

10.30 am
13th September, 2020
St Peter & St Paul, Kettering



The Holy Eucharist

The Fourteenth Sunday after Trinity

The Revd Alice Watson's First Eucharist

It is very good to welcome you here today.

Our services are at present unusual for a number of reasons. Inevitably much has had to change because of the need to be careful and cautious, and to follow guidance from the wider church and the government. We are also keen to carry on providing opportunities for those still at home to keep worshipping with us and the involvement of those not in the building inevitably changes the experience for those of us in the building.

A short note on receiving communion in these unusual times. Please wait until you are invited forward by a steward. Stand in front of the priest (today that is Alice), stretch out your hands as usual to receive the wafer, but keep your mask on.

As you move away, lower your mask, consume the wafer, and then after replacing your mask, please sanitise your hands.

We have rearranged the service so that receiving communion is almost the very last thing which happens in the service. We understand that some of you might want to leave the building at that point. If you stay, there will be the two prayers of thanksgiving we say after Communion, followed by the Blessing and the Dismissal. And then the service will end. Please then remain in your seats until invited by stewards to leave by the south door. And please take your service booklet away with you.

Alice's first eucharist

Today is yet another special one in the life of our parish. Our curate, Alice Watson, was ordained priest last Sunday afternoon in Peterborough Cathedral.

That means she is now able to preside at the Eucharist (or Holy Communion) and this morning will be the first time she does so. Some parts of the service reflect choices made by Alice: the readings, the hymns and some of the people taking part, notably the Revd Richard Coles, Vicar of Alice's 'sending parish' in Finedon, who has agreed to record a sermon for us.

The presiding priest greets the people recalling the baptism which all Christian people share:

In the name of the Father, and of the Son,
and of the Holy Spirit. **Amen.**

The Lord be with you
and also with you.

The presiding priest welcomes the congregation and introduces the service

Hymn

The following hymn will be sung. Do feel free to join in if you are at home. Those of us in the church building will need simply to listen.

O worship the Lord in the beauty of holiness!
bow down before him, his glory proclaim;
with gold of obedience, and incense of lowliness,
kneel and adore him, the Lord is his name!

Low at his feet lay thy burden of carefulness,
high on his heart he will bear it for thee,
comfort thy sorrows, and answer thy prayerfulness,
guiding thy steps as may best for thee be.

Fear not to enter his courts in the slenderness
of the poor wealth thou wouldst reckon as thine:
truth in its beauty, and love in its tenderness,
these are the offerings to lay on his shrine.

These, though we bring them in trembling and fearfulness,
he will accept for the name that is dear;
mornings of joy give for evenings of tearfulness,
trust for our trembling and hope for our fear.

O worship the Lord in the beauty of holiness!
bow down before him, his glory proclaim;
with gold of obedience, and incense of lowliness,
kneel and adore him, the Lord is his name!

J S B Monsell (1811-1875)

A minister introduces the prayers of penitence.

God so loved the world
that he gave his only Son Jesus Christ
to save us from our sins,
to be our advocate in heaven,
and to bring us to eternal life.

Let us confess our sins in penitence and faith,
Firmly resolved to keep God's commandments
And to live in love and peace with all.

**Most merciful God, Father of our Lord Jesus Christ,
we confess that we have sinned in thought, word and deed.
have not loved you with our whole heart.
We have not loved our neighbours as ourselves.
In your mercy forgive what we have been,
help us to amend what we are, and direct what we shall be;
that we may do justly, love mercy,
and walk humbly with you, our God. Amen.**

The presiding priest declares the forgiveness of our sins in the words of the absolution.

Almighty God, who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord. **Amen.**

All join in saying the Gloria

**Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you,
we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ,
only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

The presiding priest introduces a brief period of silent prayer before saying the Opening Prayer

Almighty God,
whose only Son has opened for us
a new and living way into your presence:
give us pure hearts and steadfast wills
to worship you in spirit and in truth;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.
Amen.

A reading from the letter of St Paul to the Philippians (2:1-11)

If then there is any encouragement in Christ, any consolation from love, any sharing in the Spirit, any compassion and sympathy, make my joy complete: be of the same mind, having the same love, being in full accord and of one mind. Do nothing from selfish ambition or conceit, but in humility regard others as better than yourselves. Let each of you look not to your own interests, but to the interests of others.

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became

obedient to the point of death—even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

This is the word of the Lord
Thanks be to God

Gospel

Alleluia, alleluia.
I do not call you servants but friends,
because I have made known to you
everything that I have heard from my Father.
Alleluia.

Hear the Gospel of our Lord Jesus Christ according to Matthew
Glory to you, O Lord. (17:1-8)

Six days later, Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves. And he was transfigured before them, and his face shone like the sun, and his clothes became dazzling white. Suddenly there appeared to them Moses and Elijah, talking with him. Then Peter said to Jesus, ‘Lord, it is good for us to be here; if you wish, I will make three dwellings here, one for you, one for Moses, and one for Elijah.’

While he was still speaking, suddenly a bright cloud overshadowed them, and from the cloud a voice said, ‘This is my Son, the Beloved; with him I am well pleased; listen to him!’ When the disciples heard this, they fell to the ground and were overcome by fear. But Jesus came and touched them, saying, ‘Get up and do not be afraid.’ And when they looked up, they saw no one except Jesus himself alone.

This is the Gospel of the Lord
Praise to you, O Christ.

Sermon The Revd Richard Coles

Creed

Let us declare our faith in God, Father, Son and Holy Spirit.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.

For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of Intercession

The following response is used

Lord, in your mercy
hear our prayer.

The prayers conclude:

Merciful Father,
**accept these prayers for the sake of your Son,
our Saviour Jesus Christ. Amen.**

Community Slot

A conversation about areas of our ministry and mission

The Peace

We are the body of Christ.
In the one Spirit we were all baptized into one body.
Let us then pursue all that makes for peace
and builds up our common life.

The peace of the Lord be always with you
and also with you.

Let us offer one another a sign of peace.

Please exchange a sign of peace with others.

If you are in the building, please exchange the Peace at a distance.

*If you are taking part using Zoom, you can share the Peace using the
'chat' function.*

If you are following on Facebook, you can do so by making a comment.

The presiding priest prays over the gifts in the following words:

Blessed are you, Lord God of all creation:
through your goodness we have this bread to set before you,
which earth has given and human hands have made.
It will become for us the bread of life.

Blessed be God for ever.

Blessed are you, Lord God of all creation:
through your goodness we have this wine to set before you,
fruit of the vine and work of human hands.
It will become for us the cup of salvation.

Blessed be God for ever.

*The presiding priest begins **the Eucharistic Prayer** - the great prayer of thanksgiving over the bread and wine that recalls all that God has done for the world.*

Priest The Lord be with you.

All And also with you.

Priest Lift up your hearts.

All We lift them to the Lord.

Priest Let us give thanks to the Lord our God.

All It is right to give thanks and praise.

Father, we give you thanks and praise
through your beloved Son Jesus Christ, your living Word,
through whom you have created all things;
who was sent by you in your great goodness to be our Saviour.

By the power of the Holy Spirit he took flesh;
as your Son, born of the blessed Virgin,
he lived on earth and went about among us;
he opened wide his arms for us on the cross;
he put an end to death by dying for us;
and revealed the resurrection by rising to new life;
so he fulfilled your will and won for you a holy people.

And now we give you thanks
because by water and the Holy Spirit
you have made us a holy people
in Jesus Christ our Lord;
you renew that mystery in bread and wine
to show forth your glory in all the world.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and saying:

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it in remembrance of me.

Great is the mystery of faith:

Christ has died:

Christ is risen:

Christ will come again.

And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once
for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.

Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of the Blessed Virgin Mary, Peter, Paul,
Michael and all your angels and saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;

by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever. **Amen.**

*The presiding priest introduces **the Lord's Prayer.***

Let us pray with confidence as our Saviour has taught us:

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever. Amen**

The presiding priest breaks the consecrated bread.

Every time we eat this bread and drink this cup
We proclaim the Lord's death until he comes.

**Jesus, Lamb of God,
have mercy on us.**

**Jesus, bearer of our sins,
have mercy on us.**

**Jesus, redeemer of the world,
grant us peace.**

Jesus is the Lamb of God
who takes away the sin of the world.
Blessed are those who are called to his supper.
**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

If you wish to receive communion, please follow the guidance offered by wardens and stewards. Please receive the wafer in your hands whilst still wearing your mask, lower your mask to consume it, and then sanitise your hands once your mask is back in place.

Anthem

O taste and see *Ralph Vaughan Williams*

*O taste and see how gracious the Lord is;
Blest is the one that trusteth in him!*

Hymn

The following hymn will also be sung during the administration of communion. Do feel free to join in if you are at home.

Those of us in the church building will need simply to listen.

Tell out, my soul, the greatness of the Lord!
Unnumbered blessings, give my spirit voice;
tender to me the promise of his word;
in God my Saviour shall my heart rejoice.

Tell out, my soul, the greatness of his Name!
Make known his might, the deeds his arm has done;
his mercy sure, from age to age the same;
his holy Name, the Lord, the Mighty One.

Tell out, my soul, the greatness of his might!
Powers and dominions lay their glory by.
Proud hearts and stubborn wills are put to flight,
the hungry fed, the humble lifted high.

Tell out, my soul, the glories of his word!
Firm is his promise, and his mercy sure.
Tell out, my soul, the greatness of the Lord
to children's children and for evermore!

Timothy Dudley-Smith (b 1926)
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After communion, the post-communion prayers are said:

Strengthen for service, Lord,
the hands that have taken holy things;
may the ears which have heard your word
be deaf to clamour and dispute;
may the tongues which have sung your praise be free from deceit;
may the eyes which have seen the tokens of your love
shine with the light of hope;
and may the bodies which have been fed with your body
be refreshed with the fullness of your life;
glory to you for ever.

Amen.

**Almighty God,
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out
in the power of your Spirit
to live and work
to your praise and glory.
Amen.**

The presiding priest blesses the people and dismisses them

The Lord be with you.

And also with you.

Christ, who has nourished us with himself the living bread,
make you one in praise and love,
and raise you up at the last day;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

Amen.

Go in peace to love and serve the Lord.

In the name of Christ. Amen.

For your prayers:

Those whose birthdays fall this week

13th September Judith Hull

15th September Geoffrey Goodey

16th September Odell Eady

18th September Ellie Gill, Charley Eady, Tracy Pegram

We pray for our curate Alice as she presides at her first Eucharist this morning.

In particular need this week:

Bill Grove, Margaret Grove, Pam Hall

We continue to pray for:

David Bosworth, Laura Burrell, Viv Christie, Susan Feist,
Mary Grech, Barbara Green, Patricia Kennedy,
Veronica Kennedy, Barbara Murkitt, Paul Richardson, Pearl Sherratt,
Sue Shipham, Hilda Skinner, Barbara Southwell, Nicole Staniscia,
Chloe Stent, Gary Walker

For the recently departed:

Joan Bacon

Commemoration of the departed:

14th September Josie Smith (2015)

15th September Margery Wright (1983)

Barry Hotson (1998)

Maureen Evans (2014)

16th September Derek Wathey (1997)

18th September Ann Brigstock (2010)

19th September Hilda Backhouse (2007)

Albert Shepherd (2011)

We are praying each week for the other parishes and ministers in our own deanery:

Monday. Christ the King, Kettering

(Rob Bewley, Eleanor Jeans, Patrick Kelleher)

Tuesday. St Mary Magdalene, Geddington (Gillian Gamble)

St Giles Desborough; St Mary the Virgin, Brampton Ash; All Saints, Braybrooke;
All Saints, Dingley (Hannah Jeffery, Sophie Cowan, Neil Clarke)

Wednesday. St Mary the Virgin Kettering (James Mowbray)

St Mary the Virgin, Burton Latimer (Jezz Safford, Tom Houston, Roger Knight)

Thursday. Holy Trinity Rothwell; St Leonard, Loddington; All Saints Rushton.

(John Westwood, Stephen Heygate, Margaret Mossman)

St Botolph, Barton Seagrave (Mark Lucas, Robert Bashford)

St Andrew, Broughton & St Andrew, Cransley (Nicki Hobbs)

Friday. Hospital Chaplaincy (Neil Tyrer, Roger Brown)

Saturday. Parishes in vacancy: St Andrews Kettering;

St John the Baptist Cranford; St James the Apostle, Grafton Underwood;

St John the Baptist, Slipton.

Sunday. Priests with Permission to Officiate: Andrew Dutton

Prayer for the wider Church

14th September: Otukpo, Nigeria: The Rt Revd David Bello

Central Busoga, Uganda: The Rt Revd Patrick Wakula

Kisangani, Congo: The Rt Revd Lambert Funga Botolome

15th September: Thrapston St James; Denford Holy Trinity; Islip St Nicholas

Rector: Nolan Robson

Owerri, Nigeria: The Rt Revd Cyril Chukwunonyerem Okorochoa

Central Ecuador, The Episcopal Church: The Rt Revd Victor Scantlebury

Kita Kanto, Japan: The Rt Revd Zerubbabel Katsuichi Hirota

16th September: Seoul Diocese: Deahakro Church, The Revds James S Park,

Lucia H Kang

Owo, Nigeria: The Rt Revd Stephen Ayodeji Fagbemi

Central Florida, The Episcopal Church: The Rt Revd Gregory Brewer

17th September: Oxford, England: The Rt Revd Stephen Croft

Central Gulf Coast, The Episcopal Church: The Rt Revd Russell Kendrick

Central Melanesia, Melanesia: The Most Revd Leonard Dawea

18th September: Warmington St Mary the Blessed Virgin; Tansor St Mary;

Cotterstock St Andrew; Fotheringhay St Mary and All Saints; Southwick St

Mary the Virgin, Vicar: Donald McFayden

Oyo, Nigeria: The Rt Revd Williams Oluwarotimi Aladekugbe

Central New York, The Episcopal Church: The Rt Revd DeDe Duncan-Probe

19th September: Pacong, South Sudan: The Rt Revd Joseph Maker Atot

Central Newfoundland, Canada: The Rt Revd John Watton

Kitale, Kenya: The Rt Revd Stephen Kewasis

EVENTS THIS WEEK

Clickable links to online meetings are available on our website and in our weekly email newsletter.

Monday 14th September

8.30 am. Morning Prayer.

<https://us04web.zoom.us/j/637483339>. Meeting ID: 637 483 339. Password 025911

Tuesday 15th September

8.30 am. Morning Prayer. Details as for Monday.

7.30 pm. 'Big Questions'. A chance to talk about life and faith with the Rector, David, online. You need to register before the meeting:

<https://us02web.zoom.us/meeting/register/tZEsc-GqrDsoHdGFcpiDUYCrWvoUkR2TgRdZ>

Wednesday 16th September

8.30 am. Morning Prayer. Details as for Monday

9.00 am. Staff meeting.

10.00 am. Worship Planning Meeting.

11 am – 2 pm. St Peter & St Paul open for individual prayer.

7 pm. Choir rehearsal. St Peter & St Paul.

Thursday 17th September

8.30 am. Morning Prayer. Details as for Monday.

9.30 am. Holy Eucharist at St Michael & All Angels.

4.00 pm. Soup Kitchen outside the Market Place Parish Hall.

Friday 18th September

8.30 am. Morning Prayer. Details as for Monday.

Saturday 19th September

No Morning Prayer

Sunday 20th September

The Fifteenth Sunday after Trinity

No Morning Prayer.

9.00 am. All Age Holy Eucharist at St Michael's

10.30 am. All Age Holy Eucharist at St Peter & St Paul

Online at <https://us02web.zoom.us/j/848762008>: Meeting ID: 848 762 008

Password 438076. Or simply to view, go to our Facebook page,

<https://www.facebook.com/peterandpaulkettering/>