



All Saints, Kettering



The Holy Eucharist
The Feast of Christ the King
22nd November 2020, 10:30

Welcome to the third of our online services during the current lockdown.

This week is the festival of Christ the King, the final festival, and indeed the final Sunday in the Church's year. Next Sunday we begin Advent, but today we celebrate Christ's sovereignty, and God's Kingdom, as above all earthly things. It is a reminder that in uncertain political times nationally and internationally, it is to God who we must turn to as our true authority.

Today is also St Cecilia's day, the patron saint of music and musicians. To mark this special day we have not one, but two beautiful anthems from our choir, one of which will begin our service. I want to extend a huge thank you to the whole choir for all the hard work they have put in to making music this year, it has certainly kept our services joyful.

And finally, it is Stir Up Sunday, the day traditionally set aside for making Christmas cakes and puddings, so happy baking!

Do let us know if there is anything we can do to improve the experience for you as you worship from home.

God bless you all.

The Revd David Walsh
Rector

Introit

Cantate Domine

Giuseppe Pitoni

Cantate Domino canticum novum,
laus ejus in ecclesia sanctorum.
Lætetur Israel in eo qui fecit eum,
et filii Sion exultent in rege suo.

*Sing to the Lord a new song,
his praise in the assembly of the saints.
Let Israel rejoice in He who made
them,
and the people of Zion rejoice in their
King*

The presiding priest greets the people recalling the baptism which all Christian people share:

In the name of the Father, and of the Son,
and of the Holy Spirit. **Amen.**

The Lord be with you
and also with you.

The presiding priest welcomes the congregation and introduces the service.

Hymn

The following hymn will be sung. Do feel free to join in if you are at home.

When the King shall come again
all his power revealing,
splendour shall announce his reign,
life and joy and healing:
earth no longer in decay,
hope no more frustrated;
this is God's redemption day
longingly awaited.

In the desert trees take root
fresh from his creation;
plants and flowers and sweetest fruit
join the celebration.
Rivers spring up from the earth,
barren lands adorning;
valleys, this is your new birth,
mountains, greet the morning!

Strengthen feeble hands and knees,
fainting hearts, be cheerful!
God who comes for such as these
seeks and saves the fearful.
Deaf ears hear the silent tongues
sing away their weeping;
blind eyes see the lifeless ones
walking, running, leaping.

There God's highway shall be seen
where no roaring lion,
nothing evil or unclean
walks the road to Zion:
ransomed people homeward bound
all your praises voicing,
see your Lord with glory crowned,
share in his rejoicing!

Christopher Idle (b 1938)
© Christopher Idle/Jubilate Hymns Ltd

A minister introduces the prayers of penitence.

Jesus says, 'Repent, for the kingdom of heaven is close at hand.'
So let us turn away from sin and turn to Christ,
confessing our sins in penitence and faith.

**Most merciful God, Father of our Lord Jesus Christ,
we confess that we have sinned in thought, word and deed.
We have not loved you with our whole heart.
We have not loved our neighbours as ourselves.
In your mercy forgive what we have been,
help us to amend what we are, and direct what we shall be;
that we may do justly, love mercy,
and walk humbly with you, our God. Amen.**

The presiding priest declares the forgiveness of our sins in the words of the absolution.

Almighty God, who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord. **Amen.**

We say the Gloria

**Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

The presiding priest holds a brief period of silent prayer before saying the Opening Prayer

Eternal Father,
whose Son Jesus Christ ascended to the throne of heaven
that he might rule over all things as Lord and King:
keep the Church in the unity of the Spirit
and in the bond of peace,
and bring the whole created order to worship at his feet;
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.
Amen.

A reading from the letter to the Ephesians

(1:15-23)

I have heard of your faith in the Lord Jesus and your love towards all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power.

God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

This is the word of the Lord
Thanks be to God

Hymn

Do feel free to join in singing the following hymn at home.

Crown him with many crowns,
the Lamb upon his throne;
Hark! how the heavenly anthem drowns
all music but its own:
Awake, my soul, and sing
of him who died for thee,
and hail him as thy matchless King
through all eternity.

Crown him the Virgin's Son,
the God incarnate born,
whose arm those crimson trophies won
which now his brow adorn:
fruit of the mystic Rose,
as of that Rose the Stem;
the Root whence mercy ever flows,
the Babe of Bethlehem.

Crown him the Lord of Love!
Behold his hands and side,
rich wounds yet visible above
in beauty glorified:
no angel in the sky
can fully bear that sight,
but downward bends his burning eye
at mysteries so bright.

Crown him the Lord of peace,
whose power a sceptre sways
from pole to pole, that wars may cease,
absorbed in prayer and praise:
his reign shall know no end,
and round his pierced feet
fair flowers of Paradise extend
their fragrance ever sweet.

Crown him the Lord of years,
the Potentate of time,
Creator of the rolling spheres,
ineffably sublime.
Glassed in a sea of light,
where everlasting waves
reflect his throne-the Infinite!
who lives-and loves-and saves.

Matthew Bridges (1800-94)

Gospel

Alleluia, alleluia.
Blessed is the king who comes in the name of the Lord.
Peace in heaven and glory in the highest heaven.
Alleluia.

Hear the Gospel of our Lord Jesus Christ according to Matthew
Glory to you, O Lord. (25:31-46)

Jesus said to his disciples: 'When the Son of Man comes in his glory, and all the angels with him, then he will sit on the throne of his glory. All the nations will be gathered before him, and he will separate people one from another as a shepherd separates the sheep from the goats, and he will put the sheep at his right hand and the goats at the left.

Then the king will say to those at his right hand, “Come, you that are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world; for I was hungry and you gave me food, I was thirsty and you gave me something to drink, I was a stranger and you welcomed me, I was naked and you gave me clothing, I was sick and you took care of me, I was in prison and you visited me.”

Then the righteous will answer him, “Lord, when was it that we saw you hungry and gave you food, or thirsty and gave you something to drink? And when was it that we saw you a stranger and welcomed you, or naked and gave you clothing? And when was it that we saw you sick or in prison and visited you?” And the king will answer them, “Truly I tell you, just as you did it to one of the least of these who are members of my family, you did it to me.”

Then he will say to those at his left hand, “You that are accursed, depart from me into the eternal fire prepared for the devil and his angels; for I was hungry and you gave me no food, I was thirsty and you gave me nothing to drink, I was a stranger and you did not welcome me, naked and you did not give me clothing, sick and in prison and you did not visit me.”

Then they also will answer, “Lord, when was it that we saw you hungry or thirsty or a stranger or naked or sick or in prison, and did not take care of you?” Then he will answer them, “Truly I tell you, just as you did not do it to one of the least of these, you did not do it to me.” And these will go away into eternal punishment, but the righteous into eternal life.’

This is the Gospel of the Lord
Praise to you, O Christ.

Sermon The Revd Dr Carys Walsh

*We say the **Creed.***

Let us declare our faith in God, Father, Son and Holy Spirit.

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,**

**true God from true God, begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of Intercession

The following response is used

Lord, in your mercy
hear our prayer.

The prayers conclude:

Merciful Father,
**accept these prayers for the sake of your Son,
our Saviour Jesus Christ. Amen.**

Community Slot

A conversation about areas of our ministry and mission

The Peace

To crown all things there must be love,
to bind all together and complete the whole.
Let the peace of Christ rule in our hearts.

The peace of the Lord be always with you
and also with you.

Let us offer one another a sign of peace.

Please exchange a sign of peace with others.

*If you are taking part using Zoom, you can share the Peace using the
'chat' function.*

If you are following on Facebook, you can do so by making a comment.

Anthem

Let all the world

R Vaughan-Williams

*Let all the world in every corner sing: My God and King!
The heavens are not too high, His praise may thither fly;
The earth is not too low, His praises there may grow.
Let all the world in every corner sing: My God and King!
Let all the world in every corner sing: My God and King!
The church with psalms must shout, No door can keep them out;
But above all, the heart must bear the longest part.
Let all the world in every corner sing: My God and King!*

The presiding priest prays over the gifts in the following words:

Blessed be God,
by whose grace creation is renewed,
by whose love heaven is opened,
by whose mercy we offer our sacrifice of praise.
Amen.

*The presiding priest begins **the Eucharistic Prayer** - the great prayer of
thanksgiving over the bread and wine that recalls all that God has done for the world*

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

It is indeed right, our duty and our joy,
always and everywhere to give you thanks,
holy Father, almighty and eternal God.
For with the oil of gladness
you have anointed Christ the Lord, your only Son,
to be our great high priest and king of all creation.

As priest, he offered himself once for all upon the altar of the cross
and redeemed the human race by this perfect sacrifice of peace.
As king he claims dominion over all your creatures,
that he may bring before your infinite majesty
a kingdom of truth and life,
a kingdom of holiness and grace,
a kingdom of justice, love and peace.

And so with angels and archangels
and all the heavenly host,
we proclaim your glory
and join in their unending hymn of praise:

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.
In the same way, after supper
he took the cup and gave you thanks;

he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it in remembrance of me.

Great is the mystery of faith:
Christ has died:
Christ is risen:
Christ will come again.

And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once
for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.

Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of Peter, Paul, Michael
and all your saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;

by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever. **Amen.**

*The presiding priest introduces **the Lord's Prayer.***

Let us pray with confidence as our Saviour has taught us:

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever. Amen**

The presiding priest breaks the consecrated bread.

Every time we eat this bread and drink this cup
We proclaim the Lord's death until he comes.

**Jesus, Lamb of God,
have mercy on us.**

**Jesus, bearer of our sins,
have mercy on us.**

**Jesus, redeemer of the world,
grant us peace.**

Jesus is the Lamb of God
who takes away the sin of the world.
Blessed are those who are called to his supper.
**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

The presiding priest consumes the consecrated bread and wine and says:

The body and blood of Christ, given for us all.

After communion, the post-communion prayers are said:

Stir up, O Lord,
the wills of your faithful people;
that they, plenteously bringing forth the fruit of good works,
may by you be plenteously rewarded;
through Jesus Christ our Lord.
Amen.

Almighty God,
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out
in the power of your Spirit
to live and work
to your praise and glory.
Amen.

Blessing and Dismissal

The Lord be with you.
And also with you.

Christ our King make you faithful and strong to do his will,
that you may reign with him in glory;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.
Amen.

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

For your prayers:

including prayers for All Saints in italics

Those whose birthdays fall this week

22nd November Sheila Hayward,

25th November Haydon White

28th November Helen Izzard

In particular need this week:

Bishop John, Mary Bagley, Karan Harris, Vic Harris, Veronica Kennedy,
Claire Spauwen

We continue to pray for:

David Bosworth, Laura Burrell, Viv Christie,

Mary Grech, Barbara Green, Bill Grove, Margaret Grove, Pam Hall,
Patricia Kennedy, Veronica Kennedy, Anne Lawrence, Barbara Murkitt, Pauline
Reynolds, Paul Richardson, Audrey Rumney, Pearl Sherratt, Sue Shipham,
Hilda Skinner, Barbara Southwell, Nicole Staniscia, Chloe Stent, Gary Walker

*Dylan, Cris, Peter Brace, Sheila Brooks, Owen Carter, Lindsey Cole, Maureen Draper-
Edwards, Graham Faulkner, Rebecca Kerrisk, John Owen, Barry Pocock,
William Strangward, Michael Truman, Denise Tucker, Ann Wall,
Sue Waite, Barry Woodcock.*

For the recently departed

Dr Rod Antcliffe, Eileen Collins, Jean Wood

Commemoration of the departed:

22nd November Jim Harris (2008)

Maurice Jenkins (2019)

23rd November Raymond Dorr (2006)

26th November Gillian Edith Tye (1992)

Roy Jacques (2000)

Ronnie Halsey (2019)

28th November Arthur George Drage (1995)

We are praying each week for the other parishes and ministers in our own deanery:

Monday. Christ the King, Kettering

(Rob Bewley, Eleanor Jeans, Patrick Kelleher)

Tuesday. St Mary Magdalene, Geddington (Gillian Gamble)

St Giles Desborough; St Mary the Virgin, Brampton Ash; All Saints, Braybrooke;
All Saints, Dingley (Hannah Jeffery, Sophie Cowan, Neil Clarke)

Wednesday. St Mary the Virgin Kettering (James Mowbray)

St Mary the Virgin, Burton Latimer (Jezz Safford, Tom Houston, Roger Knight)

Thursday. Holy Trinity Rothwell; St Leonard, Loddington; All Saints Rushton.

(John Westwood, Stephen Heygate, Margaret Mossman)

St Botolph, Barton Seagrave (Mark Lucas, Robert Bashford)

St Andrew, Broughton & St Andrew, Cransley (Nicki Hobbs)

Friday. Hospital Chaplaincy (Neil Tyrer, Roger Brown)

Saturday. Parishes in vacancy: St Andrews Kettering;

St John the Baptist Cranford; St James the Apostle, Grafton Underwood;

St John the Baptist, Slipton.

Sunday. Priests with Permission to Officiate: Andrew Dutton

Prayer for the wider Church

23rd November: Santiago, Chile: The Rt Revd Hector (Tito) Zavala

Santiago, Philippines: The Rt Revd Frenzel Ray P Piluden

24th November: Peterborough St Mark, Vicar: Adrian Holdstock

Sao Paulo, Brazil: The Rt Revd Francisco Cezar Fernandes

East Carolina, The Episcopal Church: The Rt Revd Robert Skirving

25th November: Seoul Diocese: Sungbook Church, The Revd Paul D Choi

Sapele, Nigeria: The Rt Revd Blessing Erifeta

East Kerala, South India: The Rt Revd V S Francis

26th November: Peterborough St Mary, Vicar: Michael Moore

Saskatchewan, Canada: The Rt Revd Michael William

Hawkins; East Ruwenzori, Uganda: The Rt Revd George Turyasingura

East Tennessee, The Episcopal Church: The Rt Revd Brian Lee Cole

27th November: The King's (Cathedral) School, Peterborough, Head: Darren

Ayling

Saskatoon, Canada: The Rt Revd Christopher Harper

Eastern Himalayas, North India: Vacant

28th November: Thorpe Hall, Peterborough

Sebei, Uganda: The Rt Revd Paul Kiptoo Masaba

Eastern Kowloon, Hong Kong: The Rt Revd Timothy Kwok

Kyushu, Japan: The Rt Revd Luke Ken-ichi Muto

EVENTS THIS WEEK

Clickable links to online meetings are on our website and in our email newsletter.

Monday 23rd November

8.30 am. Morning Prayer.

<https://us04web.zoom.us/j/637483339> Meeting ID: 637 483 339. Password 025911

Tuesday 24th November

8.30 am. Morning Prayer. Details as for Monday.

7.30 pm. An Introduction to Mark's Gospel, led by David our Rector

Join us on Zoom: <https://us02web.zoom.us/j/81179048739>

or by phone, 0203 051 2874 ID: 811 7904 8739 Passcode: 785946

Wednesday 25th November

8.30 am. Morning Prayer. Details as for Monday

9.00 am. Staff Meeting

10:00 am. Worship Planning Meeting.

11 am – 2 pm. St Peter & St Paul open for individual prayer.

6.00 pm. Pastoral Oversight Team Meeting

7.00 pm. Finance and Standing Committee Meetings

Thursday 26th November

8.30 am. Morning Prayer. Details as for Monday.

3.00 pm. Soup Kitchen outside the Market Place Parish Hall.

Friday 27th November

8.30 am. Morning Prayer. Details as for Monday.

Saturday 28th November

No Morning Prayer

11 am – 1 pm. St Peter & St Paul open for individual prayer.

Sunday 29th November

No Morning Prayer.

10.30 am. Holy Eucharist for the First Sunday in Advent

Online at <https://us02web.zoom.us/j/848762008>: Meeting ID: 848 762 008

Password 438076. Or simply to view, go to our Facebook page,

<https://www.facebook.com/peterandpaulkettering/>