Monday. Christ the King, Kettering
(Rob Bewley, Eleanor Jeans, Patrick Kelleher)
St Andrew, Kettering (Tom Houston)

Tuesday. St Mary Magdalene, Geddington (Gillian Gamble)
St Giles Desborough; St Mary the Virgin, Brampton Ash; All Saints, Braybrooke;
All Saints, Dingley (Hannah Jeffery, Sophie Cowan, Neil Clarke)

Wednesday. St Mary the Virgin Kettering (James Mowbray)
St Mary the Virgin, Burton Latimer (Jezz Safford, Roger Knight)

Thursday. Holy Trinity Rothwell; St Leonard, Loddington; All Saints Rushton.
(John Westwood, Stephen Heygate, Margaret Mossman)
St Botolph, Barton Seagrave (Mark Lucas, Robert Bashford)
St Andrew, Broughton & St Andrew, Cransley (Nicki Hobbs)

Friday. Hospital Chaplaincy (Neil Tyrer, Joyie Mayisiri)

Saturday. Parishes in vacancy:
St John the Baptist Cranford; St James the Apostle, Grafton Underwood;
St John the Baptist, Slipton.

Sunday. Priests with Permission to Officiate: Andrew Dutton

Prayer for the wider Church

21st Nov: The Porvoo Churches: St Edmundsbury and Ipswich, Aberdeen and Orkney

The Church of Bangladesh

22nd Nov: The Diocese of Ibadan North, The Church of Nigeria

23rd Nov: Peterborough St Mark. Vicar: Adrian Holdstock

The Diocese of Ibadan North, The Church of Nigeria

24th Nov: Seoul Diocese: Sungbuk-Nanum Church. The Revd Paul D Han

The Diocese of Ibba, The Province of the Episcopal Church of South Sudan

25th Nov: Peterborough St Mary. Vicar: Michael Moore

The Diocese of Idaho, The Church of Nigeria

26th Nov: The King's Cathedral School, Peterborough. Head: Darren Ayling

The Diocese of Idaho, The Episcopal Church

27th Nov: Thorpe Hall Hospice, Peterborough.

The Diocese of Ideato, The Church of Nigeria

EVENTS THIS WEEK

Clickable links to online meetings are on our website and in our email newsletter.

All Zoom meetings can be accessed on landline phones by phoning 0203 051 2874 for your network's standard UK charges and using the meeting ID and password.

Monday 22nd November

8.30 am. Morning Prayer <https://us04web.zoom.us/j/637483339>

Meeting ID: 637 483 339. Password 025911

10.00 – 12.00. Tea's Up, Knees Up at St Michaels

Tuesday 23rd November

8.30 am. Morning Prayer, details as for Monday

5.00 – 6:15 pm. P&P Young Voices

Wednesday 24th November

8.30 am. Morning Prayer details as for Monday

9.00 am. Staff Meeting

10.00 – 11:30 Songs and Stories in the Parish Hall

7:30 pm. Standing and Finance Committees

Thursday 25th November

8.30 am. Morning Prayer details as for Monday

3.00 – 5.00 pm. Soup Kitchen at St Edward's Church (please note one-off change of venue)

3.00 – 8.00 pm. Festive Fair in St Peter and St Paul

Friday 26th November

8.30 am. Morning Prayer details as for Monday

Saturday 27th November

No Morning Prayer.

Sunday 28th November

No Morning Prayer.

7:45 am. Holy Communion at St Peter and St Paul

9.00 am. Advent Sunday Eucharist at St Michael and All Angels

10.30 am. Advent Sunday Eucharist at St Peter and St Paul and Online
at <https://us02web.zoom.us/j/848762008>:

Meeting ID: 848 762 008 Password 438076.

Or simply to view, go to our Facebook page

6.00pm Choral Advent Procession at St Peter and St Paul