

# St Michael & All Angels Kettering



**All Age Eucharist  
9am  
10<sup>th</sup> October 2021  
Harvest Festival**

## **Welcome to St Michael's this morning!**

It is very good to have you here today.

You will see today that our seating has been rearranged. It is now closer to what it was like back in March last year. We hope this will give us more flexibility over the coming weeks and months.

But many of the precautions we have followed since last September will continue to be in place for a while. We are very keen to keep people safe. So we ask you to wear a face covering. We will continue to sing at the end of the service, outside the building. But not whilst we are indoors. We will continue to ask you to use the NHS tracing app or to leave us your contact details.

We continue to receive communion in 'one kind' – the bread – and ask people to use hand sanitiser.

If you are on your own or at the end of a group of people and would like others to keep some distance from you when they sit down, do please make use of one of the signs we've produced to put on the chair next to you, keeping it vacant. People will understand.

You are warmly invited to join us in receiving Holy Communion, if you do so in another Christian church. A short reminder on how to receive communion in these unusual times. When you stand in front of the priest, stretch out your hands as usual to receive the wafer, but keep your mask on. Once you have received communion lower your mask, consume the wafer, and then after replacing your mask, please sanitise your hands.

God bless you.

***The Revd David Walsh***  
**Rector**

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*Please stand as the service begins.*

*The presiding priest greets the people:*

In the name of the Father, and of the Son,  
and of the Holy Spirit. **Amen.**

The Lord be with you  
**and also with you.**

*The presiding priest welcomes the congregation and introduces the service.*

*A minister introduces the prayers of penitence.*

Let us confess our forgetfulness of the needs of the poor,  
and repent of the ways in which we waste the resources of  
the world.

God has blessed us,  
but still God's children go hungry.  
Lord, have mercy.  
**Lord, have mercy.**

God has blessed us,  
but still the poor cry out for justice.  
Christ, have mercy.  
**Christ, have mercy.**

God has blessed us,  
but still we see inequality and oppression in the earth.  
Lord, have mercy.  
**Lord, have mercy.**

*The presiding priest declares the forgiveness of our sins in the words of the absolution.*

May the God of love and power  
forgive you and free you from your sins,  
heal and strengthen you by his Spirit,  
and raise you to new life in Christ our Lord. **Amen.**

*All join in saying the Gloria*

**Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.**

**Lord Jesus Christ,  
only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.**

**For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.**

*The presiding priest introduces a brief period of silent prayer before saying the  
Opening Prayer on behalf of the congregation.*

Eternal God,  
you crown the year with your goodness  
and you give us the fruits of the earth in their season:  
grant that we may use them to your glory,  
for the relief of those in need and for our own well-being;  
through Jesus Christ your Son our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.  
**Amen.**

*Please sit*

**A reading from the first letter to Timothy**

(6:6-10)

Of course, there is great gain in godliness combined with contentment; for we brought nothing into the world, so that we can take nothing out of it; but if we have food and clothing, we will be content with these. But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction. For the love of money is a root of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains.

This is the word of the Lord  
**Thanks be to God**

**All stand** for the Gospel reading.

Alleluia, alleluia.

Lift up your eyes, and see that the fields are ripe for harvesting.  
Gather the fruit for eternal life.

**Alleluia.**

Hear the Gospel of our Lord Jesus Christ according to Matthew  
**Glory to you, O Lord.** (6:25-33)

‘Therefore I tell you, do not worry about your life, what you will eat or what you will drink, or about your body, what you will wear. Is not life more than food, and the body more than clothing? Look at the birds of the air; they neither sow nor reap nor gather into barns, and yet your heavenly Father feeds them. Are you not of more value than they? And can any of you by worrying add a single hour to your span of life? And why do you worry about clothing? Consider the lilies of the field, how they grow; they neither toil nor spin, yet I tell you, even Solomon in all his glory was not clothed like one of these. But if God so clothes the grass of the field, which is alive today and tomorrow is thrown into the oven, will he not much more clothe you—you of little faith? Therefore do not worry, saying, “What will we eat?” or “What will we drink?” or “What will we wear?” For it is the Gentiles who strive for all these things; and indeed your heavenly Father knows that you need all these things. But strive first for the kingdom of God and his righteousness, and all these things will be given to you as well.

This is the Gospel of the Lord  
**Praise to you, O Christ.**

*Please Sit*

**Sermon** The Revd David Walsh

*After the sermon **all stand** to affirm our faith in God*

Do you believe and trust in God the Father,  
source of all being and life,  
the one for whom we exist?

**We believe and trust in him.**

Do you believe and trust in God the Son,  
who took our human nature,  
died for us and rose again?

**We believe and trust in him.**

Do you believe and trust in God the Holy Spirit,  
who gives life to the people of God  
and makes Christ known in the world?

**We believe and trust in him.**

This is the faith of the Church.

**This is our faith.**

**We believe and trust in one God,  
Father, Son and Holy Spirit. Amen.**

***All sit or kneel** for the Prayers of Intercession. The following response is used*

Lord, in your mercy,  
**hear our prayer.**

*The prayers conclude:*

Merciful Father,  
**accept these prayers for the sake of your Son,  
our Saviour Jesus Christ. Amen.**

## Community Slot

*A conversation about areas of our ministry and mission*

### The Blessing of the Harvest Gifts

All things come from you O Lord,  
**and of your own have we given you.**

Bless these gifts and the lives of those who will benefit from them,  
and give us generous hearts and open hands,  
in Jesus' name.

**Amen.**

*All stand as the presiding priest introduces the Peace.*

'Where two or three are gathered together in my name;  
says the Lord, 'there I am in the midst of them.'

The peace of the Lord be always with you  
**and also with you.**

Let us offer one another a sign of peace.

*Please exchange a sign of peace with others.*

## Hymn

Come, ye thankful people, come,  
raise the song of harvest-home:  
all is safely gathered in,  
ere the winter storms begin;  
God, our maker, doth provide  
for our wants to be supplied:  
come to God's own temple, come;  
raise the song of harvest-home.

All this world is God's own field,  
fruit unto his praise to yield;  
wheat and tares therein are sown,  
unto joy or sorrow grown;  
ripening with a wondrous power  
till the final harvest-hour:  
grant, O Lord of life, that we  
holy grain and pure may be.

For we know that thou wilt come,  
and wilt take thy people home;  
from thy field wilt purge away  
all that doth offend, that day;  
and thine angels charge at last  
in the fire the tares to cast,  
but the fruitful ears to store  
in thy garner evermore.

Come then, Lord of mercy, come,  
bid us sing thy harvest-home:  
let thy saints be gathered in,  
free from sorrow, free from sin,  
all upon the golden floor  
praising thee for evermore:  
come, with all thine angels, come,  
bid us sing thy harvest-home.

*Henry Alford (1810-1871) and others*

## **Preparation of the Table**

*The presiding priest prays over the gifts in the following words:*

Blessed are you, Lord God of all creation:  
through your goodness we have this bread to set before you,  
which earth has given and human hands have made.  
It will become for us the bread of life,  
**Blessed be God for ever.**

Blessed are you, Lord God of all creation:  
through your goodness we have this wine to set before you,  
fruit of the vine and work of human hands.  
It will become for us the cup of salvation.  
**Blessed be God for ever.**



The presiding priest begins **the Eucharistic Prayer** - the great prayer of thanksgiving over the bread and wine that recalls all that God has done for the world.  
**Please stand.**

Priest      The Lord be with you  
**All            And also with you**

Priest      Lift up your hearts  
**All            We lift them to the Lord**

Priest      Let us give thanks to the Lord our God  
**All            It is right to give thanks and praise**

*Why is it right to give thanks and praise?*  
**Listen, and we will hear**

Lord of all life,  
you created the universe,  
where all living things reflect your glory.  
You give us this great and beautiful earth,  
to discover and to cherish.

You give us the fruits of harvest,  
and call us to generosity,  
so that we might share  
your gifts with all.

You made us all, each wonderfully different,  
to join with the angels and sing your praise:

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

We thank you, loving Father,  
because, when we turned away,  
you sent Jesus, your Son.  
He gave his life for us on the cross  
and shows us the way to live.

Send your Holy Spirit that these gifts of bread and wine  
may be for us Christ's body and his blood.

*Why do we share this bread and wine?*

**Listen, and we will hear.**

On the night before he died, when darkness had fallen,  
Jesus took bread.

He gave thanks, broke it,  
and shared it with his disciples, saying:  
'This is my body, given for you.  
Do this to remember me.'

After they had eaten, he took the cup of wine,  
gave thanks, and shared it with his disciples, saying:  
'This is my blood, poured out for you and for many,  
for the forgiveness of sins.'

So Father, with this bread and this cup  
we celebrate his love, his death, his risen life.  
As you feed us with these gifts,  
send your Holy Spirit,  
and change us more and more  
to be like Jesus our Saviour.

*How do we follow Jesus Christ?*

**Listen, and we will hear.**

Help us Father, to love one another,  
as we look forward to that day,  
when suffering is ended,  
and all creation is gathered in your loving arms.

And now with Peter, Paul, Michael and all your saints  
we give you glory,  
through Jesus Christ, in the strength of the Spirit,  
today and for ever.

**Amen.**

*The presiding priest introduces **the Lord's Prayer.***

Let us pray with confidence as our Saviour has taught us:

**Our Father, who art in heaven, hallowed be thy name;  
thy kingdom come;  
thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.  
For thine is the kingdom, the power and the glory,  
for ever and ever. Amen.**

*The presiding priest breaks the consecrated bread.*

We break this bread to share in the body of Christ.  
**Though we are many, we are one body,  
because we all share in one bread.**

**Jesus, Lamb of God,  
have mercy on us.**

**Jesus, bearer of our sins,  
have mercy on us.**

**Jesus, redeemer of the world,  
grant us peace.**

*The presiding priest invites the people to receive Communion:*

Jesus is the Lamb of God  
who takes away the sin of the world.  
Blessed are those who are called to his supper.  
**Lord I am not worthy to receive you,  
but only say the word, and I shall be healed.**

The body and blood of Christ, given for us all.

*If you wish to receive communion, please follow the guidance offered by wardens and stewards. Please receive the wafer in your hands whilst still wearing your mask, lower your mask to consume it, and then sanitise your hands once your mask is back in place.*

After communion, **all sit or kneel** for the post-communion prayers

Lord of the harvest,  
with joy we have offered thanksgiving for your love in creation  
and have shared in the bread and wine of the kingdom:  
by your grace plant within us a reverence for all that you give us  
and make us generous and wise stewards  
of the good things we enjoy;  
through Jesus Christ our Lord. **Amen.**

**You have opened to us the Scriptures, O Christ,  
and you have made yourself known  
in the breaking of the bread.  
Abide with us, we pray,  
that, blessed by your royal presence,  
we may walk with you all the days of our life,  
and at its end behold you  
in the glory of the eternal Trinity,  
one God for ever and ever. Amen.**

## Hymn

We plough the fields, and scatter  
the good seed on the land,  
but it is fed and watered  
by God's almighty hand:  
he sends the snow in winter,  
the warmth to swell the grain,  
the breezes and the sunshine,  
and soft, refreshing rain.

*All good gifts around us  
are sent from heaven above;  
then thank the Lord, O thank the Lord,  
for all his love.*

He only is the maker  
of all things near and far;  
he paints the wayside flower,  
he lights the evening star;  
the winds and waves obey him,  
by him the birds are fed;  
much more to us, his children,  
he gives our daily bread.

*All good gifts around us...*

We thank thee then, O Father,  
for all things bright and good,  
the seed-time and the harvest,  
our life, our health, our food.  
Accept the gifts we offer  
for all thy love imparts,  
and, what thou most desirest,  
our humble, thankful hearts.

*All good gifts around us...*

*Matthias Claudius (1740-1815)  
tr Jane Montgomery Campbell (1817-1878)*

*The presiding priest blesses the people and dismisses them to go out into the world taking the Good News of Jesus Christ to all those they meet.*

The Lord be with you.

**And also with you**

May God our creator,  
who clothes the lilies and feeds the birds of the air,  
bestow on you his care  
and increase the harvest of your righteousness;  
and the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.

**Amen.**

Freely you have received, freely give.  
Go in peace to love and serve the Lord.

**In the name of Christ. Amen.**

**For your thanksgiving and prayers:**

**Those whose birthdays fall this week:**

12<sup>th</sup> October     Leanne Rochester  
13<sup>th</sup> October     Michael Reed  
15<sup>th</sup> October     Roger Fowkes

**In particular need this week:**

Tony Bolton, Myra Sherwood, Nicole Staniscia

**We continue to pray for:**

Ruth Allan, Miranda Badger, Mary Bagley, Robin Bellamy, Jean Buizer,  
Philip Evans, Sue Fishlock, Viv Christie, Mary Grech, Pam Hall, Karan Harris,  
Angela Haynes, Veronica Kennedy, Amy Mace, Norman Oldham, Tracy Pegram,  
Pat Rogers, Sue Shipham, Stephen Short, Hilda Skinner, Barbara Southwell,  
Claire Spauwen, Chloe Stent, Pat Swoboday, Gary Walker

**For the recently departed:**

Bob Stanley

**Commemoration of the departed:**

11<sup>th</sup> October     Jean Flett Woolfendon (2001)  
                           Georgina Pearce (2017)  
12<sup>th</sup> October     Frank Barnes Hewlett (1996)  
13<sup>th</sup> October     Mary Elizabeth Chapman (1984)  
                           Mary Patnaude (2000)  
15<sup>th</sup> October     Eric Torbell (1996)  
                           Roland Clause Mawby (1998)  
                           Keith Knighton (2014)  
16<sup>th</sup> October     Gervase George Taylor (2006)  
                           Stephanie Marina Landreth (2010)

## Prayer for the Kettering Deanery

**Monday.** Christ the King, Kettering  
(Rob Bewley, Eleanor Jeans, Patrick Kelleher)

St Andrew, Kettering (Tom Houston)

**Tuesday.** St Mary Magdalene, Geddington (Gillian Gamble)

St Giles Desborough; St Mary the Virgin, Brampton Ash; All Saints, Braybrooke;  
All Saints, Dingley (Hannah Jeffery, Sophie Cowan, Neil Clarke)

**Wednesday.** St Mary the Virgin Kettering (James Mowbray)

St Mary the Virgin, Burton Latimer (Jezz Safford, Roger Knight)

**Thursday.** Holy Trinity Rothwell; St Leonard, Loddington; All Saints Rushton.  
(John Westwood, Stephen Heygate, Margaret Mossman)

St Botolph, Barton Seagrave (Mark Lucas, Robert Bashford)

St Andrew, Broughton & St Andrew, Cransley (Nicki Hobbs)

**Friday.** Hospital Chaplaincy (Neil Tyrer, Joyie Mayisiri)

**Saturday.** Parishes in vacancy:

St John the Baptist Cranford; St James the Apostle, Grafton Underwood;

St John the Baptist, Slipton.

**Sunday.** Priests with Permission to Officiate: Andrew Dutton

## Prayer for the wider Church

**10<sup>th</sup> Oct:** The Porvoo Churches: Truro, Tönsberg, Strängnäs

The Church of the Province of West Africa

**11<sup>th</sup> Oct:** The Diocese of Georgia, The Episcopal Church

**12<sup>th</sup> Oct:** Oakham Team Ministry: Oakham All Saints, Ashwell St Mary,  
Braunston All Saints, Brooke St Peter, Eggleton St Edmund, Hambleton St  
Andrew, Langham St Peter and St Paul, Market Overton St Peter and St Paul,  
Teigh Holy Trinity, Whissendine St Andrew. Rector: Stephen Griffiths  
Langham, Oakham and Whissendine CEVC Primary Schools. Heads: Diane  
Rowland, Steve Cox, Sonia Schofield

The Diocese of Gippsland, The Anglican Church of Australia

**13<sup>th</sup> Oct:** Oakham School. Chaplain: Tim Tregunno

The Diocese of Gitega, The Anglican Church of Burundi

**14<sup>th</sup> Oct:** Ryhall St John the Evangelist, Essendine St Mary Magdalene, Carlby St  
Stephen. Priest in Charge: Jo Saunders

Ryhall CE Academy. Head: Katy Walker

The Diocese of Glasgow and Galloway, The Scottish Episcopal Church

**15<sup>th</sup> Oct:** Seoul Diocese: Dobong Church, The Revds Paul C An, Hosea H Kim

The Diocese of Gloucester, The Church of England

**16<sup>th</sup> Oct:** The Diocese of Gogrial, The Province of the Episcopal Church of  
South Sudan

## **EVENTS THIS WEEK**

Clickable links to online meetings are on our website and in our email newsletter.

All Zoom meetings can be accessed on landline phones by phoning 0203 051 2874 for your network's standard UK charges and using the meeting ID and password.

### **Monday 11<sup>th</sup> October**

8.30 am. Morning Prayer <https://us04web.zoom.us/j/637483339>

Meeting ID: 637 483 339. Password 025911

11.00 am. Tea's Up, Knees Up at St Michaels

### **Tuesday 12<sup>th</sup> October**

8.30 am. Morning Prayer, details as for Monday

5.00 – 6:15 pm. P&P Young Voices

7:30 – 9.00 pm. Christian Basics session 6 on Zoom

<https://us02web.zoom.us/j/83157828275> Meeting ID: 831 5782 8275

Passcode: 619220

### **Wednesday 13<sup>th</sup> October**

8.30 am. Morning Prayer details as for Monday

9.00 am. Staff Meeting

10.00 – 11:30 Songs and Stories in the Parish Hall

11.00 am – 2.00 pm. St Peter and St Paul open for individual prayer

### **Thursday 14<sup>th</sup> October**

8.30 am. Morning Prayer details as for Monday

3.00 – 5.00 pm. Soup Kitchen, outside the Parish Hall

7:30 pm. PCC Meeting

### **Friday 15<sup>th</sup> October**

8.30 am. Morning Prayer details as for Monday

7.00 pm. **Wave of Light Service for Baby Loss Awareness at St Peter and St Paul** and also on Facebook.

### **Saturday 16<sup>th</sup> October**

No Morning Prayer.

### **Sunday 17<sup>th</sup> October**

No Morning Prayer.

**9.00 am. Holy Eucharist at St Michael and All Angels**

**10.30 am. Holy Eucharist at St Peter and St Paul**

Online at <https://us02web.zoom.us/j/848762008>: Meeting ID: 848 762 008

Password 438076. Or simply to view, go to our Facebook page,

**3.00 pm. Deanery Confirmation Service at St Peter and St Paul**



