

St Peter & St Paul Kettering



**All Age Eucharist
10.30am
10th October 2021
Harvest Festival**

Welcome to St Peter & St Paul.

Now that we have recently relaxed some of our restrictions relating to COVID-19, we are all able to sing during this service. We are no longer enforcing social distancing. But we continue to want to keep people as safe as possible.

So we encourage you to wear a face covering whilst you're in the building. There will be seats on either side of the south aisle for those who want to keep maintaining social distance from other households.

You are warmly invited to join us in receiving Holy Communion, if you do so in another Christian church. If you would like to come forward for a blessing instead, it would help if you are holding this booklet.

A short reminder about receiving communion in these unusual times. Please wait until you are invited forward by a steward. Stand in front of the priest, stretch out your hands as usual to receive the wafer, but keep your mask on. As you move away, lower your mask, consume the wafer, and then after replacing your mask, please sanitise your hands. We are continuing to offer communion in 'one kind' only, communion wafers but not yet wine.

The service will start with our first hymn.

Please take your service booklet away with you.

God bless you.

The Revd David Walsh
Rector

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If you are in the church building, **please stand** as the service begins.

Opening hymn

Come, ye thankful people, come,
raise the song of harvest-home:
all is safely gathered in,
ere the winter storms begin;
God, our maker, doth provide
for our wants to be supplied:
come to God's own temple, come;
raise the song of harvest-home.

All this world is God's own field,
fruit unto his praise to yield;
wheat and tares therein are sown,
unto joy or sorrow grown;
ripening with a wondrous power
till the final harvest-hour:
grant, O Lord of life, that we
holy grain and pure may be.

For we know that thou wilt come,
and wilt take thy people home;
from thy field wilt purge away
all that doth offend, that day;
and thine angels charge at last
in the fire the tares to cast,
but the fruitful ears to store
in thy garner evermore.

Come then, Lord of mercy, come,
bid us sing thy harvest-home:
let thy saints be gathered in,
free from sorrow, free from sin,
all upon the golden floor
praising thee for evermore:
come, with all thine angels, come,
bid us sing thy harvest-home.

Henry Alford (1810-1871) and others

The presiding priest greets the people:

In the name of the Father, and of the Son,
and of the Holy Spirit. **Amen.**

The Lord be with you
and also with you.

The presiding priest welcomes the congregation and introduces the service.

A minister introduces the prayers of penitence.

Let us confess our forgetfulness of the needs of the poor,
and repent of the ways in which we waste the resources of
the world.

God has blessed us,
but still God's children go hungry.
Lord, have mercy.
Lord, have mercy.

God has blessed us,
but still the poor cry out for justice.
Christ, have mercy.
Christ, have mercy.

God has blessed us,
but still we see inequality and oppression in the earth.
Lord, have mercy.
Lord, have mercy.

The presiding priest declares the forgiveness of our sins in the words of the absolution.

May the God of love and power
forgive you and free you from your sins,
heal and strengthen you by his Spirit,
and raise you to new life in Christ our Lord. **Amen.**

All join in singing the Gloria

Allegro
Organ

FULL

Glo - ry to God in the high - est, and

6
peace to his peo - ple on earth. Lord God, hea - ven - ly king, al - migh - ty God and

11
f
Fa - ther. We wor - ship you, we give you thanks, we praise you for your glo - ry.

16
Organ **CHOIR poco meno mosso**

Lord Je - sus Christ on - ly Son of the Fa - ther, Lord God, Lamb of

21
God. You take a - way the sin of the world, have mer - cy on us. You are

26
pp **Tempo I** Organ
sea - ted at the right hand of the Fa - ther, re - ceive our prayer.

32
f FULL
For you a - lone are the Ho - ly one, you a - lone are the Lord.

37
You a - lone are the most high Je - sus Christ with the Ho - ly

41
ff **rall.**
Spi - rit, in the Glo - ry of God the Fa - ther. A - men.

The presiding priest introduces a brief period of silent prayer before saying the Opening Prayer on behalf of the congregation.

Eternal God,
you crown the year with your goodness
and you give us the fruits of the earth in their season:
grant that we may use them to your glory,
for the relief of those in need and for our own well-being;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.
Amen.

Please sit

A reading from the first letter to Timothy (6:6-10)

Of course, there is great gain in godliness combined with contentment; for we brought nothing into the world, so that we can take nothing out of it; but if we have food and clothing, we will be content with these. But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction. For the love of money is a root of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains.

This is the word of the Lord
Thanks be to God

All stand for the Gospel reading.

Alleluia, alleluia.
Lift up your eyes, and see that the fields are ripe for harvesting.
Gather the fruit for eternal life.
Alleluia.

Hear the Gospel of our Lord Jesus Christ according to Matthew
Glory to you, O Lord. (6:25-33)

‘Therefore I tell you, do not worry about your life, what you will eat or what you will drink, or about your body, what you will wear. Is not life more than food, and the body more than clothing? Look at the birds of the air; they neither sow nor reap nor gather into barns, and yet your heavenly Father feeds them. Are you not of more value than they? And can any of you by worrying add a single hour to your span of life? And why do you worry about clothing? Consider the lilies of the field, how they grow; they neither toil nor spin, yet I tell you, even Solomon in all his glory was not clothed like one of these. But if God so clothes the grass of the field, which is alive today and tomorrow is thrown into the oven, will he not much more clothe you—you of little faith? Therefore do not worry, saying, “What will we eat?” or “What will we drink?” or “What will we wear?” For it is the Gentiles who strive for all these things; and indeed your heavenly Father knows that you need all these things. But strive first for the kingdom of God and his righteousness, and all these things will be given to you as well.

This is the Gospel of the Lord
Praise to you, O Christ.

Please Sit

Sermon The Revd David Walsh

*After the sermon **all stand** to say the Creed*

*After the sermon **all stand** to affirm our faith in God*

Do you believe and trust in God the Father,
source of all being and life,
the one for whom we exist?

We believe and trust in him.

Do you believe and trust in God the Son,
who took our human nature,
died for us and rose again?

We believe and trust in him.

Do you believe and trust in God the Holy Spirit,
who gives life to the people of God
and makes Christ known in the world?

We believe and trust in him.

This is the faith of the Church.
This is our faith.
We believe and trust in one God,
Father, Son and Holy Spirit. Amen.

All sit or kneel for the Prayers of Intercession. The following response is used

Lord, in your mercy,
hear our prayer.

The prayers conclude:

Merciful Father,
accept these prayers for the sake of your Son,
our Saviour Jesus Christ. Amen.

Community Slot

A conversation about areas of our ministry and mission including the reading of banns of marriage.

The Blessing of the Harvest Gifts

All things come from you O Lord,
and of your own have we given you.

Bless these gifts and the lives of those who will benefit from them,
and give us generous hearts and open hands,
in Jesus' name.
Amen.

All stand as the presiding priest introduces the Peace.

The harvest of the Spirit is love, joy, peace,
patience, kindness, goodness,
faithfulness, gentleness and self-control.

The peace of the Lord be always with you
and also with you.

Let us offer one another a sign of peace.

Please exchange a sign of peace with others.

*If you are in the building, please exchange the Peace.
For those online, use the 'chat' or 'comment' functions.*

Hymn

For the fruits of all creation,
Thanks be to God;
For the gifts to every nation,
Thanks be to God;
For the ploughing, sowing, reaping,
Silent growth while we are sleeping,
Future needs in earth's safe-keeping,
Thanks be to God.

In the just reward of labour,
God's will is done;
In the help we give our neighbour,
God's will is done;
In our world-wide task of caring
For the hungry and despairing,
In the harvests we are sharing,
God's will is done.

For the harvests of the Spirit,
Thanks be to God;
For the good we all inherit,
Thanks be to God;
For the wonders that astound us,
For the truths that still confound us,
Most of all that love has found us,
Thanks be to God.

Fred Pratt Green 1903–2000

Preparation of the Table

The presiding priest prays over the gifts in the following words:

Blessed are you, Lord God of all creation:
through your goodness we have this bread to set before you,
which earth has given and human hands have made.
It will become for us the bread of life,
Blessed be God for ever.

Blessed are you, Lord God of all creation:
through your goodness we have this wine to set before you,
fruit of the vine and work of human hands.
It will become for us the cup of salvation.
Blessed be God for ever.

*The presiding priest begins **the Eucharistic Prayer** - the great prayer of thanksgiving over the bread and wine that recalls all that God has done for the world.
Please stand.*

Priest The Lord be with you
All And also with you

Priest Lift up your hearts
All We lift them to the Lord

Priest Let us give thanks to the Lord our God
All It is right to give thanks and praise

Why is it right to give thanks and praise?
Listen, and we will hear

Lord of all life,
 you created the universe,
 where all living things reflect your glory.
 You give us this great and beautiful earth,
 to discover and to cherish.

You give us the fruits of harvest,
 and call us to generosity,
 so that we might share
 your gifts with all.

You made us all, each wonderfully different,
 to join with the angels and sing your praise:

Andante
 Organ **FULL**

Ho-ly, Ho-ly, Ho-ly Lord, God of pow'r and might.---

6 **mf** **poco rall.**

Heav'n and earth are full of Your glo-ry. Ho-sa-nna in the high-est.

11 Organ **mp** **FULL**

Ble-ssed is he who comes -

14 **poco rall.**

in the name of the Lord. Ho-sa-nna in the high-est.

We thank you, loving Father,
 because, when we turned away,
 you sent Jesus, your Son.
 He gave his life for us on the cross
 and shows us the way to live.

Send your Holy Spirit that these gifts of bread and wine
 may be for us Christ's body and his blood.

Why do we share this bread and wine?
Listen, and we will hear.

On the night before he died, when darkness had fallen,
Jesus took bread.

He gave thanks, broke it,
and shared it with his disciples, saying:
'This is my body, given for you.
Do this to remember me.'

After they had eaten, he took the cup of wine,
gave thanks, and shared it with his disciples, saying:
'This is my blood, poured out for you and for many,
for the forgiveness of sins.'

So Father, with this bread and this cup
we celebrate his love, his death, his risen life.
As you feed us with these gifts,
send your Holy Spirit,
and change us more and more
to be like Jesus our Saviour.

How do we follow Jesus Christ?

Listen, and we will hear.

Help us Father, to love one another,
as we look forward to that day,
when suffering is ended,
and all creation is gathered in your loving arms.

And now with Peter, Paul, Michael and all your saints
we give you glory,
through Jesus Christ, in the strength of the Spirit,
today and for ever.

Amen.

The presiding priest introduces **the Lord's Prayer**.

Let us pray with confidence as our Saviour has taught us:

**Our Father, who art in heaven, hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom, the power and the glory,
for ever and ever. Amen.**

The presiding priest breaks the consecrated bread.

We break this bread to share in the body of Christ.
**Though we are many, we are one body,
because we all share in one bread.**

Lento Organ *p* FULL

Je - sus, lamb of God: have mer - cy on us.

6
Je - sus, bea - rer of our sins: have mer - cy on us.

10 **rit.**
Je - sus, re - dee - mer of the world: grant us your peace.

The presiding priest invites the people to receive Communion:

Jesus is the Lamb of God
who takes away the sin of the world.
Blessed are those who are called to his supper.
**Lord I am not worthy to receive you,
but only say the word, and I shall be healed.**

The body and blood of Christ, given for us all.

If you wish to receive communion, please follow the guidance offered by wardens and stewards. Please receive the wafer in your hands whilst still wearing your mask, lower your mask to consume it, and then sanitise your hands once your mask is back in place.

During communion the choir will sing Thou Visitest the Earth by Maurice Green (1696-1755)

*After communion, **all sit or kneel** for the post-communion prayers*

Lord of the harvest,
with joy we have offered thanksgiving for your love in creation
and have shared in the bread and wine of the kingdom:
by your grace plant within us a reverence for all that you give us
and make us generous and wise stewards
of the good things we enjoy;
through Jesus Christ our Lord. **Amen.**

**You have opened to us the Scriptures, O Christ,
and you have made yourself known
in the breaking of the bread.
Abide with us, we pray,
that, blessed by your royal presence,
we may walk with you all the days of our life,
and at its end behold you
in the glory of the eternal Trinity,
one God for ever and ever. Amen.**

Hymn

We plough the fields, and scatter
the good seed on the land,
but it is fed and watered
by God's almighty hand:
he sends the snow in winter,
the warmth to swell the grain,
the breezes and the sunshine,
and soft, refreshing rain.

*All good gifts around us
are sent from heaven above;
then thank the Lord, O thank the Lord,
for all his love.*

He only is the maker
of all things near and far;
he paints the wayside flower,
he lights the evening star;
the winds and waves obey him,
by him the birds are fed;
much more to us, his children,
he gives our daily bread.

All good gifts around us...

We thank thee then, O Father,
for all things bright and good,
the seed-time and the harvest,
our life, our health, our food.
Accept the gifts we offer
for all thy love imparts,
and, what thou most desirest,
our humble, thankful hearts.

All good gifts around us...

*Matthias Claudius (1740-1815)
tr Jane Montgomery Campbell (1817-1878)*

The presiding priest blesses the people and dismisses them to go out into the world taking the Good News of Jesus Christ to all those they meet.

Please stand.

The Lord be with you.

And also with you

May God our creator,
who clothes the lilies and feeds the birds of the air,
bestow on you his care
and increase the harvest of your righteousness;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

Amen.

Freely you have received, freely give.

Go in peace to love and serve the Lord.

In the name of Christ. Amen.

For your thanksgiving and prayers:

Those whose birthdays fall this week:

12th October Leanne Rochester
13th October Michael Reed
15th October Roger Fowkes

In particular need this week:

Tony Bolton, Myra Sherwood, Nicole Staniscia

We continue to pray for:

Ruth Allan, Miranda Badger, Mary Bagley, Robin Bellamy, Jean Buizer,
Philip Evans, Sue Fishlock, Viv Christie, Mary Grech, Pam Hall, Karan Harris,
Angela Haynes, Veronica Kennedy, Amy Mace, Norman Oldham, Tracy Pegram,
Pat Rogers, Sue Shipham, Stephen Short, Hilda Skinner, Barbara Southwell,
Claire Spauwen, Chloe Stent, Pat Swoboday, Gary Walker

For the recently departed:

Bob Stanley

Commemoration of the departed:

11th October Jean Flett Woolfendon (2001)
 Georgina Pearce (2017)
12th October Frank Barnes Hewlett (1996)
13th October Mary Elizabeth Chapman (1984)
 Mary Patnaude (2000)
15th October Eric Torbell (1996)
 Roland Clause Mawby (1998)
 Keith Knighton (2014)
16th October Gervase George Taylor (2006)
 Stephanie Marina Landreth (2010)

Prayer for the Kettering Deanery

Monday. Christ the King, Kettering
(Rob Bewley, Eleanor Jeans, Patrick Kelleher)

St Andrew, Kettering (Tom Houston)

Tuesday. St Mary Magdalene, Geddington (Gillian Gamble)
St Giles Desborough; St Mary the Virgin, Brampton Ash; All Saints, Braybrooke;
All Saints, Dingley (Hannah Jeffery, Sophie Cowan, Neil Clarke)

Wednesday. St Mary the Virgin Kettering (James Mowbray)
St Mary the Virgin, Burton Latimer (Jezz Safford, Roger Knight)

Thursday. Holy Trinity Rothwell; St Leonard, Loddington; All Saints Rushton.
(John Westwood, Stephen Heygate, Margaret Mossman)

St Botolph, Barton Seagrave (Mark Lucas, Robert Bashford)
St Andrew, Broughton & St Andrew, Cransley (Nicki Hobbs)

Friday. Hospital Chaplaincy (Neil Tyrer, Joyie Mayisiri)

Saturday. Parishes in vacancy:

St John the Baptist Cranford; St James the Apostle, Grafton Underwood;
St John the Baptist, Slipton.

Sunday. Priests with Permission to Officiate: Andrew Dutton

Prayer for the wider Church

10th Oct: The Porvoo Churches: Truro, Tönsberg, Strängnäs
The Church of the Province of West Africa

11th Oct: The Diocese of Georgia, The Episcopal Church

12th Oct: Oakham Team Ministry: Oakham All Saints, Ashwell St Mary,
Braunston All Saints, Brooke St Peter, Eggleton St Edmund, Hambleton St
Andrew, Langham St Peter and St Paul, Market Overton St Peter and St Paul,
Teigh Holy Trinity, Whissendine St Andrew. Rector: Stephen Griffiths
Langham, Oakham and Whissendine CEVC Primary Schools. Heads: Diane
Rowland, Steve Cox, Sonia Schofield

The Diocese of Gippsland, The Anglican Church of Australia

13th Oct: Oakham School. Chaplain: Tim Tregunno

The Diocese of Gitega, The Anglican Church of Burundi

14th Oct: Ryhall St John the Evangelist, Essendine St Mary Magdalene, Carlby St
Stephen. Priest in Charge: Jo Saunders

Ryhall CE Academy. Head: Katy Walker

The Diocese of Glasgow and Galloway, The Scottish Episcopal Church

15th Oct: Seoul Diocese: Dobong Church, The Revds Paul C An, Hosea H Kim

The Diocese of Gloucester, The Church of England

16th Oct: The Diocese of Gogrial, The Province of the Episcopal Church of
South Sudan

EVENTS THIS WEEK

Clickable links to online meetings are on our website and in our email newsletter.

All Zoom meetings can be accessed on landline phones by phoning 0203 051 2874 for your network's standard UK charges and using the meeting ID and password.

Monday 11th October

8.30 am. Morning Prayer <https://us04web.zoom.us/j/637483339>

Meeting ID: 637 483 339. Password 025911

11.00 am. Tea's Up, Knees Up at St Michaels

Tuesday 12th October

8.30 am. Morning Prayer, details as for Monday

5.00 – 6:15 pm. P&P Young Voices

7:30 – 9.00 pm. Christian Basics session 6 on Zoom

<https://us02web.zoom.us/j/83157828275> Meeting ID: 831 5782 8275

Passcode: 619220

Wednesday 13th October

8.30 am. Morning Prayer details as for Monday

9.00 am. Staff Meeting

10.00 – 11:30 Songs and Stories in the Parish Hall

11.00 am – 2.00 pm. St Peter and St Paul open for individual prayer

Thursday 14th October

8.30 am. Morning Prayer details as for Monday

3.00 – 5.00 pm. Soup Kitchen, outside the Parish Hall

7:30 pm. PCC Meeting

Friday 15th October

8.30 am. Morning Prayer details as for Monday

7.00 pm. **Wave of Light Service for Baby Loss Awareness at St Peter and St Paul** and also on Facebook.

Saturday 16th October

No Morning Prayer.

Sunday 17th October

No Morning Prayer.

9.00 am. Holy Eucharist at St Michael and All Angels

10.30 am. Holy Eucharist at St Peter and St Paul

Online at <https://us02web.zoom.us/j/848762008>: Meeting ID: 848 762 008

Password 438076. Or simply to view, go to our Facebook page,

3.00 pm. Deanery Confirmation Service at St Peter and St Paul

