

St Michael & All Angels Kettering



The Holy Eucharist

9am

27th June 2021

Peter & Paul, Apostles

The Patronal Festival of St Peter and St Paul

Welcome to St Michael's this morning!

We are so glad to be back in our building.

A short reminder on how to receive communion in these unusual times. The priest will make their way to where you are seated to give you communion. When you stand in front of the priest, stretch out your hands as usual to receive the wafer, but keep your mask on.

Once you have received communion lower your mask, consume the wafer, and then after replacing your mask, please sanitise your hands.

You are warmly invited to join us in receiving Holy Communion, if you do so in another Christian church. If you would like to come forward for a blessing instead, it would help if you are holding this booklet.

Please note that a cash collection is not taken during this service. If you wish to make an offering towards the mission and ministry of this church, please place it in the large wooden bowl at the back of church before the service starts.

God bless you.

The Revd David Walsh
Rector

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The presiding priest greets the people:

In the name of the Father, and of the Son,
and of the Holy Spirit. **Amen.**

The Lord be with you
and also with you.

The presiding priest welcomes the congregation and introduces the service.

The presiding priest introduces the prayers of penitence.

Jesus said to his apostles,
'You are my friends if you obey my commands.'
Let us now confess our disobedience to him.

**Most merciful God, Father of our Lord Jesus Christ,
we confess that we have sinned in thought, word and deed.
We have not loved you with our whole heart.
We have not loved our neighbours as ourselves.
In your mercy forgive what we have been,
help us to amend what we are, and direct what we shall be;
that we may do justly, love mercy,
and walk humbly with you, our God. Amen.**

The presiding priest declares the forgiveness of our sins in the words of the absolution.

Almighty God, who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord. **Amen.**

All join in saying the Gloria

**Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ,
only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

The presiding priest introduces a brief period of silent prayer before saying the Opening Prayer on behalf of the congregation.

Almighty God,
whose blessed apostles Peter and Paul
glorified you in their death as in their life:
grant that your Church,
inspired by their teaching and example,
and made one by your Spirit,
may ever stand firm upon the one foundation,
Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever. **Amen.**

Please sit

A reading from the second letter to Timothy (4:6-8,17-18)

As for me, I am already being poured out as a libation, and the time of my departure has come. I have fought the good fight, I have finished the race, I have kept the faith. From now on there is reserved for me the crown of righteousness, which the Lord, the righteous judge, will give to me on that day, and not only to me but also to all who have longed for his appearing. But the Lord stood by me and gave me strength, so that through me the message might be fully proclaimed and all the Gentiles might hear it. So I was rescued from the

lion's mouth. The Lord will rescue me from every evil attack and save me for his heavenly kingdom. To him be the glory for ever and ever. Amen.

This is the word of the Lord
Thanks be to God

All stand for the Gospel reading.

Alleluia, alleluia.
I do not call you servants but friends,
because I have made known to you
everything that I have heard from my Father.
Alleluia.

Hear the Gospel of our Lord Jesus Christ according to Matthew
Glory to you, O Lord. (16:13-19)

When Jesus came into the district of Caesarea Philippi, he asked his disciples, 'Who do people say that the Son of Man is?' And they said, 'Some say John the Baptist, but others Elijah, and still others Jeremiah or one of the prophets.' He said to them, 'But who do you say that I am?' Simon Peter answered, 'You are the Messiah, the Son of the living God.'

And Jesus answered him, 'Blessed are you, Simon son of Jonah! For flesh and blood has not revealed this to you, but my Father in heaven. And I tell you, you are Peter, and on this rock I will build my church, and the gates of Hades will not prevail against it. I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven.'

This is the Gospel of the Lord
Praise to you, O Christ.

Please Sit

Sermon The Revd David Walsh

*After the sermon **all stand** to say the Creed*

Let us declare our faith in God, Father, Son and Holy Spirit.

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

All sit or kneel for the Prayers of Intercession. The following response is used

Lord, in your mercy,
hear our prayer.

The prayers conclude:

Merciful Father,
**accept these prayers for the sake of your Son,
our Saviour Jesus Christ. Amen.**

Community Slot

A conversation about areas of our ministry and mission

All stand as the presiding priest introduces the Peace.

We are fellow-citizens with the saints and of the household of God,
through Christ our Lord, who came and preached peace
to those who were far off and those who were near.

The peace of the Lord be always with you
and also with you.

Let us offer one another a sign of peace.

Hymn

There's a wideness in God's mercy
like the wideness of the sea;
there's a kindness in his justice
which is more than liberty.
There is no place where earth's sorrows
are more felt than up in heaven;
there is no place where earth's failings
have such kindly judgement given.

For the love of God is broader
than the measure of our mind,
and the heart of the eternal
is most wonderfully kind.
But we make his love too narrow
by false limits of our own;
and we magnify his strictness
with a zeal he would not own.

There is plentiful redemption
through the blood that has been shed;
there is joy for all the members
in the sorrows of the head.

There is grace enough for thousands
of new worlds as great as this;
there is room for fresh creations
in that upper home of bliss.

If our love were but more simple
we should take him at his word;
and our lives would be all gladness
in the joy of Christ our Lord.

Frederick William Faber (1814-1863)

Preparation of the Table

The presiding priest prays over the gifts in the following words:

Father, accept all we bring before you this day.
Guide us with your love and feed us at your table
as you nourish the faith of the Church
by the preaching of your apostles Peter and Paul.
We ask this through Jesus Christ our Lord. **Amen.**

*The presiding priest begins **the Eucharistic Prayer** - the great prayer of
thanksgiving over the bread and wine that recalls all that God has done for the world.
Please stand.*

Priest The Lord be with you
All **And also with you**

Priest Lift up your hearts
All **We lift them to the Lord**

Priest Let us give thanks to the Lord our God
All **It is right to give thanks and praise**

It is indeed right and good
that we should give you thanks, praise and glory,
almighty and everlasting God,
through Jesus Christ your Son our Lord.
For after his resurrection
he sent out his apostles and evangelists
to preach the gospel to all nations
and lead us in the way of truth.

Himself the chief cornerstone,
he founded his Church upon the apostles
firmly to stand for ever
as a sign of your holiness upon earth
and a living witness to all
of the way that leads to heaven.

And so with angels and archangels,
and with all the company of heaven,
we lift our voices
and join in their unending hymn of praise:

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Great is the mystery of faith:

Christ has died:

Christ is risen:

Christ will come again.

And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once
for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.

Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of St Peter and St Paul, St Michael,
and all the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;

by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever. **Amen.**

*The presiding priest introduces **the Lord's Prayer.***

Let us pray with confidence as our Saviour has taught us:

**Our Father, who art in heaven, hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom, the power and the glory,
for ever and ever. Amen.**

The presiding priest breaks the consecrated bread.

We break this bread to share in the body of Christ.
**Though we are many, we are one body,
because we all share in one bread.**

**Jesus, Lamb of God,
have mercy on us.**

**Jesus, bearer of our sins,
have mercy on us.**

**Jesus, redeemer of the world,
grant us peace.**

The presiding priest invites the people to receive Communion:

Jesus is the Lamb of God
who takes away the sin of the world.
Blessed are those who are called to his supper.
**Lord I am not worthy to receive you,
but only say the word, and I shall be healed.**

The body and blood of Christ, given for us all.

If you wish to receive communion, please follow the guidance offered by wardens and stewards. Please receive the wafer in your hands whilst still wearing your mask, lower your mask to consume it, and then sanitise your hands once your mask is back in place.

After communion, **all sit or kneel** for the post-communion prayers

Lord God, the source of truth and love,
keep us faithful to the apostles' teaching and fellowship,
united in prayer and the breaking of bread,
and one in joy and simplicity of heart,
in Jesus Christ our Lord. **Amen.**

**You have opened to us the Scriptures, O Christ,
and you have made yourself known
in the breaking of the bread.**

**Abide with us, we pray,
that, blessed by your royal presence,
we may walk with you all the days of our life,
and at its end behold you
in the glory of the eternal Trinity,
one God for ever and ever. Amen.**

Hymn in the Garden

For all the saints who from their labours rest,
Who thee by faith before the world confessed,
Thy name, O Jesus, be for ever blest:
Alleluia, alleluia!

O blest communion, fellowship divine!
We feebly struggle, they in glory shine;
Yet all are one in thee, for all are thine:
Alleluia, alleluia!

The golden evening brightens in the west;
Soon, soon to faithful warriors comes their rest;
Sweet is the calm of paradise the blest:
Alleluia, alleluia!

But lo, there breaks a yet more glorious day:
The saints triumphant rise in bright array;
The King of Glory passes on his way!
Alleluia, alleluia!

From earth's wide bounds, from ocean's farthest coast,
Through gates of pearl streams in the countless host,
Singing to Father, Son and Holy Ghost:
Alleluia, alleluia!

William W How (1823-1897)

The presiding priest blesses the people and dismisses them to go out into the world taking the Good News of Jesus Christ to all those they meet.

The Lord be with you.

And also with you

God, who has prepared for you a city with eternal foundations,
bring you, with Peter and Paul and all the saints,
to the eternal and triumphant joy of that city;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord.

In the name of Christ. Amen.

For your thanksgiving and prayers:

Our new curate, to be ordained this afternoon:

Clare Glover, her husband James, and children Bea and David

Those whose birthdays fall this week:

28th June Philip Lawrence

29th June Carlo Vinci

30th June Vera Mabelson

In particular need this week:

Mary Bagley, Sue Fishlock, Hilda Skinner

We continue to pray for:

Jean Buizer, Laura Burrell, Viv Christie, Mary Grech, Pam Hall,
Karan Harris, Veronica Kennedy, Amy Mace, Barbara Murkitt,

Norman Oldham, Pauline Reynolds, Sue Shipham,

Barbara Southwell, Claire Spauwen, Nicole Staniscia,

Chloe Stent, Gary Walker, Maggie Watson

For the recently departed:

Andrew Carnell

Commemoration of the departed:

29th June Peggy Smith (2005)

John Stewart Maddams (2013)

30th June Reginald Foster (1991)

Pam Kenton (1993)

George Mason Barratt (2005)

Mary Elizabeth Boucher (Mollie) Carnell
(2008)

Edna Wynefred Harris (2015)

1st July Grace Phyllis Payne (2002)

2nd July Doris Cowie (2001)

Clara Muriel French (2004)

Gordon Tye (2017)

Prayer for the Kettering Deanery

Monday. Christ the King, Kettering
(Rob Bewley, Eleanor Jeans, Patrick Kelleher)
St Andrew, Kettering (Tom Houston)

Tuesday. St Mary Magdalene, Geddington (Gillian Gamble)
St Giles Desborough; St Mary the Virgin, Brampton Ash; All Saints, Braybrooke;
All Saints, Dingley (Hannah Jeffery, Sophie Cowan, Neil Clarke)

Wednesday. St Mary the Virgin Kettering (James Mowbray)
St Mary the Virgin, Burton Latimer (Jezz Safford, Roger Knight)

Thursday. Holy Trinity Rothwell; St Leonard, Loddington; All Saints Rushton.
(John Westwood, Stephen Heygate, Margaret Mossman)
St Botolph, Barton Seagrave (Mark Lucas, Robert Bashford)
St Andrew, Broughton & St Andrew, Cransley (Nicki Hobbs)

Friday. Hospital Chaplaincy (Neil Tyrer, Roger Brown)

Saturday. Parishes in vacancy:
St John the Baptist Cranford; St James the Apostle, Grafton Underwood;
St John the Baptist, Slipton.

Sunday. Priests with Permission to Officiate: Andrew Dutton

Prayer for the wider Church

27th June: The Porvoo Churches: Lincoln, Härnösand, Lappo
The Church of Pakistan

28th June: The Diocese of Cochin, The Church of South India

29th June: Burton Latimer St Mary the Virgin. Rector: Jez Safford
The Diocese of Coimbatore, The Church of South India

30th June: Cranford St John the Baptist, Grafton Underwood St James the
Apostle, Twywell St Nicolas, Slipton St John the Baptist. Priest-in-Charge:
Vacant

Cranford CEVC Primary School. Head: Richard Albert

The Diocese of Colombia, The Episcopal Church

1st July: Desborough St Giles (LEP), Brampton Ash St Mary the Virgin, Dingley
All Saints, Braybrooke All Saints. Rector: Hannah Jeffery

The Diocese of Colombo, The Church of Ceylon

2nd July: Geddington St Mary Magdalene, Weekly St Mary the Virgin. Priest-in-
Charge: Gilliam Gamble

Geddington CEVC Primary School. Acting Head: Rebecca Ives

The Diocese of Colorado, The Episcopal Church

3rd July: Seoul Diocese: Dongdoocheon Sharing House and Church, The Revd
Joachim H Kim

The Diocese of Connecticut, The Episcopal Church

EVENTS THIS WEEK

Clickable links to online meetings are on our website and in our email newsletter.

All Zoom meetings can be accessed on landline phones by phoning 0203 051 2874 for your network's standard UK charges and using the meeting ID and password.

Today: 4.00pm. The Ordination of Clare Glover as Deacon at Peterborough Cathedral

(Please note there are no tickets for this service, information of how to view online to follow)

Monday 28th June

8.30 am. Morning Prayer <https://us04web.zoom.us/j/637483339>

Meeting ID: 637 483 339. Password 025911

Tuesday 29th June

8.30 am. Morning Prayer details as for Monday

4:45 – 6:15 pm. P&P Young Voices

7:30 pm. "The Trinity" Study Series, session 3: God the Son on Zoom

<https://us02web.zoom.us/j/83157828275> Phone: 0203 901 7895

Meeting ID: 831 5782 8275 Passcode: 619220

Wednesday 30th June

8.30 am. Morning Prayer details as for Monday

11 am – 2 pm: St Peter & St Paul open for private prayer

Thursday 1st July

8.30 am. Morning Prayer details as for Monday

3.00 – 5.00 pm – Soup Kitchen, outside the Parish Hall

7:30 pm. Standing Committee Meeting on Zoom

Friday 2nd July

8.30 am. Morning Prayer details as for Monday

Saturday 3rd July

No Morning Prayer

2.30 pm. The Wedding of Nathan Hoad & Carly Knight at St Peter and St Paul

4 pm. Wild Church in St Michael's Gardens

Sunday 4th July

No Morning Prayer.

9.00 am. Holy Eucharist at St Michael and All Angels

10.30 am. Holy Eucharist at St Peter and St Paul

Online at <https://us02web.zoom.us/j/848762008>:

Meeting ID: 848 762 008 Password 438076.

Or simply to view, go to our Facebook page,

<https://www.facebook.com/peterandpaulkettering/>