

**10.30 am**  
**18<sup>th</sup> October 2020**  
**St Peter & St Paul, Kettering**



Then he took a loaf  
of bread and when  
he had given thanks,  
he broke it and  
gave it to them saying 'this is my body, which is given for you. Do this in remembrance of me'

And he did the same with  
the cup after supper  
saying, 'This cup that is poured out  
for you  
is the new covenant in my blood.'

**The Holy Eucharist**

**St Luke the Evangelist**

It is very good to welcome you here today.

This year the Festival of Luke the Evangelist happens to fall on a Sunday. Luke was a companion to the apostle Paul and is commonly thought of as the author of two books in the New Testament: the Gospel which bears his name; and the story of the early Church, the Acts of the Apostles. We know that he was a doctor, a 'physician', and so today we remember and give thank for all engaged in healing and caring for people's health, especially in this challenging year.

Our services are at present unusual for a number of reasons. Inevitably much has had to change because of the need to be careful and cautious, and to follow guidance from the wider church and the government. We are also keen to carry on providing opportunities for those still at home to keep worshipping with us and the involvement of those not in the building inevitably changes the experience for those of us in the building.

A short note on receiving communion in these unusual times. Please wait until you are invited forward by a steward. Stand in front of the priest, stretch out your hands as usual to receive the wafer, but keep your mask on.

As you move away, lower your mask, consume the wafer, and then after replacing your mask, please sanitise your hands.

We have rearranged the service so that receiving communion is almost the very last thing which happens in the service. We understand that some of you might want to leave the building at that point. If you stay, there will be the two prayers of thanksgiving we say after Communion, followed by the Blessing and the Dismissal. And then the service will end. Please then remain in your seats until invited by stewards to leave by the south door. And please take your service booklet away with you.

The service booklet includes suggestions about posture – when to stand and when to sit. Obviously these are aimed at those inside the building!

***The Revd David Walsh***  
***Rector***

**Please stand** as the service begins.

*The presiding priest greets the people recalling the baptism which all Christian people share:*

In the name of the Father, and of the Son,  
and of the Holy Spirit. **Amen.**

The Lord be with you  
**and also with you.**

*The presiding priest welcomes the congregation and introduces the service.*

## **Hymn**

*Sit*

*The following hymn will be sung. Do feel free to join in if you are at home. Those of us in the church building will need simply to listen.*

Ye holy angels bright,  
who wait at God's right hand,  
or through the realms of light  
fly at your Lord's command,  
assist our song,  
for else the theme  
too high doth seem  
for mortal tongue.

Ye blessed souls at rest,  
who ran this earthly race,  
and now from care released,  
behold the Saviour's face,  
his praises sound,  
as in his sight  
with sweet delight  
ye do abound.

Ye saints, who toil below,  
adore your heavenly King,  
and onward as ye go  
some joyful anthem sing;  
take what he gives  
and praise him still,  
through good and ill,  
who ever lives.

My soul, bear thou thy part,  
triumph in God above,  
and with a well-tuned heart  
sing thou the songs of love;  
let all thy days  
till life shall end,  
whate'er he send,  
be filled with praise.

*Richard Baxter (1615-1691)*

*The presiding priest introduces the prayers of penitence.*

The saints were faithful unto death  
and now dwell in the heavenly kingdom for ever.  
As we celebrate their joy,  
let us bring to the Lord our sins and weaknesses,  
and ask for his mercy.

**Most merciful God, Father of our Lord Jesus Christ,  
we confess that we have sinned in thought, word and deed.  
We have not loved you with our whole heart.  
We have not loved our neighbours as ourselves.  
In your mercy forgive what we have been,  
help us to amend what we are, and direct what we shall be;  
that we may do justly, love mercy,  
and walk humbly with you, our God. Amen.**

*The presiding priest declares the forgiveness of our sins in the words of the absolution.*

Almighty God, who forgives all who truly repent,  
have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in life eternal;  
through Jesus Christ our Lord. **Amen.**

***Please stand*** as together we say the Gloria

**Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.**

**Lord Jesus Christ,  
only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.**

**For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.**

*The presiding priest holds a brief period of silent prayer before the Opening Prayer*

Almighty God,  
you called Luke the physician,  
whose praise is in the gospel,  
to be an evangelist and physician of the soul:  
by the grace of the Spirit  
and through the wholesome medicine of the gospel,  
give your Church the same love and power to heal;  
through Jesus Christ your Son our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever. **Amen.**

## **A reading from the book of the prophet Isaiah**

(35:3-6)

Strengthen the weak hands, and make firm the feeble knees. Say to those who are of a fearful heart, 'Be strong, do not fear! Here is your God. He will come with vengeance, with terrible recompense. He will come and save you.' Then the eyes of the blind shall be opened, and the ears of the deaf unstopped; then the lame shall leap like a deer, and the tongue of the speechless sing for joy. For waters shall break forth in the wilderness, and streams in the desert.

This is the word of the Lord  
**Thanks be to God**

*All stand for the Gospel reading.*

## **Gospel**

Alleluia, alleluia.

I have called you friends, says the Lord,  
for all that I have heard from my Father  
I have made known to you.

**Alleluia.**

Hear the Gospel of our Lord Jesus Christ according to Luke  
**Glory to you, O Lord.** (13:10-17)

Now he was teaching in one of the synagogues on the sabbath. And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. When Jesus saw her, he called her over and said, 'Woman, you are set free from your ailment.' When he laid his hands on her, immediately she stood up straight and began praising God.

But the leader of the synagogue, indignant because Jesus had cured on the sabbath, kept saying to the crowd, 'There are six days on which work ought to be done; come on those days and be cured, and not on the sabbath day.' But the Lord answered him and said, 'You hypocrites! Does not each of you on the sabbath untie his ox or his donkey from the manger, and lead it away to give it water? And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the sabbath day?'

When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing.

This is the Gospel of the Lord  
**Praise to you, O Christ.**

*Sit*

**Sermon** The Revd David Walsh

We **stand** to say the Creed.

Let us declare our faith in God, Father, Son and Holy Spirit.

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.**

**For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man.**

**For our sake he was crucified under Pontius Pilate; he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures; he ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead, and the life of the world to come. Amen.**

## Prayers of Intercession

*Kneel or sit*

*The following response is used*

Lord, in your mercy  
**hear our prayer.**

*The prayers conclude:*

Merciful Father,  
**accept these prayers for the sake of your Son,  
our Saviour Jesus Christ. Amen.**

## Community Slot

*Sit for a conversation about areas of our ministry and mission*

**All Stand** for the Peace.

## The Peace

May the God of peace sanctify you:  
may he so strengthen your hearts in holiness  
that you may be blameless before him  
at the coming of our Lord Jesus with his saints.

The peace of the Lord be always with you  
**and also with you.**

Let us offer one another a sign of peace.

*Please exchange a sign of peace with others.*

*If you are in the building, please exchange the Peace at a distance.*

*If you are taking part using Zoom, you can share the Peace using the  
'chat' function.*

*If you are following on Facebook, you can do so by making a comment.*



*The presiding priest prays over the gifts in the following words:*

Blessed be God,  
by whose grace creation is renewed,  
by whose love heaven is opened,  
by whose mercy we offer our sacrifice of praise.  
**Amen.**

*The presiding priest begins **the Eucharistic Prayer** - the great prayer of thanksgiving over the bread and wine that recalls all that God has done for the world.*

**All stand.**

Priest      The Lord be with you.

**All            And also with you.**

Priest      Lift up your hearts.

**All            We lift them to the Lord.**

Priest      Let us give thanks to the Lord our God.

**All            It is right to give thanks and praise.**

It is right to give you thanks  
in sickness and in health,  
in suffering and in joy,  
through Christ our Saviour and Redeemer,  
who as the Good Samaritan  
tends the wounds of body and spirit.  
He stands by us and pours out for our healing  
the oil of consolation and the wine of renewed hope,  
turning the darkness of our pain  
into the dawning light of his kingdom.  
And now we join with saints and angels  
for ever praising you and saying:

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

Lord, you are holy indeed, the source of all holiness;  
grant that by the power of your Holy Spirit,  
and according to your holy will,  
these gifts of bread and wine  
may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed,  
took bread and gave you thanks;  
he broke it and gave it to his disciples, saying:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

In the same way, after supper  
he took the cup and gave you thanks;  
he gave it to them, saying:  
Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it in remembrance of me.

Great is the mystery of faith:

**Christ has died:**

**Christ is risen:**

**Christ will come again.**

And so, Father, calling to mind his death on the cross,  
his perfect sacrifice made once  
for the sins of the whole world;  
rejoicing in his mighty resurrection and glorious ascension,  
and looking for his coming in glory,  
we celebrate this memorial of our redemption

As we offer you this our sacrifice of praise and thanksgiving,  
we bring before you this bread and this cup  
and we thank you for counting us worthy  
to stand in your presence and serve you.

Send the Holy Spirit on your people  
and gather into one in your kingdom  
all who share this one bread and one cup,  
so that we, in the company of Peter, Paul, Michael, Luke and all  
your saints,  
may praise and glorify you for ever,  
through Jesus Christ our Lord;

by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory be yours, almighty Father,  
for ever and ever. **Amen.**

*The presiding priest introduces **the Lord's Prayer.***

Let us pray with confidence as our Saviour has taught us:

**Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come;  
thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.  
For thine is the kingdom,  
the power and the glory,  
for ever and ever. Amen**

*The presiding priest breaks the consecrated bread.*

Every time we eat this bread and drink this cup  
**We proclaim the Lord's death until he comes.**

**Jesus, Lamb of God,  
have mercy on us.**

**Jesus, bearer of our sins,  
have mercy on us.**

**Jesus, redeemer of the world,  
grant us peace.**

Jesus is the Lamb of God  
who takes away the sin of the world.  
Blessed are those who are called to his supper.  
**Lord, I am not worthy to receive you,  
but only say the word, and I shall be healed.**

*The presiding priest consumes the consecrated bread and wine and offers it to the congregation:*

The body and blood of Christ, given for us all.

*If you wish to receive communion, please follow the guidance offered by wardens and stewards. Please receive the wafer in your hands whilst still wearing your mask, lower your mask to consume it, and then sanitise your hands once your mask is back in place.*

## **Hymn**

*The following hymn will be sung during the administration of communion. Do feel free to join in if you are at home.*

*Those of us in the church building will need simply to listen.*

We have a gospel to proclaim,  
good news for all throughout the earth;  
the gospel of a Saviour's name:  
we sing his glory, tell his worth.

Tell of his birth at Bethlehem  
not in a royal house or hall  
but in a stable dark and dim,  
the Word made flesh, a light for all.

Tell of his death at Calvary,  
hated by those he came to save,  
in lonely suffering on the Cross;  
for all he loved his life he gave.

Tell of that glorious Easter morn:  
empty the tomb, for he was free.  
He broke the power of death and hell  
that we might share his victory.

Tell of his reign at God's right hand,  
by all creation glorified.  
He sends his Spirit on his Church  
to live for him, the Lamb who died.

Now we rejoice to name him King:  
Jesus is Lord of all the earth.  
This gospel-message we proclaim:  
we sing his glory, tell his worth.

Edward J. Burns (b. 1938)  
©Edward J Burns

*After communion, the post-communion prayers are said:*

God of all compassion,  
by the dying and rising of your Christ  
you restore us to yourself  
and enfold us with your love.  
May we who have been refreshed  
with the bread of life  
be renewed by your healing Spirit  
and made ready for the coming of your kingdom;  
through Jesus Christ our Lord.  
**Amen.**

**Almighty God,  
we thank you for feeding us  
with the body and blood of your Son Jesus Christ.  
Through him we offer you our souls and bodies  
to be a living sacrifice.  
Send us out  
in the power of your Spirit  
to live and work  
to your praise and glory.  
Amen.**

**All Stand**

The Lord be with you.  
**And also with you.**

God give you grace to follow his saints  
in faith and hope and love;  
and the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.  
**Amen.**

Go in peace to love and serve the Lord.  
**In the name of Christ. Amen.**

**For your prayers:**

**Those whose birthdays fall this week**

20<sup>th</sup> October Jez Nevett  
23<sup>rd</sup> October Richard Saull Perryman, Cornelia  
Arnold

**In particular need this week:**

Margaret Calton, Anne Lawrence, Audrey Rumney

**We continue to pray for:**

David Bosworth, Laura Burrell, Viv Christie,  
Mary Grech, Barbara Green, Bill Grove, Margaret Grove, Pam Hall,  
Patricia Kennedy, Veronica Kennedy, Barbara Murkitt, Pauline Reynolds,  
Paul Richardson, Pearl Sherratt, Sue Shipham, Hilda Skinner, Barbara Southwell,  
Nicole Staniscia, Chloe Stent, Gary Walker

**For the recently departed**

Martin Carnell, Polly McCormick

**Commemoration of the departed:**

19<sup>th</sup> October Maurice Henry Humby (2009)  
20<sup>th</sup> October Joan Wright (2016)  
23<sup>rd</sup> October Evelyn Prestidge (1996)

We are praying each week for the other parishes and ministers in our own deanery:

**Monday.** Christ the King, Kettering

(Rob Bewley, Eleanor Jeans, Patrick Kelleher)

**Tuesday.** St Mary Magdalene, Geddington (Gillian Gamble)

St Giles Desborough; St Mary the Virgin, Brampton Ash; All Saints, Braybrooke;  
All Saints, Dingley (Hannah Jeffery, Sophie Cowan, Neil Clarke)

**Wednesday.** St Mary the Virgin Kettering (James Mowbray)

St Mary the Virgin, Burton Latimer (Jezz Safford, Tom Houston, Roger Knight)

**Thursday.** Holy Trinity Rothwell; St Leonard, Loddington; All Saints Rushton.  
(John Westwood, Stephen Heygate, Margaret Mossman)

St Botolph, Barton Seagrave (Mark Lucas, Robert Bashford)

St Andrew, Broughton & St Andrew, Cransley (Nicki Hobbs)

**Friday.** Hospital Chaplaincy (Neil Tyrer, Roger Brown)

**Saturday.** Parishes in vacancy: St Andrews Kettering;

St John the Baptist Cranford; St James the Apostle, Grafton Underwood;

St John the Baptist, Slipton.

**Sunday.** Priests with Permission to Officiate: Andrew Dutton

## Prayer for the wider Church

**19<sup>th</sup> October:** Quebec, Canada: The Rt Revd Bruce Myers

Coventry, England: The Rt Revd Christopher Cocksworth

Krishna Godavari, South India: The Rt Revd George Cornelious Tanteputi

**20<sup>th</sup> October:** Uppingham with Ayston St Peter and St Paul; Belton with

Wardley St Peter, Rector: Canon Rachel Watts

Uppingham CEVC Primary School, Head: Julia Exton

Raiwind, Pakistan: The Rt Revd Azad Marshall

Cuba, The Episcopal Church: The Rt Revd Griselda Delgado Del Carpio

Kubwa, Nigeria: The Rt Revd Duke Akamisoko

**21<sup>st</sup> October:** Mission and Development Team

Rajasthan, North India: The Rt Revd Darbara Singh

Cueibet, South Sudan: The Rt Revd Elijah Muteny Awet

**22<sup>nd</sup> October:** Seoul Diocese: Dongdoochun Church, The Revd Joachim H Kim

Rayalaseema, South India: The Rt Revd B D Prasada Rao

Cuernavaca, Mexico: The Rt Revd Enrique Treviño Cruz

Curitiba, Brazil: The Most Revd Naudal Alves Gomes

**23<sup>rd</sup> October:** Diocesan Link Committee

Recife, Brazil: The Rt Revd João Cancio Peixoto

Cuttack, North India: The Rt Revd Surendra Kumar Nanda

**24<sup>th</sup> October:** Rejaf, South Sudan: The Rt Revd Edward Oliver Mathew Tombe

Cyangugu, Rwanda: The Rt Revd Francis Karenera

Kuching, South East Asia: The Rt Revd Danald Jute

## EVENTS THIS WEEK

Clickable links to online meetings are available on our website and in our weekly email newsletter.

### Monday 19<sup>th</sup> October

8.30 am. Morning Prayer.

<https://us04web.zoom.us/j/637483339>. Meeting ID: 637 483 339. Password 025911

### Tuesday 20<sup>th</sup> October

8.30 am. Morning Prayer. Details as for Monday.

7.30 pm. Standing Committee

7.30 pm. 'On the Journey'. A chance to explore your faith more deeply, led by Carys. Fortnightly until 3 November. You'll need to register in advance, at this address: [https://zoom.us/meeting/register/tjEtduyqpzsuGNcKMM42vZ\\_qREprkyqVxN6Y](https://zoom.us/meeting/register/tjEtduyqpzsuGNcKMM42vZ_qREprkyqVxN6Y) ]

### Wednesday 21<sup>st</sup> October

8.30 am. Morning Prayer. Details as for Monday

9.00 am. Worship Planning Meeting.

11 am – 2 pm. St Peter & St Paul open for individual prayer.

7 pm. Choir rehearsal. St Peter & St Paul.

### Thursday 22<sup>nd</sup> October

8.30 am. Morning Prayer. Details as for Monday.

9.30 am. Holy Eucharist at St Michael & All Angels.

4.00 pm. Soup Kitchen outside the Market Place Parish Hall.

### Friday 23<sup>rd</sup> October

8.30 am. Morning Prayer. Details as for Monday.

### Saturday 24<sup>th</sup> October

No Morning Prayer

### Sunday 25<sup>th</sup> October

No Morning Prayer.

**9.00 am. Dedication Festival Holy Eucharist at St Michael's**

**10.30 am. Dedication Festival Holy Eucharist at St Peter & St Paul**

Online at <https://us02web.zoom.us/j/848762008>: Meeting ID: 848 762 008

Password 438076. Or simply to view, go to our Facebook page,

<https://www.facebook.com/peterandpaulkettering/>

12:30 pm. PCC Meeting on Zoom