

# St Peter & St Paul Kettering



**The Holy Eucharist with the Baptism of  
Michael and Joanne Oladiran  
10.30am  
29<sup>th</sup> August 2021  
The Thirteenth Sunday after Trinity**

Welcome to St Peter & St Paul. An especially warm welcome to Michael and Joanne, their parents, godparents, family and friends who have come to help celebrate their baptism this morning. It is a joy to welcome you to God's Church.

Now that we have recently relaxed some of our restrictions relating to COVID-19, we are all able to sing during this service. We are no longer enforcing social distancing. But we continue to want to keep people as safe as possible.

So we encourage you to wear a face covering whilst you're in the building. There will be seats on either side of the south aisle for those who want to keep maintaining social distance from other households.

You are warmly invited to join us in receiving Holy Communion, if you do so in another Christian church. If you would like to come forward for a blessing instead, it would help if you are holding this booklet.

A short reminder about receiving communion in these unusual times. Please wait until you are invited forward by a steward. Stand in front of the priest, stretch out your hands as usual to receive the wafer, but keep your mask on. As you move away, lower your mask, consume the wafer, and then after replacing your mask, please sanitise your hands. We are continuing to offer communion in 'one kind' only, communion wafers but not yet wine.

The service will start with our first hymn.

Please take your service booklet away with you.

God bless you.

***The Revd David Walsh***  
**Rector**

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If you are in the church building, **please stand** as the service begins.

## Opening hymn

All my hope on God is founded;  
He doth still my trust renew.  
Me through change and chance he guideth,  
Only good and only true.  
God unknown,  
He alone  
Calls my heart to be his own.

Human pride and earthly glory,  
Sword and crown betray his trust;  
What with care and toil he buildeth,  
Tower and temple, fall to dust.  
But God's power,  
Hour by hour,  
Is my temple and my tower.

God's great goodness ay endureth,  
Deep his wisdom, passing thought:  
Splendour, light, and life attend him,  
Beauty springeth out of nought.  
Evermore,  
From his store  
New-born worlds rise and adore.

Daily doth the almighty giver  
Bounteous gifts on us bestow;  
His desire our soul delighteth,  
Pleasure leads us where we go.  
Love doth stand  
At his hand;  
Joy doth wait on his command.

Still from earth to God eternal  
Sacrifice of praise be done,  
High above all praises praising  
For the gift of Christ his Son.  
Christ doth call  
One and all:  
Ye who follow shall not fall.

*Joachim Neander (1650-1680)  
paraphrased Robert Bridges (1844-1930)*

*The presiding priest greets the people:*

In the name of the Father, and of the Son,  
and of the Holy Spirit. **Amen.**

The Lord be with you  
**and also with you.**

*The presiding priest welcomes the congregation and introduces the service.*

*All join in singing the Gloria:*

*f* Organ = 76

*f* Choir

7 *f* ALL *mp* Choir

Glo - ry glo - ry to God,  
 Glo - ry to God in the high - est, Glo - ry, Glo - ry to God, Glo - ry to God in the high - est, and

13 *mp* *f* ALL

peace— peace to his peo - ple on earth. Glo - ry, Glory to God, Glory to God in the

19 *f* Choir

high - est, Lord God, hea - ven - ly King, al - migh - ty God— and Fa - ther, we wor - ship you, we

25 *f* ALL

give— you thanks, we praise you— for your glo - ry. Glo - ry, Glo ry to God,

30 *mp* Choir

Glory to God in the high - est. Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God

37 *p*

Lamb of God. You take a - way the sins of the world: have mer - cy on us;— you are

41 *mf* Organ

sea - ted at the right hand of the Fa - ther: re - ceive our prayer.

48 *f* ALL *mf* Choir

Glo - ry, Glory to God, Glory to God in the high - est, For you a - lone are the Ho - ly One,

54

you a - lone are the Lord. you a - lone are the Most— High, Je - sus Christ,— with the

60 *f* ALL

Ho - ly Spi - rit,— in the glo - ry of God the Fa - ther. Glo - ry, Glory to God,

65 rit. *ff*

Glory to God in the high - est. A - - men. A - - - men—

*The presiding priest introduces a brief period of silent prayer before saying the Opening Prayer on behalf of the congregation.*

Almighty God,  
who called your Church to bear witness  
that you were in Christ reconciling the world to yourself:  
help us to proclaim the good news of your love,  
that all who hear it may be drawn to you;  
through him who was lifted up on the cross,  
and reigns with you in the unity of the Holy Spirit,  
one God, now and for ever. **Amen.**

*Please sit*

**A reading from the Letter of St James** (1:17-end)

Every generous act of giving, with every perfect gift, is from above, coming down from the Father of lights, with whom there is no variation or shadow due to change. In fulfilment of his own purpose he gave us birth by the word of truth, so that we would become a kind of first fruits of his creatures.

You must understand this, my beloved: let everyone be quick to listen, slow to speak, slow to anger; for your anger does not produce God's righteousness. Therefore rid yourselves of all sordidness and rank growth of wickedness, and welcome with meekness the implanted word that has the power to save your souls.

But be doers of the word, and not merely hearers who deceive themselves. For if any are hearers of the word and not doers, they are like those who look at themselves in a mirror; for they look at themselves and, on going away, immediately forget what they were like. But those who look into the perfect law, the law of liberty, and persevere, being not hearers who forget but doers who act—they will be blessed in their doing.

If any think they are religious, and do not bridle their tongues but deceive their hearts, their religion is worthless. Religion that is pure and undefiled before God, the Father, is this: to care for orphans and widows in their distress, and to keep oneself unstained by the world.

This is the word of the Lord  
**Thanks be to God**

**All stand** for the Gospel reading.

Alleluia, alleluia.

Speak, Lord, for your servant is listening.

You have the words of eternal life.

**Alleluia.**

Hear the Gospel of our Lord Jesus Christ according to Mark

**Glory to you, O Lord.**

(7:1-8,14,15,21-23)

Now when the Pharisees and some of the scribes who had come from Jerusalem gathered around him, they noticed that some of his disciples were eating with defiled hands, that is, without washing them. (For the Pharisees, and all the Jews, do not eat unless they thoroughly wash their hands, thus observing the tradition of the elders; and they do not eat anything from the market unless they wash it; and there are also many other traditions that they observe, the washing of cups, pots, and bronze kettles.) So the Pharisees and the scribes asked him, 'Why do your disciples not live according to the tradition of the elders, but eat with defiled hands?' He said to them, 'Isaiah prophesied rightly about you hypocrites, as it is written,

"This people honours me with their lips,  
but their hearts are far from me;  
in vain do they worship me,  
teaching human precepts as doctrines."

You abandon the commandment of God and hold to human tradition.'

Then he called the crowd again and said to them, 'Listen to me, all of you, and understand: there is nothing outside a person that by going in can defile, but the things that come out are what defile.' For it is from within, from the human heart, that evil intentions come: fornication, theft, murder, adultery, avarice, wickedness, deceit, licentiousness, envy, slander, pride, folly. All these evil things come from within, and they defile a person.'

This is the Gospel of the Lord

**Praise to you, O Christ.**

*Please Sit*

**Sermon** Ms Tracy Pegram

## **Presentation of the Candidates**

*The presiding priest addresses the whole congregation*

We thank God for Michael and Joanne who have come to be baptised today.

Christ loves them and welcomes them into his Church.

Will you support them on their journey of faith?

**We will.**

*The presiding priest then addresses the parents and godparents*

God knows each of us by name and we are his.

Parents and godparents, you speak for Michael and Joanne today.

Will you pray for them and help them to follow Christ?

**We will.**

## **Decision**

*The presiding priest addresses Michael and Joanne through their parents and godparents.*

We all wander far from God and lose our way: Christ comes to find us and welcomes us home. In baptism we respond to his call.

Therefore I ask:

Do you turn away from sin?

**I do.**

Do you reject evil?

**I do.**

Do you turn to Christ as Saviour?

**I do.**

Do you trust in him as Lord?

**I do.**

## **Signing with the Cross**

*The presiding priest makes the sign of the cross with the Oil of Baptism on Michael and Joanne's foreheads saying*

Do not be ashamed of Christ. You are his for ever.

**Stand bravely with him against all the powers of evil,  
and remain faithful to Christ to the end of your life.**

May almighty God deliver you from the powers of darkness, and lead you in the light and obedience of Christ. **Amen.**

## **Blessing of the Water**

*The presiding priest stands before the water of baptism and says*

Praise God who made heaven and earth,  
**who keeps his promise for ever.**

Let us give thanks to the Lord our God.  
**It is right to give thanks and praise.**

We praise you, loving Father, for the gift of your Son Jesus.  
He was baptised in the River Jordan, where your Spirit came upon him and revealed him as the Son you love.  
He sent his followers to baptise all who turn to him.

Now, Father, we ask you to bless this water,  
that those who are baptised in it  
may be cleansed in the water of life, and,  
filled with your Spirit,  
may know that they are loved as your children,  
safe in Christ for ever. **Amen.**

## **Profession of Faith**

*The presiding priest addresses the whole congregation*

Let us all affirm, together with Michael and Joanne who are being baptised,  
our common faith in Jesus Christ.

Do you believe and trust in God the Father,  
source of all being and life, the one for whom we exist?  
**I believe and trust in him.**

Do you believe and trust in God the Son,  
who took our human nature, died for us and rose again?  
**I believe and trust in him.**

Do you believe and trust in God the Holy Spirit  
who gives life to the people of God  
and makes Christ known in the world?  
**I believe and trust in him.**

This is the faith of the Church.  
**This is our faith. We believe and trust in one God,  
Father, Son and Holy Spirit.**

## **Baptism**

*The presiding priest pours water on Michael and Joanne saying*

I baptise you in the name of the Father,  
and of the Son, and of the Holy Spirit. **Amen.**

*The presiding priest anoints them with the Oil of Chrism, as a sign of their new life in the Holy Spirit, their participation in the community of the Anointed One (the meaning of the word Christ or Messiah), and in the royal priesthood of the Church, saying*

May God, who has received you by baptism into his Church,  
pour upon you the riches of his grace,  
that within the company of Christ's pilgrim people  
you may daily be renewed by his anointing Spirit,  
and come to the inheritance of the saints in glory. **Amen.**

## **Giving of a Lighted Candle**

*The presiding priest gives Michael and Joanne each a lighted candle, lit from the Paschal Candle and says*

God has delivered us from the dominion of darkness  
and has given us a place with the saints in light.

You have received the light of Christ;  
walk in this light all the days of your life.

**Shine as a light in the world  
to the glory of God the Father.**

## **Welcome, Prayers and Peace**

There is one Lord, one faith, one baptism:  
by one Spirit we are all baptised into one body.  
**We welcome you into the fellowship of faith;  
we are children of the same heavenly Father;  
we welcome you.**

*As baptised members of God's church, we pray for its members: those in need and those who have died.*

*The following response is used:*

Lord, in your mercy  
**Hear our prayer**

*The prayers conclude:*

Merciful Father,  
**accept these prayers for the sake of your Son,  
our Saviour Jesus Christ. Amen.**

## **Community Slot**

*A conversation about areas of our ministry and mission.*

**All stand** as the presiding priest introduces the Peace.

We are the body of Christ.  
In the one Spirit we were all baptized into one body.  
Let us then pursue all that makes for peace  
and builds up our common life.

The peace of the Lord be always with you  
**and also with you.**

Let us offer one another a sign of peace.

*Please exchange a sign of peace with others.*

*If you are in the building, please exchange the Peace.  
For those online, use the 'chat' or 'comment' functions.*

## Hymn

O thou who camest from above,  
the pure celestial fire to impart,  
kindle a flame of sacred love  
on the mean altar of my heart.

There let it for thy glory burn  
with inextinguishable blaze,  
and trembling to its source return  
in humble prayer, and fervent praise.

Jesus, confirm my heart's desire  
to work, and speak, and think for thee;  
still let me guard the holy fire,  
and still stir up thy gift in me.

Ready for all thy perfect will,  
my acts of faith and love repeat,  
till death thy endless mercies seal,  
and make my sacrifice complete.

*S.S. Wesley (1810-76)*

## Preparation of the Table

*The presiding priest prays over the gifts in the following words:*

As the grain once scattered in the fields  
and the grapes once dispersed on the hillside  
are now reunited on this table in bread and wine,  
so, Lord, may your whole Church soon be gathered together  
from the corners of the earth  
into your kingdom.

**Amen.**

The presiding priest begins **the Eucharistic Prayer** - the great prayer of thanksgiving over the bread and wine that recalls all that God has done for the world.  
**Please stand.**

Priest      The Lord be with you  
**All            And also with you**

Priest      Lift up your hearts  
**All            We lift them to the Lord**

Priest      Let us give thanks to the Lord our God  
**All            It is right to give thanks and praise**

Father, we give you thanks and praise  
through your beloved Son Jesus Christ, your living Word,  
through whom you have created all things;  
who was sent by you in your great goodness to be our Saviour.

By the power of the Holy Spirit he took flesh;  
as your Son, born of the blessed Virgin,  
he lived on earth and went about among us;  
he opened wide his arms for us on the cross;  
he put an end to death by dying for us;  
and revealed the resurrection by rising to new life;  
so he fulfilled your will and won for you a holy people.

And now we give you thanks  
because by water and the Holy Spirit  
you have made us in him a new people to show forth your glory.

Therefore with angels and archangels,  
and with all the company of heaven,  
we proclaim your great and glorious name,  
for ever praising you and singing:

The image shows a musical score for a hymn. It consists of six staves of music. The first staff is an 'Organ Intro' in G major, 4/4 time, marked 'All'. The second staff is for the 'Choir', starting at measure 7, marked 'f' and 'All'. The third staff continues the choir part, marked 'mf' and 'All f'. The fourth staff shows the organ part starting at measure 18, marked 'Organ' and 'mp', with the choir part marked 'mp'. The fifth and sixth staves continue the choir part, marked 'f' and 'All'. The lyrics are: 'Ho - ly, Ho - ly, ho - ly Lord, God of pow'r and God of might. Ho - ly, Ho - ly, ho - ly Lord. Hea - ven and earth are full, are full of your glo - ry, Ho - san - na, ho - san - na, ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na, Ho - san - na, Ho - san - na in the high - est.'

Lord, you are holy indeed, the source of all holiness;  
 grant that by the power of your Holy Spirit,  
 and according to your holy will,  
 these gifts of bread and wine  
 may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed,  
 took bread and gave you thanks;  
 he broke it and gave it to his disciples, saying:  
 Take, eat; this is my body which is given for you;  
 do this in remembrance of me.

In the same way, after supper  
 he took the cup and gave you thanks;  
 he gave it to them, saying:  
 Drink this, all of you;  
 this is my blood of the new covenant,  
 which is shed for you and for many for the forgiveness of sins.  
 Do this, as often as you drink it,  
 in remembrance of me.

Great is the mystery of faith:  
**Christ has died:**  
**Christ is risen:**  
**Christ will come again.**

And so, Father, calling to mind his death on the cross,  
his perfect sacrifice made once  
for the sins of the whole world;  
rejoicing in his mighty resurrection and glorious ascension,  
and looking for his coming in glory,  
we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving,  
we bring before you this bread and this cup  
and we thank you for counting us worthy  
to stand in your presence and serve you.

Send the Holy Spirit on your people  
and gather into one in your kingdom  
all who share this one bread and one cup,  
so that we, in the company of Peter, Paul, Michael,  
and all the saints,  
may praise and glorify you for ever,  
through Jesus Christ our Lord;

by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory be yours, almighty Father,  
for ever and ever. **Amen.**

*The presiding priest introduces **the Lord's Prayer.***

Let us pray with confidence as our Saviour has taught us:

**Our Father, who art in heaven, hallowed be thy name;**  
**thy kingdom come;**  
**thy will be done;**  
**on earth as it is in heaven.**  
**Give us this day our daily bread.**  
**And forgive us our trespasses,**  
**as we forgive those who trespass against us.**  
**And lead us not into temptation;**  
**but deliver us from evil.**  
**For thine is the kingdom, the power and the glory,**  
**for ever and ever. Amen.**

*The presiding priest breaks the consecrated bread.*

We break this bread to share in the body of Christ.

**Though we are many, we are one body,  
because we all share in one bread.**

Organ *p* ALL  
Lamb of God, you take a-way the sin of the world: have  
6 *p*  
mer-cy on us. Lamb of God, you take a-way the sin of the world, have  
12 *p* *mf*  
mer - cy on us. Lamb of God, you  
16 *p*  
take a - way the sin of the world, grant us peace.

*The presiding priest invites the people to receive Communion:*

Jesus is the Lamb of God

who takes away the sin of the world.

Blessed are those who are called to his supper.

**Lord I am not worthy to receive you,  
but only say the word, and I shall be healed.**

The body and blood of Christ, given for us all.

*If you wish to receive communion, please follow the guidance offered by wardens and stewards. Please receive the wafer in your hands whilst still wearing your mask, lower your mask to consume it, and then sanitise your hands once your mask is back in place.*

*During communion the choir will sing Lord, for thy tender mercy's sake  
by Richard Farrant (1525-1580)*

After communion, **all sit or kneel** for the post-communion prayers

God our creator,  
you feed your children with the true manna,  
the living bread from heaven:  
let this holy food sustain us through our earthly pilgrimage  
until we come to that place where hunger and thirst  
are no more:  
through Jesus Christ our Lord. **Amen.**

**You have opened to us the Scriptures, O Christ,  
and you have made yourself known  
in the breaking of the bread.  
Abide with us, we pray,  
that, blessed by your royal presence,  
we may walk with you all the days of our life,  
and at its end behold you  
in the glory of the eternal Trinity,  
one God for ever and ever. Amen.**

## Hymn

Hail to the Lord's Anointed,  
Great David's greater Son!  
Hail, in the time appointed,  
His reign on earth begun!  
He comes to break oppression,  
To set the captive free,  
To take away transgression,  
And rule in equity.

He comes, with succour speedy,  
To those who suffer wrong;  
To help the poor and needy,  
And bid the weak be strong;  
To give them songs for sighing,  
Their darkness turn to light,  
Whose souls, condemned and dying,  
Were precious in his sight.

He shall come down like showers  
Upon the fruitful earth;  
And love, joy, hope, like flowers,  
Spring in his path to birth;  
Before him, on the mountains,  
Shall peace the herald go;  
And righteousness, in fountains,  
From hill to valley flow.

Kings shall bow down before him,  
And gold and incense bring;  
All nations shall adore him,  
His praise all people sing;  
To him shall prayer unceasing  
And daily vows ascend,  
His kingdom still increasing,  
A kingdom without end.

O'er every foe victorious,  
He on his throne shall rest;  
From age to age more glorious,  
All-blessing and all-blest.  
The tide of time shall never  
His covenant remove;  
His name shall stand for ever,  
His changeless name of Love.

*James Montgomery (1771-1854)*

*The presiding priest blesses the people and dismisses them to go out into the world taking the Good News of Jesus Christ to all those they meet.*

**Please stand.**

The Lord be with you.

**And also with you**

Christ who has nourished us with himself the living bread,  
make you one in praise and love,  
and raise you up at the last day;  
and the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.

**Amen.**

Go in peace to love and serve the Lord.

**In the name of Christ. Amen.**

**For your thanksgiving and prayers:**

**Those whose birthdays fall this week:**

3<sup>rd</sup> September Alison Bagley  
Tanya Stock  
4<sup>th</sup> September Francesca Maslin

**In particular need this week:**

Miranda Badger, Robin Bellamy, Grace Brown, Philip Evans,  
Roy "Mack" McCormick, Pat Rogers, Myra Sherwood,  
Nicole Staniscia, Bob Stanley

**We continue to pray for:**

Mary Bagley, Jean Buizer, Sue Fishlock, Viv Christie,  
Mary Grech, Pam Hall, Karan Harris, Veronica Kennedy, Amy Mace,  
Norman Oldham, Pauline Reynolds, Sue Shipham, Stephen Short, Hilda Skinner,  
Barbara Southwell, Claire Spauwen, Chloe Stent, Pat Swoboday,  
Gary Walker

**Commemoration of the departed:**

29<sup>th</sup> August Eileen Ruth Anne Randell (1997)  
Jessie Gertrude Bosworth Sismey  
(2007)  
David James Thorley (2013)  
31<sup>st</sup> August Martin Freeman (2011)  
1<sup>st</sup> September Derek Ian Markham (2001)  
2<sup>nd</sup> September Philip Anthony Squires (2007)  
Jacqueline Ransley (2015)  
3<sup>rd</sup> September Terry Hooper (2008)  
4<sup>th</sup> September James Robert Giles (1996)  
Howard Brian Smith (2017)

## Prayer for the Kettering Deanery

**Monday.** Christ the King, Kettering

(Rob Bewley, Eleanor Jeans, Patrick Kelleher)

St Andrew, Kettering (Tom Houston)

**Tuesday.** St Mary Magdalene, Geddington (Gillian Gamble)

St Giles Desborough; St Mary the Virgin, Brampton Ash; All Saints, Braybrooke;

All Saints, Dingley (Hannah Jeffery, Sophie Cowan, Neil Clarke)

**Wednesday.** St Mary the Virgin Kettering (James Mowbray)

St Mary the Virgin, Burton Latimer (Jezz Safford, Roger Knight)

**Thursday.** Holy Trinity Rothwell; St Leonard, Loddington; All Saints Rushton.

(John Westwood, Stephen Heygate, Margaret Mossman)

St Botolph, Barton Seagrave (Mark Lucas, Robert Bashford)

St Andrew, Broughton & St Andrew, Cransley (Nicki Hobbs)

**Friday.** Hospital Chaplaincy (Neil Tyrer, Joyie Mayisiri)

**Saturday.** Parishes in vacancy:

St John the Baptist Cranford; St James the Apostle, Grafton Underwood;

St John the Baptist, Slipton.

**Sunday.** Priests with Permission to Officiate: Andrew Dutton

## Prayer for the wider Church

**29<sup>th</sup> Aug:** The Porvoo Churches: Turku, York

Province of the Episcopal Church of South Sudan

**30<sup>th</sup> Aug:** The Diocese of Ekiti Kwara, The Church of Nigeria

**31<sup>st</sup> Aug:** Barnwell St Andrew with All Saints, Hemington St Peter and St Paul,

Luddington in the Brook St Margaret, Lutton St Peter, Polebrook All Saints,

Thurning St James the Great. Rector: Cathy Brazier

Polebrook CEVC School. Head: Lou Coulthard

The Diocese of Ekiti Oke, The Church of Nigeria

**1<sup>st</sup> Sept:** The Diocese of Ekiti West, The Church of Nigeria

**2<sup>nd</sup> Sept:** Bulwick St Nicolas and Blatherwycke Holy Trinity, Kings' Cliffe All

Saints and St James, Laxton All Saints, Collyweston St Andrew, Easton on the

Hill All Saints. Priest in Charge: Philip Davies

The Diocese of Eldoret, The Anglican Church of Kenya

**3<sup>rd</sup> Sept:** Board of Education

Seoul Diocese, Seoul Cathedral. Dean: Joseph N Joo

The Diocese of Port Elizabeth, The Anglican Church of Southern Africa

**4<sup>th</sup> Sept:** The Diocese of Ely, The Church of England

## **EVENTS THIS WEEK**

Clickable links to online meetings are on our website and in our email newsletter.

All Zoom meetings can be accessed on landline phones by phoning 0203 051 2874 for your network's standard UK charges and using the meeting ID and password.

### **Monday 30<sup>th</sup> August**

8:30 am. No Morning Prayer today

11.00 am. Tea's Up, Knees Up at St Michaels

### **Tuesday 31<sup>st</sup> August**

8.30 am. Morning Prayer <https://us04web.zoom.us/j/637483339>

Meeting ID: 637 483 339. Password 025911

4:45 – 6:15 pm. P&P Young Voices

### **Wednesday 1<sup>st</sup> September**

8.30 am. Morning Prayer details as for Tuesday

11.00 am – 2.00 pm. St Peter and St Paul open for individual prayer

7:30 pm. Standing Committee on Zoom

### **Thursday 2<sup>nd</sup> September**

8.30 am. Morning Prayer details as for Tuesday

3.00 – 5.00 pm. Soup Kitchen, outside the Parish Hall

### **Friday 3<sup>rd</sup> September**

8.30 am. Morning Prayer details as for Tuesday

### **Saturday 4<sup>th</sup> September**

No Morning Prayer

2pm. The Baptism of Anna and Simon Frost with Blessing of their marriage vows at St Michael's

3 pm. The Blessing of the Marriage of Darren Masters and Kayleigh Holland at P&P

**4 pm. Wild Church in St Michael's Gardens**

### **Sunday 5<sup>th</sup> September**

No Morning Prayer.

**9.00 am. Holy Eucharist at St Michael and All Angels**

**10.30 am. Holy Eucharist at St Peter and St Paul**

Online at <https://us02web.zoom.us/j/848762008>:

Meeting ID: 848 762 008 Password 438076.

Or simply to view, go to our Facebook page,

<https://www.facebook.com/peterandpaulkettering/>