

St Peter & St Paul Kettering



**The Holy Eucharist
10.30am
19th September 2021
The Sixteenth Sunday after Trinity**

Welcome to St Peter & St Paul.

Now that we have recently relaxed some of our restrictions relating to COVID-19, we are all able to sing during this service. We are no longer enforcing social distancing. But we continue to want to keep people as safe as possible.

So we encourage you to wear a face covering whilst you're in the building. There will be seats on either side of the south aisle for those who want to keep maintaining social distance from other households.

You are warmly invited to join us in receiving Holy Communion, if you do so in another Christian church. If you would like to come forward for a blessing instead, it would help if you are holding this booklet.

A short reminder about receiving communion in these unusual times. Please wait until you are invited forward by a steward. Stand in front of the priest, stretch out your hands as usual to receive the wafer, but keep your mask on. As you move away, lower your mask, consume the wafer, and then after replacing your mask, please sanitise your hands. We are continuing to offer communion in 'one kind' only, communion wafers but not yet wine.

The service will start with our first hymn.

Please take your service booklet away with you.

God bless you.

The Revd David Walsh
Rector

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If you are in the church building, **please stand** as the service begins.

Opening hymn

O loving Lord, you are for ever seeking
those of your mind, intent to do your will,
strong in your strength, your power and grace bespeaking,
faithful to you, through good report and ill.

To you we come, and humbly make confession,
faithless so oft in thought and word and deed,
asking that we may have, in true possession,
your free forgiveness in the hour of need.

In duties small become our inspiration,
in larger tasks endue us with your might;
through faithful service shall come full salvation;
so may we serve, your will our chief delight.

Not disobedient to the heavenly vision,
faithful in all things, seeking not reward,
so, following you, may we fulfil our mission,
true to ourselves, our neighbours and our Lord.

William V Jenkins (1868-1920)

The presiding priest greets the people:

In the name of the Father, and of the Son,
and of the Holy Spirit. **Amen.**

The Lord be with you
and also with you.

The presiding priest welcomes the congregation and introduces the service.

A minister introduces the prayers of penitence.

My brothers and sisters,
as we prepare to celebrate the presence of Christ
in word and sacrament,
let us call to mind and confess our sins.

**Almighty God, our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry and repent of all our sins.
For the sake of your Son Jesus Christ, who died for us,
forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name. Amen.**

The presiding priest declares the forgiveness of our sins in the words of the absolution.

May the God of love and power
forgive you and free you from your sins,
heal and strengthen you by his Spirit,
and raise you to new life in Christ our Lord. **Amen.**

All join in singing the Gloria

Allegro
Organ

FULL

Glo - ry to God in the high - est, and

6
peace to his peo - ple on earth. Lord God, hea - ven - ly king, al - migh - ty God and

11
Fa - ther. We wor - ship you, we give you thanks, we praise you for your glo - ry.

16
Organ **CHOIR poco meno mosso**
Lord Je - sus Christ on - ly Son of the Fa - ther, Lord God, Lamb of

21
God. You take a - way the sin of the world, have mer - cy on us. You are

26
pp **Tempo I** Organ
sea - ted at the right hand of the Fa - ther, re - ceive our prayer.

32
FULL
For you a - lone are the Ho - ly one, you a - lone are the Lord.

37
You a - lone are the most high Je - sus Christ with the Ho - ly

41
ff **rall.**
Spi - rit, in the Glo - ry of God the Fa - ther. A - men.

The presiding priest introduces a brief period of silent prayer before saying the Opening Prayer on behalf of the congregation.

O Lord, we beseech you mercifully to hear
the prayers of your people who call upon you;
and grant that they may both perceive and know
what things they ought to do,
and also may have grace and power faithfully to fulfil them;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever. **Amen**

Please sit

A reading from the Second Letter to the Corinthians (9:6-end)

The point is this: the one who sows sparingly will also reap sparingly, and the one who sows bountifully will also reap bountifully. Each of you must give as you have made up your mind, not reluctantly or under compulsion, for God loves a cheerful giver. And God is able to provide you with every blessing in abundance, so that by always having enough of everything, you may share abundantly in every good work. As it is written,

‘He scatters abroad, he gives to the poor;
his righteousness endures for ever.’

He who supplies seed to the sower and bread for food will supply and multiply your seed for sowing and increase the harvest of your righteousness. You will be enriched in every way for your great generosity, which will produce thanksgiving to God through us; for the rendering of this ministry not only supplies the needs of the saints but also overflows with many thanksgivings to God. Through the testing of this ministry you glorify God by your obedience to the confession of the gospel of Christ and by the generosity of your sharing with them and with all others, while they long for you and pray for you because of the surpassing grace of God that he has given you. Thanks be to God for his indescribable gift!

This is the word of the Lord
Thanks be to God

All stand for the Gospel reading.

Alleluia, alleluia.
The word of the Lord endures for ever.
The word of the Lord is the good news announced to you.
Alleluia.

Hear the Gospel of our Lord Jesus Christ according to Luke
Glory to you, O Lord. (21:1-6)

Jesus looked up and saw rich people putting their gifts into the treasury; he also saw a poor widow put in two small copper coins. He said, ‘Truly I tell you, this poor widow has put in more than all of them; for all of them have contributed out of their abundance, but she out of her poverty has put in all she had to live on.’

When some were speaking about the temple, how it was adorned with beautiful stones and gifts dedicated to God, he said, 'As for these things that you see, the days will come when not one stone will be left upon another; all will be thrown down.'

This is the Gospel of the Lord
Praise to you, O Christ.

Please Sit

Sermon Ms Tracy Pegram

*After the sermon **all stand** to say the Creed*

Let us declare our faith in God, Father, Son and Holy Spirit.

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

All sit or kneel for the Prayers of Intercession. The following response is used

Lord, in your mercy,
hear our prayer.

The prayers conclude:

Merciful Father,
**accept these prayers for the sake of your Son,
our Saviour Jesus Christ. Amen.**

Community Slot

A conversation about areas of our ministry and mission including the reading of banns of marriage.

All stand as the presiding priest introduces the Peace.

We are the body of Christ.
In the one Spirit we were all baptised into one body.
Let us then pursue all that makes for peace
and builds up our common life.

The peace of the Lord be always with you
and also with you.

Let us offer one another a sign of peace.

Please exchange a sign of peace with others.

*If you are in the building, please exchange the Peace.
For those online, use the 'chat' or 'comment' functions.*

Hymn

How shall I sing that Majesty
which angels do admire?
Let dust in dust and silence lie;
sing, sing, ye heavenly choir.
Thousands of thousands stand around
thy throne, O God most high;
ten thousand times ten thousand sound
thy praise; but who am I?

Thy brightness unto them appears,
while I thy footsteps trace;
a sound of God comes to my ears;
but they behold thy face:
I shall, I fear, be dark and cold,
with all my fire and light;
yet when thou dost accept their gold,
Lord, treasure up my mite.

Enlighten with faith's light my heart,
in flame it with love's fire;
then shall I sing and bear a part
with that celestial choir.
they sing because thou art their sun:
Lord, send a beam on me;
for where heaven is but once begun,
there alleluias be.

How great a being Lord, is thine,
which doth all beings keep!
Thy knowledge is the only line
to sound so vast a deep:
thou art a sea without a shore,
a sun without a sphere;
thy time is now and evermore,
thy place is everywhere.

John Mason (c.1645-1694)

Preparation of the Table

The presiding priest prays over the gifts in the following words:

Yours, Lord, is the greatness, the power,
the glory, the splendour, and the majesty;
for everything in heaven and on earth is yours.
**All things come from you,
and of your own do we give you.**

*The presiding priest begins **the Eucharistic Prayer** - the great prayer of thanksgiving over the bread and wine that recalls all that God has done for the world.*
Please stand.

Priest The Lord be with you
All And also with you

Priest Lift up your hearts
All We lift them to the Lord

Priest Let us give thanks to the Lord our God
All It is right to give thanks and praise

It is truly right and just, our duty and our salvation,
always and everywhere to give you thanks,
holy Father, almighty and eternal God.
From sunrise to sunset this day is holy,
for Christ has risen from the tomb
and scattered the darkness of death
with light that will not fade.

This day the risen Lord walks with your gathered people,
unfolds for us your word,
and makes himself known in the breaking of the bread.

And though the night will overtake this day
you summon us to live in endless light,
the never-ceasing sabbath of the Lord.
And so, with choirs of angels and with all the heavenly host,
we proclaim your glory
and join their unending song of praise:

Andante
Organ **FULL**

Ho-ly, Ho-ly, Ho-ly Lord, God of pow'r and might.____

6 **mf** **poco rall.**

Heav'n and earth are full of Your glo - ry. Ho - sa - nna in the high - est.

11 Organ **mp** **FULL**

Ble - ssed is he who comes -

14 **poco rall.**

in the name of the Lord. Ho sa - nna in the high - est.

Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Great is the mystery of faith:
Christ has died:
Christ is risen:
Christ will come again.

And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once
for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.

Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of Peter, Paul, Michael,
and all the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;

by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever. **Amen.**

*The presiding priest introduces **the Lord's Prayer.***

Let us pray with confidence as our Saviour has taught us:

**Our Father, who art in heaven, hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom, the power and the glory,
for ever and ever. Amen.**

The presiding priest breaks the consecrated bread.

We break this bread to share in the body of Christ.
**Though we are many, we are one body,
because we all share in one bread.**

Lento Organ *p* FULL

Je - sus, lamb of God: have mer - cy on us.

6
Je - sus, bea - rer of our sins: have mer - cy on us.

10 *rit.*
Je - sus, re - dee - mer of the world: _____ grant us your peace.

The presiding priest invites the people to receive Communion:

Jesus is the Lamb of God
who takes away the sin of the world.
Blessed are those who are called to his supper.
**Lord I am not worthy to receive you,
but only say the word, and I shall be healed.**

The body and blood of Christ, given for us all.

If you wish to receive communion, please follow the guidance offered by wardens and stewards. Please receive the wafer in your hands whilst still wearing your mask, lower your mask to consume it, and then sanitise your hands once your mask is back in place.

During communion the choir will sing *The Lord Bless You and Keep You* by John Rutter (b. 1945)

After communion, **all sit or kneel** for the post-communion prayers

Almighty God,
you have taught us through your Son
that love is the fulfilling of the law:
grant that we may love you with our whole heart
and our neighbours as ourselves;
through Jesus Christ our Lord. **Amen.**

**You have opened to us the Scriptures, O Christ,
and you have made yourself known
in the breaking of the bread.
Abide with us, we pray,
that, blessed by your royal presence,
we may walk with you all the days of our life,
and at its end behold you
in the glory of the eternal Trinity,
one God for ever and ever. Amen.**

Hymn

Glorious things of thee are spoken,
Zion, city of our God;
he whose word cannot be broken
formed thee for his own abode.
On the Rock of Ages founded,
what can shake thy sure repose?
With salvation's walls surrounded,
thou may'st smile at all thy foes.

See, the streams of living waters,
springing from eternal love,
well supply thy sons and daughters,
and all fear of want remove.
Who can faint while such a river
ever flows their thirst to assuage-
grace which, like the Lord the giver,
never fails from age to age?

Round each habitation hovering,
see the cloud and fire appear
for a glory and a covering,
showing that the Lord is near.
Thus they march, the pillar leading,
light by night and shade by day;
daily on the manna feeding
which he gives them when they pray.

Saviour, if of Zion's city
I through grace a member am,
let the world deride or pity,
I will glory in thy name.
Fading is the worldling's pleasure.
boasted pomp and empty show;
solid joys and lasting treasure
none but Zion's children know.

John Newton (1725-1807)

The presiding priest blesses the people and dismisses them to go out into the world taking the Good News of Jesus Christ to all those they meet.

Please stand.

The Lord be with you.

And also with you

Christ who has nourished us with himself the living bread,
make you one in praise and love,
and raise you up at the last day;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

Amen.

Go in peace to love and serve the Lord.

In the name of Christ. Amen.

For your thanksgiving and prayers:

Those whose birthdays fall this week:

20th September Julietta Arden Taylor

In particular need this week:

Ruth Allan, Tony Bolton, Hannah Hall,
Angela Haynes, Myra Sherwood, Nicole Staniscia, Bob Stanley

We continue to pray for:

Miranda Badger, Mary Bagley, Jean Buizer, Philip Evans, Sue Fishlock,
Viv Christie, Mary Grech, Pam Hall, Karan Harris, Veronica Kennedy,
Amy Mace, Norman Oldham, Pauline Reynolds, Pat Rogers, Sue Shipham,
Stephen Short, Hilda Skinner, Barbara Southwell, Claire Spauwen, Chloe Stent,
Pat Swoboday, Gary Walker

For the recently departed:

Roy 'Mac' McCormick

Commemoration of the departed:

19 th September	Hilda Backhouse (2007) Albert Shepherd (2011)
20 th September	Michael Ezard (2011) Margaret Elizabeth Dee (2013)
21 st September	Mark Andrew Barwell (2017)
22 nd September	Philip Anthony Croft (2004) Patricia Pinnock (2012)

Prayer for the Kettering Deanery

Monday. Christ the King, Kettering
(Rob Bewley, Eleanor Jeans, Patrick Kelleher)

St Andrew, Kettering (Tom Houston)

Tuesday. St Mary Magdalene, Geddington (Gillian Gamble)
St Giles Desborough; St Mary the Virgin, Brampton Ash; All Saints, Braybrooke;
All Saints, Dingley (Hannah Jeffery, Sophie Cowan, Neil Clarke)

Wednesday. St Mary the Virgin Kettering (James Mowbray)
St Mary the Virgin, Burton Latimer (Jezz Safford, Roger Knight)

Thursday. Holy Trinity Rothwell; St Leonard, Loddington; All Saints Rushton.
(John Westwood, Stephen Heygate, Margaret Mossman)

St Botolph, Barton Seagrave (Mark Lucas, Robert Bashford)
St Andrew, Broughton & St Andrew, Cransley (Nicki Hobbs)

Friday. Hospital Chaplaincy (Neil Tyrer, Joyie Mayisiri)

Saturday. Parishes in vacancy:

St John the Baptist Cranford; St James the Apostle, Grafton Underwood;
St John the Baptist, Slipton.

Sunday. Priests with Permission to Officiate: Andrew Dutton

Prayer for the wider Church

19th Sept: The Porvoo Churches: Sheffield, Greenland

The Church of the Province of Uganda

20th Sept: The Parish of the Falkland Islands

21st Sept: Rutland Deanery

The Diocese of False Bay, The Anglican Church of Southern Africa

22nd Sept: Barrowden and Wakerley St Peter, South Luffenham St Mary the Virgin, Morcott St Mary the Virgin, Duddington St Mary, Tixover St Luke. Priest in Charge: Christopher Armstrong

The Diocese of Fianarantsoa, The Church of the Province of the Indian Ocean

23rd Sept: Cottesmore St Nicholas with Burley with Thistleton St Nicholas, Clipsham St Mary, Exton St Peter and St Paul, Greetham St Mary the Virgin, Stretton St Nicholas. Rector: Anthony Oram

St Nicholas CEVA and Exton CEVC Schools. Heads: Daniel Alfieri, Megan Davis

The Diocese of Florida, The Episcopal Church

24th Sept: Seoul Diocese, Dongdaemoon Church. The Revds John S Chun, Hannah J Han

The Diocese of Central Florida, The Episcopal Church

25th Sept: Diocesan Synod

The Diocese of Southeast Florida, The Episcopal Church

EVENTS THIS WEEK

Clickable links to online meetings are on our website and in our email newsletter. All Zoom meetings can be accessed on landline phones by phoning 0203 051 2874 for your network's standard UK charges and using the meeting ID and password.

Monday 20th September

8.30 am. Morning Prayer <https://us04web.zoom.us/j/637483339>

Meeting ID: 637 483 339. Password 025911

11.00 am. Tea's Up, Knees Up at St Michaels

Tuesday 21st September

8.30 am. Morning Prayer, details as for Monday

5.00 – 6:15 pm. P&P Young Voices

7:30 – 9.00 pm. Christian Basics session 3 on Zoom

<https://us02web.zoom.us/j/83157828275> Meeting ID: 831 5782 8275

Passcode: 619220

Wednesday 22nd September

8.30 am. Morning Prayer details as for Monday

10.00 – 11:30 Songs and Stories in the Parish Hall

11.00 am – 2.00 pm. St Peter and St Paul open for individual prayer

7:30 pm. Finance Committee on Zoom

Thursday 23rd September

8.30 am. Morning Prayer details as for Monday

3.00 – 5.00 pm. Soup Kitchen, outside the Parish Hall

7:30 pm. St Michael's Church Council on Zoom

Friday 24th September

8.30 am. Morning Prayer details as for Monday

Saturday 25th September

No Morning Prayer.

Sunday 26th September

No Morning Prayer.

7:45 am. Holy Communion at St Peter and St Paul

9.00 am. Patronal Eucharist at St Michael and All Angels

10.30 am. Holy Eucharist at St Peter and St Paul

Online at <https://us02web.zoom.us/j/848762008>:

Meeting ID: 848 762 008 Password 438076.

Or simply to view, go to our Facebook page,

<https://www.facebook.com/peterandpaulkettering/>

6.00 pm. Choral Evensong at St Peter and St Paul